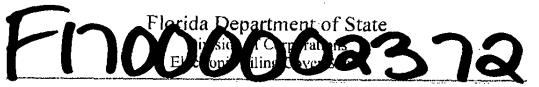
5/23/2017

Division of Corporations



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H170001408823)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

: (512)418-6949

Phone Fax Number

: (954)208-0845

\*\*Enter the email address for this business entity to be used for annual report mailings. Enter only one email address please.\*\* 🥕

mice The control of the control of t	垩
15 15	بې
future:	5

Email Address:

## FOREIGN PROFIT/NONPROFIT CORPORATION Branch Messenger, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

https://efile.sunbiz.org/scripts/efilcovr.exe

1/1

DocuSign Envelope ID: 2EFECDAE-2B5D-488A-9C2A-7749A876897F

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA .

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	able in Florida, enter alternate corporate name add		
2. Delaware 3. 47-2085849  (State or country under the law of which it is incorporated) (FBI number, if applied)			
(State or count	(State or country under the law of which it is incorporated) (FBI number, if applic		licable)
4. October 13, 20	4 5.		
(Date	of incorporation)	(Date of duration, if other th	nan perpetual)
6. June 5			hall i de gan halakan dalan sagara dadi ang raman de rang ulika a a a a a s
	(Date first transacted business in F (SEE SECTIONS 607,1501 & 607,1502	Inrida, if prior to registration)	
33 S. 6th Street.	(SEE SECTIONS 607.1501 & 607.1502 Mailstop 350, Minneapolis, MN 55402 (Principal	· · · · · · · · · · · · · · · · · · ·	,
7	(Principal	office address)	
		,	
remain to a recommendation of the second	(Curron mailing	address, if different)	The Res
			2017 MAY SECRETO ALLAHA
8. Name and <u>stre</u>	et midress of Florida registered agent: (P.O.)	Box NOT acceptable)	An B
Name:	C T Corporation System		724 768) 4888
-	1200 South Pine Island Road	**************************************	m≺ + I
Office Address:	والمرابعة والمرابط والمرابط والمرافظ وا	0000	AM 9: 50 OF STATE EE FLORIDA
	Plantation	, Florida 33324 (Zip code)	9: 1 ORI
	(Clty)	(Zip code)	50 DA
	ent's acceptance:		
Having been nam	ed as registered agent and to accept service application, I hereby accept the appointme	of process for the above stated	corporation at the place
iosignaiea ui tiits Gerilene aaraa to c	omply with the provisions of all statutes reli	tive to the proper and complete	e performance of my
ILLENICA INDIANCE IN C	amiliar with and accept the obligations of n	ny position as registered agent.	
tiales, and I am j	C T Corporation Syst	em.	
tiales, and Lum j	L. I	Chris Rickard	

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

ie,

DocuSign Envelope ID: 2EFECDAE-2B5D-468A-9C2A-7749A876897F

11. Names and business addresses of officers and/or directors:

A. DIR	ECTORS				
Chairman	K		والمنطقة والمستومونية فتعارضهم المراضية والمتوارث والمتوارث		. <del></del>
Address:	en jaar jahan sahan asal kaga ahan daran hadisi kififi kadikan da dibin nagapanda sahina <u>n aga jaman jada sa</u> aga mengga yanda.	والمراجعة	<del>an la frita de la francesa a la france la frita de la france</del>	<del></del>	
Vice Cha	Irman:		<u></u>	1984 jamijak 1871 jaga -	of also off manages
Address:		in de la company de la comp		<u>-</u>	·
,	and the second second to the second s				<del></del>
Director:	на, кому в потперательного почения в пределения в пред на пред	The state of the s	an term terminani andre on termina di pada di atendo di termina di atendo di atendo di atendo di atendo di ate	. 44 48 100 100 100 100 100 100 100 100 100 10	n andress was dendern open.
Address:		•	·		
Director:	Atif Siddiqi				
	33 S. 6th Street, Mailstop 350				
	Minneapolis, MN 55402				
B. OFF	ICERS				
President:	The state of the s		<u></u>	<del></del>	
Address:	33 S. 6th Street, Mailstop 350	والمراوا والمالية والمراوا المستحدد والمنطقة والمنطقة والمنطقة والمنطقة والمنطقة والمنطقة والمنطقة والمنطقة والمنطقة	≥ × × × × × × × × × × × × × × × × × × ×	2	-
	Minneapolis, MN 55402			₹.	
Vice Pres	ident:	and the state of t	S	<u>~</u> <	- 6-500
Address:					
		and the second s	EN SE	AM 5:	
Secretary:	Marcia Goodstein	A Si	Ë	<u>5</u>	- North
Address:	130 W. Union Street, Pasadena, CA 91103				<del></del>
Treasurer:	Craig Chrisney				
Address: .	30 W. Union Street, Pasadena, CA 91103	د نور در		····	
	Miniminesary, you may attach an addendum to th			5.	
121	BAZERCOSOBAREZ: Signature of	Director or Officer		<del></del>	<del></del> -
are true a	er or director signing this document (and who and that he or she is aware that false information are felony as provided for in s.817.155, F.S.	is listed in number 11 above) affirence in submitted in a document to the	rms that the facts state Department of State c	ed herei onstitu	in tes
13. At	Sidding CEO	والمستقدة والمستقدة والمستقدة والمستقدة والمستقدة والمستقدة والمستقدمة والمستقدة والمستقدة والمستقدة والمستقدة	المراجعة		****
*******	to fith mad an mental name and our	waits of nevern signing anniogic	an i		

OncuSign Envelope ID: 2EFECDAE-285D-468A-9C2A-7749A876697F

#### BRANCH MESSENGER, INC.

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

ITEM 11.A. DIRECTORS (continued)

Tom McGovern 130 W. Union Street Pasadena, CA 91103

Jim Armstrong 725 Arizona Ave., Suite 304 Santa Monica, CA 90401

Brett Brewer 373 Rose Ave. Venice, CA 9029

2011 MAY 24 AH 9: 50
SECRETARY OF STATE
ALL AHASSEE FI SOLE

# Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BRANCH MESSENGER, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF MAY, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

5620542 8300 SR# 20173946092

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202590006

Date: 05-23-17

763