

F17000002359

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

(Business Entity Name)

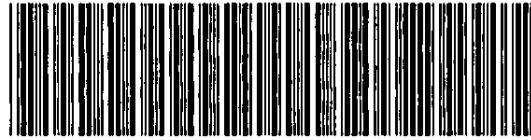
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17 MAY 23 PM 2:33

54.70

Timothy Fuller
5012 Mud Lake Road
Plant City, FL 33567
(813)716-0234
Fax (813)737-3413

TO: Florida Department of State
Division of Corporations
Atten: Octavia Simmons

Fax: 1-850-245-6030

Pages: 5 (including cover)

RE: HIS Report Int'l, Inc.

Good morning Ms. Simmons,

It was a pleasure speaking with you yesterday. I didn't get in until after 5pm yesterday, so I'm faxing the changed docs today. Thank you for explaining the changes to me. Have a blessed day in every way.

Regards,
Penny Fuller

2017 MAY 23 AM 11:30
RECEIVED
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: HIS Report Int'l
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Timothy Fuller

Name of Person

HIS Report Int'l

Firm/Company

5012 Mud Lake Rd

Address

Plant City, FL 33567

City/State and Zip Code

pennylfuller@icloud.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jerry O Robinson

214

564-6638

Name of Person

at ()

Area Code

Daytime Telephone Number

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

HIS Report Int'l Inc.

1. _____
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama 3. 47-3213187
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 03-05-2015 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)
6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

101CN Greenville Ave Ste 17 Allen, Tx. 75002

7. _____
(Principal office address)

(Current mailing address, if different)

To conduct business as said organization.

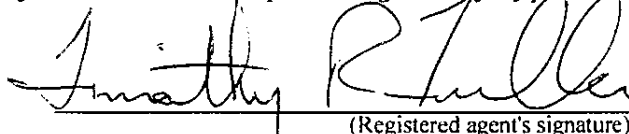
8. _____
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Timothy Fuller
Office Address: 5012 Mud Lake Rd
Plant City 33567
(City) Florida (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Jerry Robinson

Chairman: _____
1202 Pinkerton Ln Allen, Tx 75002

Address: _____

Timothy Fuller

Vice Chairman: _____
5012 Mud Lake Rd Plant City, Fl 33567

Address: _____

Marla J Robinson

Director: _____
1202 Pinkerton Ln Allen, Tx 75002

Address: _____

Penny L Fuller

Director: _____
5012 Mud Lake Rd Plant City, Fl 33567

Address: _____

17 MAY 20 PM 2:33

B. OFFICERS

President: _____

Address: _____

Vice President: _____

Address: _____

Jeremiah Robinson

Secretary: _____
1202 Pinkerton Ln Allen, Tx 75002

Address: _____

Jimesa Duckworth

Treasurer: _____
P O Box 634 Frisco Tx 75034

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
Jerry Robinson

14. _____
(Typed or printed name and capacity of person signing application)

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that HIS Report Int'l was formed in Houston County, Alabama on March 5, 2015. The Alabama Entity Identification number for this entity is 330-400. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20170524000007100

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/24/2017

Date

A handwritten signature in cursive script, reading "J. H. Merrill".

John H. Merrill

Secretary of State