F17000001844

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17 APR 21 AM 9: 10

SECRETARY OF STATE
AND ASSEE, FLORIDA

S Warren

APR 24 2017



April 13, 2017

RAY DARWIN 1030 SWABIA COURT, SUITE 201 DURHAM, NC 27703

SUBJECT: UNITED STATES BASEBALL FEDERATION, INC.

Ref. Number: W17000032300

We have received your document for UNITED STATES BASEBALL FEDERATION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$1480.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Stacey M Warren Regulatory Specialist II

Letter Number: 517A00007237

COVER LETTER

TO:	Registration S Division of G				
SUBJ	United St	ates Baseball Federation dba US	SA Baseball		
SOBI	ьст:	Name of Corporat	ion – must in	clude suffix	
Dear S	ir or Madam:				
Affairs	in Florida", "C	ation by Foreign Not for Prof Certificate of Existence", or "6 renced not for profit corpora	Certificate of	Status" and c	heck are submitted to
Please	return all corre	spondence concerning this m	atter to the fo	llowing:	
	Ray Da	rwin			
		Name o	of Person		
	USA B	asebali			
	,	Firm/C	Company		
	1030 S	wabia Ct., Ste. 201		,	
		Ad	dress	<u> </u>	
	Durhan	n, NC 27703			
		City/State a	nd Zip Code		
	raydarw	in@usabaseball.com			
	E-:	nail address: (to be used for	future annual	report notifica	ation)
For furt	her information	concerning this matter, plea	se call:		
Ray Da		at (919	474-8721, x. 21	6 ephone Number
	Name	of Person	Area Code	Daytime Tel	ephone Number
MAILING ADDRESS: Registration Section Division of Corporations			STREET/COURIER ADDRESS: Registration Section Division of Corporations		
	P.O. Box 6327 Tallahassee, Fl			Clifton Buildi 2661 Executiv Tallahassee, F	ve Center Circle
Enclose	d is a check for	the following amount:			
\$70. (00 Filing Fee	☐\$78.75 Filing Fee & Certificate of Status	□\$78.75 Fi Certified		\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

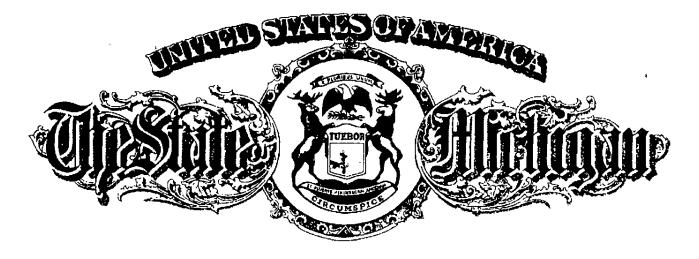
1.	s Baseball Federation, Inc.		_	
(Name of corp import in languin the name at	oration: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviating as will clearly indicate that it is a corporation instead of a natural person or partnership if not present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	ions of like so containe	d	
(If name unav	vailable in Florida, enter alternate corporate name adopted for the purpose of transacting business i	n Florida)	•	
Michigan 2.	38-6111530 3.			
(State or cou	3, 38-6111530 (FEI number, if applicable)			
4	Date of Incorporation) 5. (Date of duration, if other than perpet	ual)		
June 2001				
(Date first cond	ducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine p	enalty liabil	ity.)	
1030 Swabia (Ct., Ste. 201, Durham, NC 27703			
<u> </u>	(Principal office address)			
	(Current mailing address, if different)	TAU2	· •	
V	erning Body of Baseball	ECRE	7 APR	7
(Purpose(s) of	corporation authorized in home state or country to be carried out in the state of Florida)	RETARY	~	
9. Name and str	reet address of Florida registered agent: (P.O. Box NOT acceptable)	SEE, F	2	L
Name:	Kris Pursell	SJATI	9	C
Office Address:	1555 Palm Beach Lakes Blvd. #930	REE	5	
OMINO I AGGIOUS.	West Palm Beach , Florida 33401 (City) (Zip Code)	>	•	
	(City) (Zip Code)			
Having been na designated in the further agree to	I agent's acceptance: uned as registered agent and to accept service of process for the above stated corporation uis application, I hereby accept the appointment as registered agent and agree to act in a comply with the provisions of all statutes relative to the proper and complete perform to familiar with and accept the obligations of my position as registered agent.	this capac	itv. I	
	(Registered agent's signature)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Addrago			
Address,			_
Vice Chairman:			
			_
Paul V. Seller, CEO Director:			_
1030 Swabia Ct., Ste Address:	. 201		_
Durham, NC 27703			~
Ray Darwin, CFO Director:			_
1030 Swabla Ct., Ste. Address:	. 201	,	_
Durham, NC 27703	ALL	17	-
B. OFFICERS	>	APR	_
Mike Gaski President:	A\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	2	
14 Otter Road	E C	A	חו
Address: Hilton Head Island, S	C 29928 C 2992		
	₽₩	0	
			_
Address:			-
Jenny Dalton-Hill			
Secretary: 3501 Westmont Cir, L	exington, KY 40513		-
Address: Jason Dobis			-
Treasurer: 1458 Wellington Way,	. Eagan, MN 55122		-
Address:			-
NOTE: If necessary you may	y attach an addendum to the application listing additional officers and/or director	ors.	
11 1	•		
(Signature of Chair Ray Darwin, CFO	rman, Vice Chairman, or any officer listed in number 12 of the application)		
14	ed or printed name and capacity of person signing application)		





This is to Certify That

UNITED STATES BASEBALL FEDERATION

was validly incorporated on January 6, 1965, as a Michigan nonprofit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1982 PA 162, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to conduct affairs in Michigan and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by Facsimile Transmission 1434437

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 8th day of February, 2017.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau