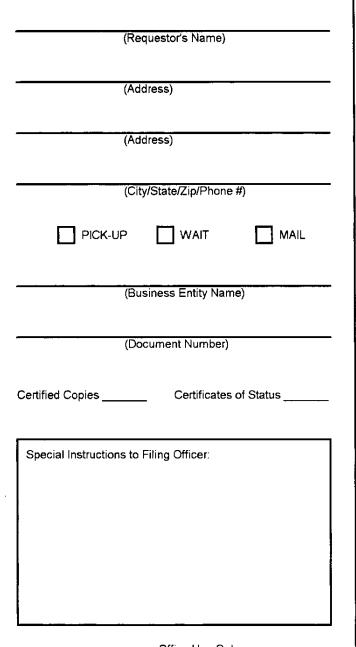
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SUBJ	ECT:	Name	of corporati	on - mus	st include suffix	
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Dear S	Sir or Madam:					
"Certi	ficate of Existen		e of Good S	tanding"	and check are subm	Business in Florida," nitted to register the
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		E-mail addres	ss: (to be use	ed for fut	ure annual report no	otification)
For fu	orther information	n concerning this	matter, plea	se call:		
AUBREY F. ABRAHAMS		MS	718 at ()		231-6355	
Name of Person		on	Area Code		Daytime Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301					MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclo	sed is a check fo	or the following an	nount:			
□ \$7	0.00 Filing Fee	□ \$78.75 Fili Certificate			3.75 Filing Fee & tified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. **OUALITY ONE INTERNATIONAL SHIPPING EXPRESS, CORP.** 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp,") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) **NEW YORK** 26-3937075 (State or country under the law of which it is incorporated) (FEI number, if applicable) 12/11/2008 (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 3457 NW 19TH ST LAUDERDALE LAKES, FLORIDA 33311 (Principal office address) 3913 DYRE AVENUE, BRONX, NEW YORK 10466 (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) MICHAEL MITCHELL Name: 2325 NW 55TH WAY Office Address: LAUDERHILL (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Address: Address: Director: ____ **B. OFFICERS** ALPHANSO JACKSON President: ___ 253-17 147TH RD ROSEDALE, NEW YORK 11422 Address: _____ PATRICK LEE Vice President: 636 MAGENTA STREET#1 BRONX, NEW YORK 10467 Address: _____ PATRICK LEE 636 MAGENTA STREET # 1 BRONX, NEW YORK 10467 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. ALPHANSO JACKSON - PRESIDENT

(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of QUALITY ONE INTERNATIONAL SHIPPING EXPRESS, CORP. was filed on 12/11/2008, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 12/13/2010.

A Biennial Statement was filed 02/01/2013.

A Biennial Statement was filed 04/22/2015.

The Biennial Statement is past due NE W

I further certify that no other corporation.

ther documents have been filed by such

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 07th day of April two thousand and seventeen.

Brendan W. Fitzgerald
Executive Deputy Secretary of State