# F17000001628

(1	Requestor's Name)			
(,	Address)			
(.	Address)			
(1	City/State/Zip/Phone #)			
PICK-UP	☐ WAIT	MAIL		
	Business Entity Name)			
(Document Number)				
Certified Copies	Certificates of	Status		
Special Instructions to Filing Officer:  FRES \$U5000 W17-32834				
		·		
		-		

Office Use Only



500296406175

03/13/17--01031--003 \*\*70.00

04/12/17--01004--004 \*\*650.00

TILED
SIAIR OF 3-26

**S Warren** APR 11 2017



March 16, 2017

ANTHONY GILLETTE 7509 NW TIFFANY SPRINGS PARKWAY, SUITE 3 KANSAS CITY, MO 64153

SUBJECT: CARAVAN HEALTH CORPORATION

Ref. Number: W17000022834

We have received your document for CARAVAN HEALTH CORPORATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$650.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Stacey M Warren Regulatory Specialist II

Letter Number: 017A00005103

#### **COVER LETTER**

Nama of	on corporation - must include suffix	
Name of C	orporation - must menuce surfix	
Pear Sir or Madam:		
	oration for Authorization to Transact Business in Florida," Good Standing" and check are submitted to register the sact business in Florida.	
Please return all correspondence concerning	this matter to the following:	
Anthony Gillette		
	Name of Person	
Caravan Health		
	Firm/Company	
7509 NW Tiffany Springs Parkway, Suite 3	10	
	Address	
Kansas City, MO 64153		
	City/State and Zip code	
legal@caravanhealth.com		
E-mail address:	(to be used for future annual report notification)	
For further information concerning this ma	tter, please call:	
	<b>'</b>	
Anthony Gillette a	t ( <u>916</u> ) <u>542-4683</u>	
Name of Person	Area Code Daytime Telephone Number	
	MAILING ADDRESS:	
STREET/COURIER ADDRESS		
STREET/COURIER ADDRESS Registration Section	Registration Section	
STREET/COURIER ADDRESS: Registration Section Division of Corporations		
Registration Section	Registration Section Division of Corporations P.O. Box 6327	
Registration Section Division of Corporations	Registration Section Division of Corporations	
Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle	Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

California		3 46-2589065		
(State or country	y under the law of which it is incorporate	ted) (FEI number, if applicable)		
04/16/2013		5.		
(Date	04/16/2013 5. (Date of incorporation) 5.			
09/01/2016				
		ness in Florida, if prior to registration) 107.15•2, F.S., to determine penalty liab	ility)	
7509 NW T	iffany Springs Parkway, Suite 310	, Kansas City, MO 64153		
· · · · · · · · · · · · · · · · · · ·	(P	rincipal office address)		
			<u> </u>	
	(Current	mailing address, if different)		
Name and street	et address of Florida registered agent	: (P.O. Box NOT acceptable)		
Name:	Corporation Service Company	, , , , , , , , , , , , , , , , , , , ,		
Name.	Corporation Dol vide Company	<del></del>	O 2	
ffice Address:	1201 Hays Street		RA W	
	Tallahassee	, Florida32301	26 NDA	
	(City)	(Zip code)	•	
Registered ag	ent's acceptance:			
		t service of process for the above sta	ted corporation at the j	
	application, I kereby accept the ap			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIREC	CTORS			
Chairman:	Lynn Barr			
Address: _	46 Shattuck Square, Suite 21			
	Berkeley, CA 94704			
Vice Chaim	van:			
Address: _				
Director: _	Steve Barnett			
Address: _	7509 NW Tiffany Springs Parkway, Suite 310 Kansas City, MO 64153			
Director:	Tim Putnam			
Address:	7509 NW Tiffany Springs Parkway, Suite 310			
_	Kansas City, MO 64153			
B. OFFIC	CERS	7 : 1	2011	
President:	Lynn Barr	terió III. in	10	
Address: _	46 Shattuck Square, Suite 21	(5) in	<u> </u>	
_	Berkeley, CA 94704	T. 07	T	III
Vice Presid	cont:	STA	w.	<u> </u>
Address: _		DA BA	26	
Secretary:	Anthony Gillette	<u>.</u>		
Address: _	7509 NW Tiffany Springs Parkway, Suite 310, Kansas City, MO 64153			
Treasurer:	Ryan Feldman			
Address: _	7509 NY Tiffany Springs Parkway, Suite 310, Kansas City, MO	54153		
NOTE: I	f necessary you may attach an addendum to the application listing additional offi	cers and/o	r direct	o <b>rs.</b>
12.	Signature of Director or Officer			
	er or director signing this document (and who is listed in number 11 above) affirm and that he or she is aware that false information submitted in a document to the De			

13. Anthony Gillette, Secretary

(Typed or printed name and capacity of person signing application)

### State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

CARAVAN HEALTH

FILE NUMBER: FORMATION DATE: C3560647

04/16/2013

TYPE:

DOMESTIC CORPORATION

JURISDICTION: CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 06, 2017.

> ALEX PADILLA Secretary of State