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HARRIS

#### **COVER LETTER**

TO:	Registration Se Division of Co					
CUDI	ARDAG	H METAL BEVER	AGE USA II	٧C		
SUBJ	EC1:	Name	of corporati	on - mu	ist include suffix	
Dear S	Sir or Madam:					
"Certi	ficate of Existence		of Good S	tanding	" and check are sub	ct Business in Florida," mitted to register the
	return all corres <sub>]</sub> N CAGNA	oondence concern	ing this mat	ter to th	ne following:	
			Name	of Perso	on	
ARDA	AGH METAL BEV	ERAGE USA INC				
			Firm/Co	 ompany	,	
10194	CROSSPOINT BI	LVD SUITE 410				
			Ad	dress		
INDIA	NAPOLIS, IN 462	256				
			City/State	and Z	p code	
DAW	N.CAGNA@ARD	AGHGROUP.COM				
		E-mail address	s: (to be use	d for fu	ture annual report r	notification)
For fu	rther information	concerning this n	natter, pleas	e call:		
DAW	N CAGNA		317 at (		58-5129	
	Name of Perso	n	Area C		Daytime Telep	hone Number
	STREET/COU Registration Se Division of Con Clifton Buildin 2661 Executive Tallahassee, FI	porations g Center Circle	S:		MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7
Enclos	sed is a check for	the following amo	ount:			
<b>\$76</b>	0.00 Filing Fee	□ \$78.75 Filin Certificate of	-		3.75 Filing Fee & rtified Copy	□ \$87.50 Filing Fee, Certificate of Status &

#### FLORIDA DEPARTMENT OF STATE Division of Corporations

March 9, 2017

DAWN CAGNA 10194 CROSSPOINT BLVD SUITE 410 INDIANAPOLIS, IN 46256

SUBJECT: ARDAGH METAL BEVERAGE USA INC.

Ref. Number: W17000019845

We have received your document for ARDAGH METAL BEVERAGE USA INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$650.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II

Letter Number: 317A00004530

IT APR -4 PM 1:01

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orp," "Inc," "Co," or "Corp.")  ble in Florida, enter alternate corporate name ac	dopted for the purpose of transacting but	siness in Florida)	
DELAWARE	3	81-2419784		
·	y under the law of which it is incorporated)  5.	(FEI number, if applicable)		
(Date of incorporation) 12/31/2016		(Date of duration, if other than perpetual)		
•	AAWR AVE, #800 CHICAGO, IL 60631-3515 (Principa DINT BLVD., SUITE 410, INDIANAPOLIS, IN	l office address)		
	(Current mailing	address, if different)	17 A	
. Name and stree	et address of Florida registered agent: (P.O. CT CORPORATION SYSTEM	Box <u>NOT</u> acceptable)	APR-4 PH	
Office Address:	1200 SOUTH PINE ISLAND ROAD			
	PLANTATION	33324	<b>3</b> %	
	(City)	, Florida (Zip code)		

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

James M. Halpin

— Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

Chairman:	DAVIÓ WALL	<u>.</u>	
Address:	8770 W BRYN MAWR AVE, #800 CHICAGO, IL 60631-3515		
ice Chai	rman:		
ddress:			
- irector:	CLAUDE MARBACH		
ddress:	8770 W BRYN MAWR AVE, #800 CHICAGO, IL 60631-3515		
irector:	THOMAS HOLZ		
ddress:	8770 W BRYN MAWR AVE, #800 CHICAGO, IL 60631-3515		
. OFFI	ICERS  CLAUDE MARBACH  8770 W BRYN MAWR AVE, #800 CHICAGO, IL 60631-3515	17 AP	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
ddress:	8//U W BRTN MAWR AVE, #800 CHICAGO, IL 80031-3313	**************************************	
ice Presi	JOANNA NOVAK		
ddress:	8770 W BRYN MAWR AVE, #800 CHICAGO, IL 60631-3515	0	
cretary:	JOSHUA MARKUS		
ddress:	8770 W BRYN MAWR AVE, #800 CHICAGO, IL 60631-3515	-	
reasurer:	THOMAS HOLZ		
ddress:	8770 W BRYN MAWR AVE, #800 CHICAGO, IL 60631-3515		
OTE:	If necessary you may attach an addendum to the application listing additional officers and/or dis	rectors	<b>.</b> .
2	Sapon Ty Selboth		
are true a a third de	Signature of Director or Officer for or director signing this document (and who is listed in number 11 above) affirms that the facts and that he or she is aware that false information submitted in a document to the Department of Segree felony as provided for in s.817.155, F.S.  ON TY SIBBITT ASSISTANT SECRETARY		

#### Ardagh Metal Beverage USA Inc.

#### Officers & Directors Addendum

#### Directors:

Name

David Wall -- Chairman of the Board

Claude Marbach -- Director

Thomas Holz -- Director

Oliver Graham -- Director

#### **Address**

8770 W Bryn Mawr Ave # 800, Chicago, IL 60631-3515 8770 W Bryn Mawr Ave # 800, Chicago, IL 60631-3515 8770 W Bryn Mawr Ave # 800, Chicago, IL 60631-3515 8770 W Bryn Mawr Ave # 800, Chicago, IL 60631-3515

#### Officers: **Name**

Claude Marbach – President, CEO
Thomas Holz – Treasurer, CFO
Joanna Novak – VP – Commercial
Mark Stafford – VP – Operations
Joshua Markus – Secretary
Jason Ty Sibbitt – Asst Secretary
Carolyn Clay Hall – Asst Secretary
Cormac Maguire – Asst Treasurer

#### **Address**

8770 W Bryn Mawr Ave # 800, Chicago, IL 60631-3515 8770 W Bryn Mawr Ave # 800, Chicago, IL 60631-3515 8770 W Bryn Mawr Ave # 800, Chicago, IL 60631-3515 8770 W Bryn Mawr Ave # 800, Chicago, IL 60631-3515 8770 W Bryn Mawr Ave # 800, Chicago, IL 60631-3515 10194 Crosspoint Blvd, Suite 410, Indianapolis, IN 46256 10194 Crosspoint Blvd, Suite 410, Indianapolis, IN 46256 8770 W Bryn Mawr Ave # 800, Chicago, IL 60631-3515

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# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ARDAGH METAL BEVERAGE USA INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF FEBRUARY,

A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202065892

Date: 02-20-17

6022142 8300 SR# 20171046366