

3/28/2017

Division of Corporations

Florida Department of State **Division of Corporations**

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Division of Corporations Fax Number : (850)617-6383

From:

Account Name	;	LEGALZOOM. COM	INC.
Account Number	;	I20010000062	
Phone	1	(323)962-8600	
Fax Number	:	(323)962-3889	

stimated Charge

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:_

FOREIGN PROFIT/NONPROFIT CORPORATION ALFA TECH CONSULTING ENGINEERS, INC, 2011 Certificate of Status **0** 35 Certified Copy 1 Page Count 05



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Corporate Filing Menu

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13234468710 From Michael Sar

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APPLICA	TION BY FOREIGN CORPORATION BUSINESS I		N TO TRANSACT
REGISTER A FO.	E WITH SECTION 607.1503, FLORIDA ST REIGN CORPORATION TO TRANSACT B CONSULTING ENGINEERS, INC	USINESS IN THE STATE OF FLO	ORIDA.
(Enter name of c "Inc.," "Co.," "C	erporation; must include "INCORPORATED." orp." "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	ни на
CALIFORNIA.	able in Florida, enter alternate corporate name at 3. y under the law of which it is incorporated)		,
4	of incorporation) 5.		
(Date	of incorporation)	(Date of duration, if other th	nan perpetual)
7		il office address)	
	(Current mailing	g address, if different)	 4
8. Name and stree	address of Florida registered agent: (P.O.	ή L Box: NOT zeceptuble)	
Name:	United States Corporation Agents, Inc.		
	13302 Winding Oak Court Suite A		
0.00	Tampa	33612	
Office Address:			
Office Address:	(City)	(Zip code)	
	(City)	(Zip code)	23 RIDA
9. Registered ag Having been nan designated in this further agree to c	(City)	ce of process for the above stated tent as registered agent and agree clative to the proper and complete	e to act in this capacity. 1 e performance of my

(Registered agent's signature)

10. Attached is a certificate of existence duly authenlicated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

والمراجع والمراجع والمراجع والمتحد والمتحد والمتحد والمستعلم والمستعلم والمحتم والمحتم والمحتم والمحتم والمراجع والمراجع

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11. Nan	nes and business addresses of off	icers and/or directors:	
A. DIR	ECTORS		
Chairmar	n;		
Address;		·····	
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Vice Cha	irmun:	······································	
Address:			
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Director:	Timothy Chadwick		
Address:	1,321 Ridder Park Drive Stille 30, 3	500 1050, CA 95131	
	Reza Zare	۱۹۹۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ -	
	1321 Ridder Park Drive Suite 50.	5an Jose, CA 95131	
Address;	· · · · · · · · · · · ·		no П
D OFF	TICERS		L
	Timothy Chadwick		I: 23
	1321 Ridder Park Drive Suite 50	San Jose, CA 95131	-
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Vice Pres			
Address:			
Secretary	· · · · · · · · · · · · · · · · · · ·		·····
Address:		San Jose, CA 95131	
Treasure	Jerry Guardanapo, Jr. r: 1321 Ridder Park Drive Suite 50, 1		
Address:			
NOTE:	If necessary, you may altach an	addendum to the application listing additional	officers and/or directors.
12	agun -	Signature of Director or Officer	······································
are true		nent (and who is listed in number 11 above) aft also information submitted in a document to the	
13. Tim	nothy Chadwick, President		

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13234468710 From: Michael Sar

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State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

ALFA TECH CONSULTING ENGINEERS, INC.

FILE NUMBER:C1458012FORMATION DATE:03/15/1989TYPE:DOMESTIC CORPORATIONJURISDICTION:CALIFORNIASTATUS:ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 20, 2017.

ALEX PADILLA Secretary of State

NP-25 (REV 01/2015)

RJB