## F17000001414

(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					





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**S Warren** MAR 2 8 2017

## **COVER LETTER**

TO: Registration Section Division of Corporation				
SUBJECT: USA Cran,	nc.			
SUBSECT.	Name of corporat	ion - mus	t include suffix	
Dear Sir or Madam:				
The enclosed "Application" Certificate of Existence, above referenced foreign	or "Certificate of Good S	Standing"	and check are sub	
Please return all correspondatic Kinnetz	ndence concerning this ma	tter to the	e following:	
	Name	of Persor	1	
USA Cran, Inc.				
6448 Parkland Drive	Firm/C	Company		
Sarasota, Florida 34243	Ac	ldress		
Katie.Kinnetz@usa-groups.	-	te and Zip	code	
	E-mail address: (to be us	ed for fut	ure annual report i	notification)
For further information co	oncerning this matter, plea	se call:		
Katie Kinnetz	941	, , , , , , , , , , , , , , , , , , , ,		
Name of Person	at ( Area (	Code	Daytime Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for th	e following amount:			
□ \$70.00 Filing Fee	■ \$78.75 Filing Fee & Certificate of Status		75 Filing Fee & ified Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

USA Cran, Inc.				
	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION	ON,"	
(If name unavaila	ible in Florida, enter alternate corporate name ac	dopted for the purpose of transac	ting business in Florida)	
Delaware 30		30-0955281		
(State or country under the law of which it is incorporated) 9/27/2016		(FEI number, if applicable)		
(Date	of incorporation)	(Date of duration, if other than perpetual)		
6448 Parkland Dr	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150) (See Sarasota, Florida 34243)		pility)	
	rive, Sarasota, Florida 34243	al office address) g address, if different)		
8. Name and stree	et address of Florida registered agent: (P.O.	. Box NOT acceptable)		
Name:	James E. Goff		Care Care	
Office Address:	6448 Parkland Drive			
	Sarasota	34243 , Florida	a salaman a di	
	(City)	(Zip code)	ED 0F STATE FLORID	
Having been nam designated in this further agree to c	ent's acceptance:  ned as registered agent and to accept service  application, I hereby accept the appointm  omply with the provisions of all statutes ref	ent as registered agent and a clative to the proper and com	nted Eorporation at the place agree to act in this capacity. I plete performance of my	
auties, and 1 am j	familiar with and accept the obligations of	gent's signature)	ent.	
	certificate of existence duly authenticated, State, by the Secretary of State or other of	not more than 90 days prior to		

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: N/A Address: N/A N/A Vice Chairman: N/A Address: N/A James E. Goff Director: 6448 Parkland Drive Address: Sarasota, Florida 34243 N/A Director: Address: N/A **B. OFFICERS** James E. Goff President: 6448 Parkland Drive Address: Sarasota, Florida 34243 Kenneth C. Goff Vice President: 6448 Parkland Drive Address: Sarasota, Florida 34243 James E. Goff Secretary: 6448 Parkland Drive, Sarasota, Florida 34243 Address: James E. Goff Treasurer: 6448 Parkland Drive, Sarasota, Florida 34243 Address: NOTE: If necessary, you may attach an addendary to the application listing additional officers and/or directors. Signature of Director or Officer The office or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

a third degree felony as provided for in s.817.155, F.S.

James E. Goff, President

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "USA CRAN, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF MARCH, A.D. 2017.

Authentication: 202250805

Date: 03-23-17