

4/11/2017

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**FOREIGN PROFIT/NONPROFIT CORPORATION
MOKSA TECHNOLOGIES INC.**

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. MOKSA TECHNOLOGIES INC.
 (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")

2. New York 07-1217414
 (State or country under the law of which it is incorporated) (FBI number, if applicable)

3. 6/27/2014 Perpetual
 (Date of incorporation) (Date of duration, if other than perpetual)

4. Upon Qualification
 (Date first transacted business in Florida, if prior to registration)
 (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

5. 197 State Route 18 South Suite 3000, East Brunswick, New Jersey 08816
 (Principal office address)

6. (Current mailing address, if different)

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name	<u>Business Filings Incorporated</u>		
Office Address	<u>1200 South Pine Island Road</u>		
	<u>Plantation</u>	<u>Florida</u>	<u>33324</u>
	(City)		(Zip code)

9. Registered agent's acceptance:

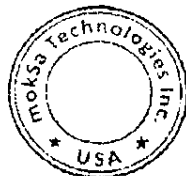
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Mark Williams, AVP, Business Filings Incorporated

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.



For moksa Technologies Inc.


 Director/Authorized Signatory

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: Sunil Arora

Address: 197 State Route 18 South Suite 3000, East Brunswick, New Jersey 08816

Director: Puruswanath P Jain

Address: 197 State Route 18 South Suite 3000, East Brunswick, New Jersey 08816

B. OFFICERS

President: Sunil Arora

Address: 197 State Route 18 South Suite 3000, East Brunswick, New Jersey 08816

Vice President: _____

Address: _____

Secretary: Puruswanath P Jain

Address: 197 State Route 18 South Suite 3000, East Brunswick, New Jersey 08816

Treasurer: Puruswanath P Jain

Address: 197 State Route 18 South Suite 3000, East Brunswick, New Jersey 08816

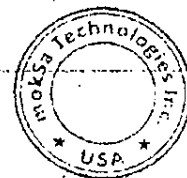
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. _____
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Sunil Arora, President

(Typed or printed name and capacity of person signing application)


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**State of New York
Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of MOKSA TECHNOLOGIES INC. was filed on 06/27/2014, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 22nd day of March
two thousand and seventeen.*

Brendan W. Fitzgerald
Executive Deputy Secretary of State

201703230284 * M9

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