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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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17 MAY 24 PM 02:02
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MAY 25 2017

Y SULKER

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: AmChar Wholesale, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Carl Steinbrenner, Esq.

Name of Person

Steinbrenner Law Offices, LLC

Firm/Company

104 Troup Street

Address

Rochester, NY 14608

City/State and Zip code

csteinbrenner@steinbrennerlaw.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Carl Steinbrenner

Name of Person

at (585) 730-7357

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☒ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Certificate of Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. AmChar Wholesale, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New York 3. 16-1374334

(State or country under the law of which it is incorporated)

(FEI number, if applicable)

4. May 9, 1990

(Date of incorporation)

5. _____

(Date of duration, if other than perpetual)

6. _____

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 100 Airpark Drive, Rochester, NY 14624

(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Registered Agents Inc.

Office Address: 3030 N. Rocky Point Dr. STE 150A

Tampa, Florida 33607

(City)

(Zip code)

9. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Registered Agents Inc.

Bill Havre

- Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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17 MAY 24 PM 03:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Anthony DiChario

Address: 231 Deming Way, Summerville, SC 29483

Vice Chairman: Robert Bartl

Address: 231 Deming Way, Summerville, SC 29483

Director: Kimberly DiChario

Address: 231 Deming Way, Summerville, SC 29483

Director: Carl A Steinbrenner

Address: 104 Troup Street, Rochester, NY 14608

B. OFFICERS

President: Anthony DiChario

Address: 231 Deming Way, Summerville, SC 29483

Vice President: Robert Bartl

Address: 231 Deming Way, Summerville, SC 29483

Secretary: Kimberly DiChario

Address: 231 Deming Way, Summerville, SC 29483

Treasurer: Robert J. DePalma

Address: 231 Deming Way, Summerville, SC 29483

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. 

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Carl A. Steinbrenner, Director

(Typed or printed name and capacity of person signing application)

FILED
MAY 24 PM 4:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

State of New York
Department of State } **ss:**

I hereby certify, that the Certificate of Incorporation of AMCHAR WHOLESALE, INC. was filed on 05/09/1990, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 06/16/1993.

A Biennial Statement was filed 05/13/1996.

A Biennial Statement was filed 05/11/1998.

A Biennial Statement was filed 05/12/2000.

A Biennial Statement was filed 05/03/2002.

A Biennial Statement was filed 05/26/2004.

A Biennial Statement was filed 05/09/2006.

A Biennial Statement was filed 06/25/2008.

A Biennial Statement was filed 08/03/2012.

A Biennial Statement was filed 12/23/2014.

A Biennial Statement was filed 05/20/2016.

I further certify that no other documents have been filed by such corporation.

*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 17th day of February
two thousand and seventeen.*



Brendan W. Fitzgerald
Executive Deputy Secretary of State