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| Florida Department of State Division of Corporations Electronic Filing Cover Sheet | 151 | |
| Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document. | | |
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| Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. | | |
| To: Division of Corporations Fax Number : (850)617-6383 From: Account Name : CORPORATE CREATIONS INTERNATIONAL INC Account Number : 110432003053 Phone : (561)694-8107 Fax Number : (561)694-1639 **Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.** | | 「「「「「「」」」 |
| FOREIGN PROFIT/NONPROFIT CORPORATION Turntable Lab Inc. | 2017 MAY 26 | |
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

а. 19.

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Turntable Lab Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co.," or "Corp.")

| (If name unavaile New York 2. | able in Florida, enter alternate corporate name | adopted for the purpose of transacting business in Florida) |) |
|-------------------------------------|---|--|--------------|
| | yunder the law of which it is incorporated) 5. | (FEI number, if applicable) | _ |
| (Date | of incorporation) | (Date of duration, if other than perpetual) | |
| 6 | (SEE SECTIONS 607.1501 & 607.13 | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | |
| 20 Jay Street, Sui 7 | itz 1014 | | _ |
| Brooklyn, NY 11 | | pal office address) | _ ~2 |
| | (Current mailit | ng address, if différent) | E I |
| 8. Name and stree | st address of Florids registered agent; (P. | D. Box NOT acceptable) | |
| Name: | Corporate Creations Network Inc. | v | 調路「 |
| Office Address: | 11380 Prosperity Farms Road #221E | | |
| | Palm Beach Gardens | 33410, Florida | LOR |
| | (City) | (Zip code) | iori - |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| | 2017 MAY 26 AM | :D 3 |
| 11. Names and business addresses of officers and/or directors: | TAY 26 AN | 1 |
| A. DIRECTORS | SECRETARY OF S TALLAHASSEE. FL | ×41 |
| Chairmain | -EAHASSEE.FL | TATE |
| Address: | | - - |
| | | |
| Vice Chainman: | | - - - |
| Address: | | |
| | | - |
| Anthony Santa-Cauntinn | <u>ચ</u> . | - |
| 20 Jay Street, Suite 1014, Brooklyn, NY 11201 Address: | | |
| | | - - |
| Peter Hahn Director | | |
| 20 Jay Street, Sulte 1014, Brooklyn, NY 11201 Address: | | · • |
| · · · · · · · · · · · · · · · · · · · | | |
| B. OFFICERS | | |
| President: | | |
| Address: | | _ |
| | | - |
| Vice President: | | - |
| Address: | | į |
| | | |
| Storetary: | | - Ji |
| Address: | - | ç* İ |
| Treasurer: | | |
| Address: | | |
| NOTE: If necessary, you may attack maddendum to the applicat | ion listing additional officers and/or directors. | |
| 12 -PULISOCTAS | | _ |
| Signature of Director of The officer or director signing this document (and who is listed in | | - - |
| are true and that he or she is sware that false information submittee | | |
| a faird degree felony as provided for in \$.817.155, F.S. | | |

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13. Jenisa Irizarry, as Attorney-in-Pact

(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

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State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of TURNTABLE LAB INC. was filed on 12/02/1998, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Certificate of Amendment was filed on 01/11/2013.

A Biennial Statement was filed 05/22/2017.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 25th day of May two thousand and seventeen.

Brendan W. Fitzgerald Executive Deputy Secretary of State

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