# F17000/837

| (Re                                     | equestor's Name)   |             |  |  |  |
|---|--------------------|-------------|--|--|--|
| (Address)                               |                    |             |  |  |  |
| (Address)                               |                    |             |  |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)        |  |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |  |
| (Business Entity Name)                  |                    |             |  |  |  |
| (Document Number)                       |                    |             |  |  |  |
| Certified Copies                        | _ Certificates     | s of Status |  |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |  |
|   |                    |             |  |  |  |
|   |                    |             |  |  |  |
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Office Use Only



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#### **COVER LETTER**

| TO:   | Registration Section Division of Corporations   |                     |  |  |               |
|---|---|---------------------|--|--|---------------|
|   | Brooks Ag Co., Inc.   |                     |  |  |               |
| SUB.  | JECT:   | <u> </u>            |  |  | <del></del>   |
|   | Name  | of corporation -    | must include suffix                              |  |               |
| Dear :  | Sir or Madam:   |                     |  |  |               |
| "Certi  | nclosed "Application by Foreign C<br>ficate of Existence," or "Certifica<br>referenced foreign corporation to | te of Good Stand    | ling" and check are sub                          |  |               |
|   | e return all correspondence concer<br>t Brooks  | ning this matter    | to the following:                                |  |               |
| Brook   | s Ag Co., Inc.  | Name of P           | erson  | ·  |               |
| 500 W   | Main Street   | Firm/Comp           | any  |  |               |
| Address<br>Samson, AL 36477   |   |                     |  |  | TALLA<br>17 A |
| City/State and Zip code bbrooks@brookscompany.net   |   |                     |  |  |               |
|   | E-mail addre  | ss: (to be used fo  | or future annual report                          | notification)  |               |
| For fu  | orther information concerning this  | matter, please ca   | di:  |  | PH 12: 09     |
| Jennif  | ifer Watkins 334 9974052  |                     | ۔ س  |  |               |
| Name of Person  |   | _ at (<br>Area Code | Daytime Telep                                    | Daytime Telephone Number   |               |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |   | SS:                 | Registration S<br>Division of Co<br>P.O. Box 632 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |               |
| Enclo   | sed is a check for the following an   | nount:              |  |  |               |
| <b>=</b> \$7  | 0.00 Filing Fee   |                     | \$78.75 Filing Fee & Certified Copy              | \$87.50 Fili<br>Certificate<br>Certified C   | of Status &   |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Brooks Ag Co., Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 630729682 ΑL 2. (State or country under the law of which it is incorporated) (FEI number, if applicable) June 28, 1977 (Date of duration, if other than perpetual) (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 500 W Main Street, Samson, AL 36477 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Barrett Brooks Name: 445 Western Lake Drive Office Address: Santa Rosa Beach (City)

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Barrett Brooks Chairman: 500 W Main Street Address: Samson, AL 36477 Jordan Brooks Vice Chairman: 500 W Main Street Address: Samson, AL 36477 Fleming Brooks Director: 500 W Main Street Address: Samson, AL Director: Address: **B. OFFICERS** Barrett Brooks President: 500 W Main Street Address: Samson, AL 36477 Vice President: Address: Secretary: \_ Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

(Typed or printed name and capacity of person signing application)

a third degree felony as provided for in s.817.155, F.S.

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Brooks AG Co., Inc. was formed in Geneva County, Alabama on June 28, 1977. The Alabama Entity Identification number for this entity is 046-633. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

04/17/2017

Date

X.W. Menill

John H. Merrill

**Secretary of State**