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COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Kinnykan Enterprises, I	.nc.
Name of corporation - must	include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Author "Certificate of Existence," or "Certificate of Good Standing" above referenced foreign corporation to transact business in Florida.	and check are submitted to register the
Please return all correspondence concerning this matter to the	following:
Karka Risaec	_
Harty Risner Wame of Person	
Kippucan Enter	prises, Inc.
Firm/Company	7 AF
PO 50x 1029, Auburn, AL 36831 Address	APR 25
Addicss	
City/State and Zip	code ,
Krisner & Knnucons. E-mail address: (to be used for futu	
E-mail address: (to be used for futu	re annual report notification)
For further information concerning this matter, please call:	
	387-6189
Name of Person Area Code	Daytime Telephone Number
STREET/COURIER ADDRESS:	MAILING ADDRESS:
Registration Section Division of Corporations	Registration Section Division of Corporations
Clifton Building	P.O. Box 6327
2661 Executive Center Circle	Tallahassee, FL 32314
Tallahassee, FL 32301	
Enclosed is a check for the following amount:	
	75 Filing Fee & \$\frac{15}{15}\$87.50 Filing Fee,

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Kinnucan Enterprises, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "lne.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Alabama (State or country under the law of which it is incorporated) 6/19/2017 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: 400 Grand Blud, Ste 100 Office Address: Minamor Deach 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Address: Treasurer: Address: NOTE: If necessary, you may appart an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. (I) Seed or existent sums and cancelly of person singing and leading). (I) Seed or existent sums and cancelly of person singing and leading).	11. Names and business addresses of officers and/or directors:	
Address: 2014 Rick Lane Address: 2351 Hamilton Re Auburn, Al. 36830 Director: James Chaelane Auburn, Al. 36830 Director: William Chaelan Address: 3365 Skylvay Dr. Auburn, Al. 36830 B. OFFICERS President: NOBAL C. Lake, Jr. Address: Auburn, Al. 36830 B. OFFICERS President: Plizabeth Kimulan Sale Sold Hamilton Re Auburn, Al. 36830 B. Secretary: Address: 3361 Hamilton Re Auburn, Al. 36830 Secretary: Address: J. J. Freedom Research Research Research Secretary: Address: Treasurer: Address: Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817, 155, F.S. 13. PORCA C. Lake, S. T President The Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817, 155, F.S. 13. PORCA C. Lake, S. T President		
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Auburn A 36830 Director: James Cleveland Address: 3365 Skylvay Dr Auburn, A 36830 B. OFFICERS President: Natural A 36830 Secretary Address: A 351 Hamilton Rd Address: A 351 Hamilton Rd Address: Treasurer: Address: Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F. S. Signature of Director to Director to Director to Director to Director to Director are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F. S. Signature of Director to Director to Director to Director to Director of Directo	Vice Chairman: Elizabeth Kinnucan	
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John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Kinnucan Enterprises, Inc. was formed in Lee County, Alabama on April 1, 1991. The Alabama Entity Identification number for this entity is 142-320. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

04/18/2017

Date

X. W. Menill

John H. Merrill

Secretary of State