

F17000001320

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

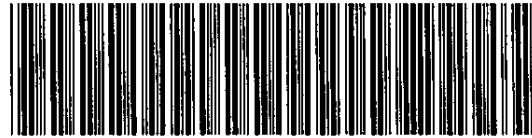
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

W17-13868 RA Sign

Office Use Only



000295009980

02/13/17--01016--010 \*\*78.75

FILED  
2017 MAR 20 PM 1:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

K. SALY

MAR 22 2017



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 16, 2017

RICHARD V. LEE  
HISTORIC MANATEE CENTRAL BLDG  
515 9TH ST. EAST, STE. 204  
BRADENTON, FL 34208

SUBJECT: SHAMROCK DEVELOPMENT ASSOCIATES, INC.  
Ref. Number: W17000013868

2017 MAR 20 PM 3:24  
FALL 4/10/17

We have received your document for SHAMROCK DEVELOPMENT ASSOCIATES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly  
Regulatory Specialist II

Letter Number: 517A00003132

*Richard V. Lee,*  
*Attorney At Law*

Historic Manatee Central Building  
515 9<sup>th</sup> Street East, Suite 204  
Bradenton, Florida 34208  
(941) 750-8383  
(941) 741-9997 Fax  
[rick@richardvleeattorney.com](mailto:rick@richardvleeattorney.com)

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March 16, 2017

Florida Department of State  
Division of Corporations  
Attention: Karen A. Saly  
P.O. Box 6327  
Tallahassee, FL 32314

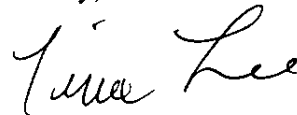
RE: Shamrock Development Associates, Inc., Letter Number 517A00003132

Dear Ms Saly,

Enclosed please find the Application by Foreign Corporation for Authorization to Transact Business in Florida, as corrected, and the Letter from your office requesting the correction.

Please file the same. If you have any questions please contact me.

Sincerely,



Tina Lee, Legal Assistant  
To Richard V. Lee

tl

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Shamrock Developement Associates, Inc.  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Richard V. Lee

Name of Person

Attorney at Law

Firm/Company

Historic Manatee Central Building, 515 9th Street East, Suite 204

Address

Bradenton, FL 34208

City/State and Zip code

rick@richardvleeattorney.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Tina Lee, Paralegal

Name of Person

at ( 941 ) 750-8383

Area Code

Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Shamrock Development Associates, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Massachusetts

(State or country under the law of which it is incorporated)

3. \_\_\_\_\_

(FEI number, if applicable)

4. May 19, 2008

(Date of incorporation)

5. \_\_\_\_\_

(Date of duration, if other than perpetual)

6. January 2017

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 288 Grove Street #201, Braintree, MA 02184

(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Richard V. Lee

Office Address: Historic Manatee Central Building,  
515 9th Street East, Suite 204

Bradenton

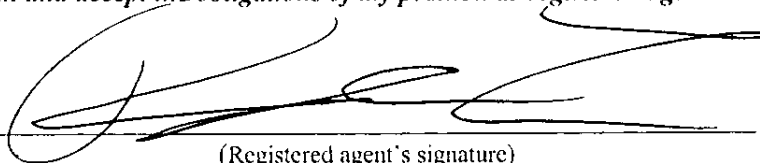
(City)

Florida 34208

(Zip code)

9. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
2017 MAR 20 PM 1:00  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Sean Carpenter

Address: 288 Grove Street #201  
Braintree MA 02184

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Elizabeth Carpenter

Address: 288 Grover Street #201  
Braintree, MA 02184

Director: Sean Carpenter

Address: 288 Grover Street #201  
Braintree, MA 02184

**B. OFFICERS**

President: Sean Carpenter

Address: 288 Grover Street #201  
Braintree, MA 02184

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Elizabeth Carpenter

Address: 288 Grover Street #201, Braintree, MA 02184

Treasurer: Sean Carpenter

Address: 288 Grover Street #201, Braintree, MA 02184

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Sean Carpenter, President

(Typed or printed name and capacity of person signing application)

FILED

2017 MAR 20 PM 1:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



William Francis Galvin  
Secretary of the  
Commonwealth

*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

Date: October 27, 2016

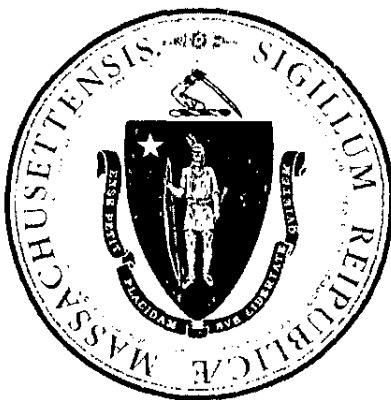
FILED  
2017 MAR 20 PM 1:00  
SECRETARY OF STATE  
BELLINGHAM ST. FLORENCE

To Whom It May Concern :

I hereby certify that according to the records of this office,

**SHAMROCK DEVELOPMENT ASSOCIATES, INC.**

is a domestic corporation organized on **May 19, 2008** , under the General Laws of the Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth

Certificate Number: 16100456650

Verify this Certificate at: <http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx>

Processed by: sme