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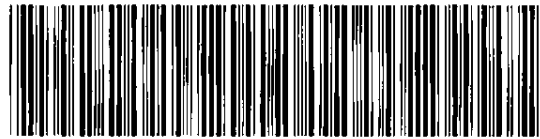
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DATE: 4/11/17

NAME: VETERINARY DATA SERVICES, INC

TYPE OF FILING: Application

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ACCOUNT: FCA000000015

AUTHORIZATION: ABBIE/PAUL HODGE

Abbie Hodge

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Veterinary Data Services, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Kentucky 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 09/27/2006 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)
6. Not Applicable - Has not begun transacting business
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S. to determine penalty liability)
7. 200 Lexington Green Circle, Suite 190, Lexington, KY 40503
(Principal office address)
- _____ (Current mailing address, if different)
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
- Name: NRAI Services, Inc.
- Office Address: 100 South Pine Island Road
- Plantation 33324
(City) (Zip code)
- Florida
(State)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Margaret Quinn Asst. Secretary of NRAI
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: David Shaw
Address: 200 Lexington Green Circle, Ste. 190
Lexington, KY 40503

Vice Chairman: Benjamin Shaw
Address: 200 Lexington Green Circle, Ste. 190
Lexington, KY 40503

Director: Kevin Bitterman
Address: 200 Lexington Green Circle, Ste. 190
Lexington, KY 40503

Director: Phil Femeau
Address: 200 Lexington Green Circle, Ste. 190
Lexington, KY 40503

B. OFFICERS

President: Benjamin Shaw
Address: 200 Lexington Green Circle, Ste. 190
Lexington, KY 40503

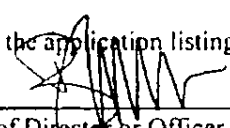
Vice President: _____
Address: _____

Secretary: Benjamin Shaw
Address: 200 Lexington Green Circle, Ste. 190, Lexington, KY 40503

Treasurer: Benjamin Shaw
Address: 200 Lexington Green Circle, Ste. 190, Lexington, KY 40503

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Addendum to Director List attached


Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Benjamin Shaw, President
(Typed or printed name and capacity of person signing application)

ADDENDUM to FOREIGN REGISTRATION

Additional Names and Addresses of Directors:

<u>Name</u>	<u>Address</u>
Ted McNamara	200 Lexington Green Circle, Ste. 190, Lexington, KY 40503
Yumin Choi	200 Lexington Green Circle, Ste. 190, Lexington, KY 40503
Ravi Sachdev	200 Lexington Green Circle, Ste. 190, Lexington, KY 40503
Sarah Kim	200 Lexington Green Circle, Ste. 190, Lexington, KY 40503
Betsy Atkins	200 Lexington Green Circle, Ste. 190, Lexington, KY 40503

17 APR 11 AM 3:06
Lexington, KY

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Certificate of Existence

Authentication number: 188092

Visit <https://app.sos.ky.gov/ftshow/certvalidate.aspx> to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

VETERINARY DATA SERVICES, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is September 27, 2006 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 5th day of April, 2017, in the 225th year of the Commonwealth.



Alison Lundergan Grimes

Alison Lundergan Grimes
Secretary of State
Commonwealth of Kentucky
188092/0647947