

F17000002044

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(Address)

(Address)

(City/State/Zip/Phone #)

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(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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Y SULKER

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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 19, 2017

ANNT JOHNSON  
PO BOX 16683  
FERNANDINA BEACH, FL 32035

SUBJECT: IGNITE YOUR LIGHT COALITION, LTD  
Ref. Number: W17000033695

We have received your document for IGNITE YOUR LIGHT COALITION, LTD and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The use of LIMITED or LTD. is not sufficient as a corporate designation. The name must include a word such as INCORPORATED, INC., CORPORATION or CORP.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yasemin Y Sulker  
Regulatory Specialist II

Letter Number: 017A00007628

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** IGNITE YOUR LIGHT COALITION, LTD.  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

ANN T. JOHNSTON

Name of Person

IGNITE YOUR LIGHT COALITION, LTD.

Firm/Company

P.O. BOX 16683

FERNANDINA BEACH, FL

Address

32035

City/State and Zip Code

ann@ignitemylight.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ANN T. JOHNSTON

Name of Person

at ( 904 ) 775-8987

Area Code & Daytime Telephone Number

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

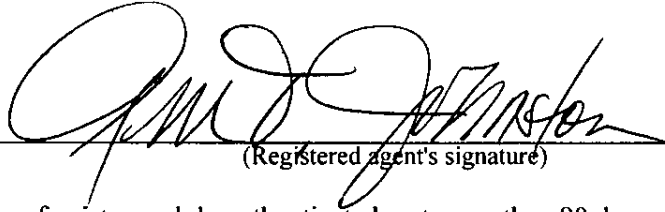
☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☒ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. IGNITE YOUR LIGHT COALITION, LTD, INC.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.) (af)  
4/27/17
2. GEORGIA 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 01-06-2014 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. See 617.1501(2)(i) - 1/2 DAY "KICK-OFF" WORKSHOP HELD 2-26-17  
ISOLATED TRANSACTION AT UNITY CHURCH OF JACKSONVILLE  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)
7. 94296 WOODBRIER CIRCLE, FERNANDINA BEACH, FL  
(Principal office address) 32034
- P.O. BOX 16683, FERNANDINA BEACH, FL 32035  
(Current mailing address)
8. EDUCATIONAL PUBLIC CHARITY (Received IRS Determination of 501(c)(3) official recognition 4-6-14) to 1-6-14  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
- Name: ANN T. JOHNSTON
- Office Address: 94296 WOODBRIER CIRCLE  
FERNANDINA BEACH, Florida 32034  
(City) (Zip Code)
10. **Registered agent's acceptance:**  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*
-   
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: ANN T. JOHNSTON

Address: P.O. BOX 16683  
FERNANDINA BEACH, FL 32035

Vice Chairman: JUANZINA HARPER

Address: P.O. BOX 16683  
FERNANDINA BEACH, FL 32035

Director: ANN KEMP

Address: P.O. BOX 16683  
FERNANDINA BEACH, FL 32035

Director: JOAN MADISON

Address: P.O. BOX 16683  
FERNANDINA BEACH, FL 32035

**B. OFFICERS**

President: ANN T. JOHNSTON

Address: P.O. BOX 16683  
FERNANDINA BEACH, FL 32035

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

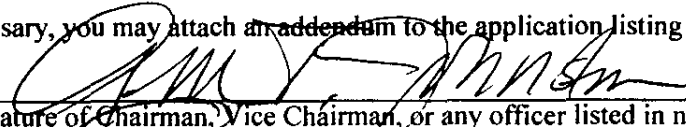
Secretary: JUANZINA HARPER

Address: P.O. BOX 16683, FERNANDINA BEACH, FL 32035

Treasurer: ANN KEMP (election pending)

Address: P.O. BOX 16683, FERNANDINA BEACH, FL 32035

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. ANN T. JOHNSTON, CEO  
(Typed or printed name and capacity of person signing application)

# STATE OF GEORGIA

## Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

### CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### **IGNITE YOUR LIGHT COALITION, LTD.**

##### **a Domestic Nonprofit Corporation**

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

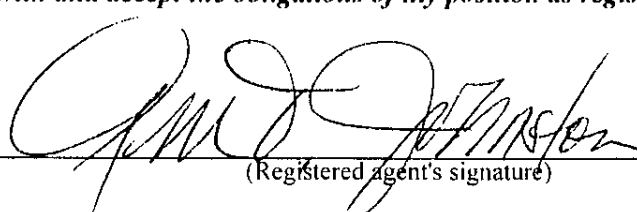
Docket Number	: 14472425
Date Inc/Auth/Filed	: 01/06/2014
Jurisdiction	: Georgia
Print Date	: 04/12/2017
Form Number	: 211



Brian P. Kemp  
Secretary of State

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. IGNITE YOUR LIGHT COALITION, LTD.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. GEORGIA 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 01-06-2014 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. See 617.1501(2)(i) - 1/2 DAY "KICK-OFF" WORKSHOP HELD 2-26-17  
ISOLATED TRANSACTION AT UNITY CHURCH OF JACKSONVILLE  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 94296 WOODBRIER CIRCLE, FERNANDINA BEACH, FL  
(Principal office address) 32034  
P.O. BOX 16683, FERNANDINA BEACH, FL 32035  
(Current mailing address)
8. EDUCATIONAL PUBLIC CHARITY (RECEIVED IRS DETERMINATION OF 501(C)(3)  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) OFFICIAL RECOGNITION 4-6-17  
to 1-6-14
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)  
Name: ANN T. JOHNSTON  
Office Address: 94296 WOODBRIER CIRCLE  
FERNANDINA BEACH, Florida 32034  
(City) (Zip Code)
10. **Registered agent's acceptance:**  
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.  
  
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: ANN T. JOHNSTON

Address: P.O. BOX 16683  
FERNANDINA BEACH, FL 32035

Vice Chairman: JUANZINA HARPER

Address: P.O. BOX 16683  
FERNANDINA BEACH, FL 32035

Director: ANN KEMP

Address: P.O. BOX 16683  
FERNANDINA BEACH, FL 32035

Director: JOAN MADISON

Address: P.O. BOX 16683  
FERNANDINA BEACH, FL 32035

**B. OFFICERS**

President: ANN T. JOHNSTON

Address: P.O. BOX 16683  
FERNANDINA BEACH, FL 32035

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

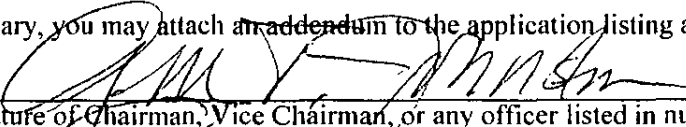
Secretary: JUANZINA HARPER

Address: P.O. BOX 16683, FERNANDINA BEACH, FL 32035

Treasurer: ANN KEMP (election pending)

Address: P.O. BOX 16683, FERNANDINA BEACH, FL 32035

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. ANN T. JOHNSTON, CEO  
(Typed or printed name and capacity of person signing application)



# STATE OF GEORGIA

## Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

### CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### **IGNITE YOUR LIGHT COALITION, LTD.**

##### **a Domestic Nonprofit Corporation**

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number	: 14472425
Date Inc/Auth/Filed	: 01/06/2014
Jurisdiction	: Georgia
Print Date	: 04/12/2017
Form Number	: 211



Brian P. Kemp  
Secretary of State



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 19, 2017

DAVID J PURSLEY  
3907 DODDS AVE  
CHATTANOOGA, TN 37407 US

SUBJECT: YOUNG ELECTRIC CO, INC.  
Ref. Number: W17000033719

We have received your document for YOUNG ELECTRIC CO, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The alternate name that you have chosen is not available. Please select a new name.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yasemin Y Sulker  
Regulatory Specialist II

Letter Number: 417A00007634

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Young Electric Co., Inc.  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

David J. Pursley  
Name of Person

Young Electric Co., Inc.  
Firm/Company

3907 Dodds Ave.  
Address

Chattanooga, TN 37407  
City/State and Zip code

david@youngelectric.net  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Leigh Althaus at (423) 867-9324  
Name of Person Area Code Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Young Electric Co., Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

Young Electric TN, Inc.  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Tennessee 3. 62-1645367  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 6/24/1996 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 3907 Dotts Avenue Chattanooga, TN 37407  
(Principal office address)

Same  
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NRAI Service, Inc.

Office Address: 1200 South Pine Island Rd.  
Plantation, Florida 33324  
(City) (Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Jennifer Quinn  
Jennifer Quinn  
Assistant Secretary  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Robin M. Young

Address: 3907 Dodds Avenue  
Chattanooga, TN 37407

Vice President: Michael L. Young

Address: 3907 Dodds Avenue  
Chattanooga, TN 37407

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Robin M. Young  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Robin M. Young  
(Typed or printed name and capacity of person signing application)



**Tre Hargett**  
Secretary of State

**Division of Business Services**  
**Department of State**  
State of Tennessee  
312 Rosa L. Parks AVE, 6th FL  
Nashville, TN 37243-1102

**LEIGH ALTHAUS**  
3907 DODDS AVENUE  
CHATTANOOGA, TN 37407

April 10, 2017

**Request Type: Certificate of Existence/Authorization**  
Request #: 0234314

Issuance Date: 04/10/2017  
Copies Requested: 1

**Document Receipt**

Receipt #: 003313011

Filing Fee: \$20.00

Payment-Credit Card - State Payment Center - CC #: 3699427189

\$20.00

**Regarding: YOUNG ELECTRIC CO., INC.**

Filing Type: For-profit Corporation - Domestic

Formation/Qualification Date: 06/26/1996

Status: Active

Duration Term: Perpetual

Business County: HAMILTON COUNTY

Control #: 314346

Date Formed: 07/01/1996

Formation Locale: TENNESSEE

Inactive Date:

**CERTIFICATE OF EXISTENCE**

I, Tre Hargett, Secretary of State of the State of Tennessee, do hereby certify that effective as of the issuance date noted above

**YOUNG ELECTRIC CO., INC.**

\* is a Corporation duly incorporated under the law of this State with a date of incorporation and duration as given above;

\* has paid all fees, taxes and penalties owed to this State (as reflected in the records of the Secretary of State and the Department of Revenue) which affect the existence/authorization of the business;

\* has filed the most recent annual report required with this office;

\* has appointed a registered agent and registered office in this State;

\* has not filed Articles of Dissolution or Articles of Termination. A decree of judicial dissolution has not been filed.

Tre Hargett  
Secretary of State

Processed By: Cert Web User

Verification #: 021945322