Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000030023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION CAM-AM PEPPER (U.S.A.) MANAGEMENT CORPORATION

Certificate of Status	0
Certified Copy	1
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Electronic Filing Menu

Corporate Filing Menu

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APR 0 7 2017

COVER LETTER

	Registration Se Division of Co					
SUBJE	CT: CAM-A	M PEPPER (U.S.A) MANAGEM	1EN7	CORPORATION	
		Name	of corporation	on - 1	nust include suffix	· · · · · · · · · · · · · · · · · · ·
Dear Sir	or Madam:					
"Certific	ate of Existence		e of Good St	andi	ng" and check are sub	et Business in Florida," unitted to register the
Please re	eturn all corres	pondence concerr	ing this matt	er to	the following:	
Dan O'B	yme					·
			Name o	f Per	son	
CAM-AI	M PEPPER (U.S	.Λ.) MANAGEME	NT CORPOR	ATIO	ON	
	·		Firm/Co	mpa	ny	
52999 Jo	hn Wise Line					
			Add	iress		
Alymer,	Ontario, Canada	N5H 2R5				
			City/State	and	Zip code	
daniel.ol	yrne@canampe	oper.com	. ,			
		E-mail addres	s: (to be used	i for	future annual report	notification)
For furth	ier information	concerning this	natter, please	call	:	
Dan O'B	yrne		519	,	7733250	
	Name of Perso	n	Area Co	ode	7733250 # Daytime Telep	hone Number
	Registration Se Division of Co Clifton Buildin 2661 Executive Tallahassce, FI	Porations E Center Circle 2 32301			MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7
Enclosed	is a check for	the following am	ount:			
□ \$70.0	00 Filing Fee	□ \$78.75 Filit Certificate			78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	PER (U.S.A.) MANAGEMENT CORP orporation; must include "INCORPOR		TION				
"Inc.," "Co.," "C	orp," "Inc," "Co," or "Corp.")	ATED," "COMPANY," "CORPORA	HON,"				
(If name unavai)	able in Florida, enter alternate corporate	e name adopted for the purpose of trans	sacting business in Florida)				
DE	•						
(State or count	y under the law of which it is incorpora	orporated) (FEI number, if applicable)					
4. 01/25/2017		5.					
(Date	of incorporation)	5. (Date of duration, if other than perpetual)					
6							
	(Date first transacted but (SEE SECTIONS 607.1501 &	siness in Florida, if prior to registration & 607.1502, F.S., to determine penalty I) iability)				
7. 52999 John Wise	Line, Alymer, Ontario, Canada N5H 2	R5					
		(Principal office address)					
	(Curren	nt mailing address, if different)					
Name and stream	et address of Florida registered agen	nt: (P.O. Box, NOT acceptable)	Test (All) and				
	C T Corporation System	(17072011 <u></u>	9.5				
Name:	1200 South Pine Island Road	, <u>-</u> ,-					
Office Address:	1200 South Fine Island Road		D 12: 01				
	Plantation	, Florida	STATE STATE				
	(City)	(Zip code)	> -				
9. Registered ag							
Having been nam	ed as registered agent and to accept any logical to a company the second state of the	pt service of process for the above.	stated corporation at the place				
further agree to c	application, I hereby accept the ap omply with the provisions of all sta	ututes relative to the proper and co	mplete performance of my				
duties, and I am j	amiliar with and accept the obliga		rgent.				
	C T Corpor	ration System					
Ву:	Nathan Giffin Nath	an Gilfin, Assistant Secretary					
	(Reg	istered agent's signature)	···				
10. Attached is a	certificate of existence duly authent	্ব. ticated, not more than 90 days prior	to delivery of this application to				
	State, by the Secretary of State or o						

under the law of which it is incorporated.

	ECTORS Jamie Underhill				
Chairman:	52000 John Wiga Lima Aluman Cataria Canada NEU 2DS				
Audress:					<u></u>
Vian Chair					·····
	rman:				
Address:					
-		•			
					<u></u>
Address:	· · · · · · · · · · · · · · · · · · ·				 _
•					
Director:					
Address:	,				
				(N. 3)	
B. OFFI	CERS Jamie Underhill				To have the
President:			·····		-
Address:	52999 John Wise Line, Alymer, Ontario, Canada N5H 2R5		·. —————		-
				STA	
Vice Presi	dent:				<u>-</u>
Address: .		12.			·
		**	· ·		
Secretary:				··· ·	
Address:					
Freasurer:					
Address:					

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Jamie Underhill, President

(Typed or printed name and capacity of person signing application)



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CAM-AM PEPPER (U.S.A.) MANAGEMENT

CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE

NINTH DAY OF MARCH, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

6295995 8300

SR# 20171695592

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202171955

Date: 03-09-17