

5/17/2017

Division of Corporations

**H700002253**

Florida Department of State  
Division of Corporations  
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**FOREIGN PROFIT/NONPROFIT CORPORATION**  
**JWC/ASCENT HOLDINGS, INC.**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

JWC/Ascent Holdings, Inc.

1. JWC/Ascent Holdings, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co." or "Corp.")
2. Delaware  
(State or country under the law of which it is incorporated)
3. 82-1298128  
(FEI number, if applicable)
4. 4/24/2017  
(Date of incorporation)
5.   
(Date of duration, if other than perpetual)
6.   
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 500 Totten Pond Road, 6th Floor, Waltham, MA 02451  
(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: C.T. Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324  
(City) (Zip code)

## 9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C T Corporation System

Chris Rickard

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Please see attached addendum for a complete list of all officers, directors and addresses.

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Please see attached addendum for a complete list of all officers, directors and addresses.

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  \_\_\_\_\_  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Jeffrey Miller, Vice President  
(Typed or printed name and capacity of person signing application)

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**FINAL**

**Addendum to Application by Foreign Corporation  
for Authorization to Transact Business in Florida for  
JWC/Ascent Holdings, Inc., a Delaware corporation (the "Corporation")**

The following individuals are all of the members of the Board of Directors of the Corporation (the "Directors") and the following are their addresses:

1. **Lewis Gold, M.D. (Chairman of the Board)**  
500 Totten Pond Road, 6th Floor Waltham, MA 02451
2. **Mitchell Eisenberg, M.D.**  
500 Totten Pond Road, 6th Floor Waltham, MA 02451
3. **David Fiorentino**  
500 Totten Pond Road, 6th Floor Waltham, MA 02451
4. **Jeffrey Miller**  
500 Totten Pond Road, 6th Floor Waltham, MA 02451
5. **Steven Milstein, M.D.**  
406 SW 12th Avenue, Deerfield Beach, Florida 33442
6. **Adam Suttin**  
500 Totten Pond Road, 6th Floor Waltham, MA 02451

The following individuals are all of the officers of the Corporation (the "Officers") and the following are their addresses:

1. **David Fiorentino (President)**  
500 Totten Pond Road, 6th Floor Waltham, MA 02451
2. **Steven Milstein, M.D. (Senior Vice President of Corporate Development)**  
406 SW 12th Avenue, Deerfield Beach, Florida 33442
3. **Jeffrey Miller (Vice President, Secretary, Treasurer)**  
500 Totten Pond Road, 6th Floor Waltham, MA 02451

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# Delaware

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Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "JWC/ASCENT HOLDINGS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF MAY, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

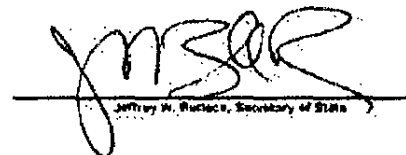
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Jeffrey W. Bullock, Secretary of State

Authentication: 202554418

Date: 05-17-17