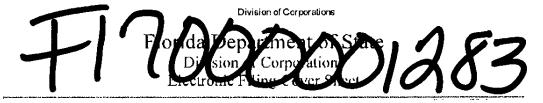
3/20/2017



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA0000000023 : (614)280-3338 Phone : (954)208-0845 Fax Number

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION UNION PLUS MORTGAGE COMPANY

Certificate of Status	0
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New York Control of the Control of t				an Assid
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TO: Registration Section				
Division of Corporations				
SUBJECT: Union Plus Mortgage C	ompany	· · · · · · · · · · · · · · · · · · ·		
	une of corporation - must in	clude suffix		
Dear Sir or Madam:				
The analoged "Annifortion by Power	Comparation for Authoriza	tion to Tunnan	ot Ducinage in Florida "	٠.
The enclosed "Application by Foreig "Certificate of Existence," or "Certificate of Existence,				
above referenced foreign corporation	to transact business in Flor	ida.		
Please return all correspondence con	cerning this matter to the fol	llowing:		
Jeanenne M. Strauch				
	Name of Person			-
Alston & Bird LLP				
	Firm/Company		·	-
950 F Street NW	; ;			
	Address			•
Washington, DC 20004				
	City/State and Zip coo	ie		•
jeanenne.strauch@alston.com		· .·		
E-mail add	lress: (to be used for future:	annual report r	notification)	
For further information concerning th	is matter, please call:			
	200 220 22	, en	,	
Jeanenne M. Strauch	at (202 239-37		Lawa Marakan	
Name of Person	Arca Code I	Daytime Telepl	none number	•
STREET/COURIER ADDI	ŒSS:	MAILING A	DDRESS:	
Registration Section		Registration S		
Division of Corporations Clifton Building		Division of Co P.O. Box 6327		
2661 Executive Center Circle		Tallahassee, F		
Tallahassee, FL 32301			•	
Enclosed is a check for the following	amount:			
■ \$70,00 Filing Fee □ \$78.75 F		iling Fee &	□ \$87.50 Filing Fee,	
	ate of Status Certified	I Сору	Certificate of Status Certified Copy	&

IN COMPLIANCE WITH SECTION 607.1503, PLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	rigage Company			
	corporation; must include "INCO lorp," "Inc," "Co," or "Corp.")	RPORATED," "COMPANY,"	"CORPORATION,"	
•				
If name unavoil	able in Florida, enter alternate co	rootete name adopted for the nu	mose of transacting business	in Florida)
Delaware	, , , , , , , , , , , , , , , , , , , ,	81-4090141		
(State or count	ry under the law of which it is inco	orporated)	(FEI number, if applicable)	
10/06/2016				
(Date	of incorporation)	(Date of	fduration, if other than perpe	itual)
N/A.	• ,			·
		ed business in Florida, if prior to 501 & 607.1502, F.S., to determ		
9 Fellowship R	kd., East Gate Center, Suite 200	Mt. Laurel	ИJ	08054
	· · · · · · · · · · · · · · · · · · ·	(Principal office address)		
100 Pirst Street	NE, Suite 850	Washington	DC 2000	2
	((Current mailing address, if differ	ent)	
•				ي.
Jame and <u>stree</u>	et address of Florida registered	agent: (P.O. Box NOT acc	eptable)	
Name:	C T Corporation System			
	1200 Servic Directologic Dead			<u></u> 3
	1200 South Pine Island Road			
ce Address:	Plantation	Florida 33	3324	
		, Florida 33	Zip code)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

And the Commission of the Comm

under the law of which it is incorporated.

			and/or directors:

	ECTORS	and the first factor	• , .	· · · · · ·		
Chairpersor	n: Christyne L. Neff		ss, in the			·
Address:	815 16th Street, NW, Washington, DC 20006					
Director:	. James B. Barber					
Address:	1100 First Street NE, Suite 850	Washington			DC	20002
Director:	Mitchell J. Stevens			***		
Address:	1100 First Street NE, Suite 850	Washington			DC	20002
Director		· ·			· .	2
Address:						111
	,	,				٥
B. OFFI	ICERS		·			<u> </u>
President:	Transpir D. Darker					
	1100 First Street NE Suite 950	Washington		,	DC	20002
/tuurusa		,	.:	1.14.		
Vice Praci	dent:	* .		······································		······································
						`
Auditess.			·· . ·			
Secretary:	Mitchell J. Stevens			,		
•	1100 First Street NE, Suite 850	Washington			DC	20002
Treasurer:	Stephen L. Goldsmith					*****
	1100 First Street NE, Suite 850	Washington			DC	20002
Address: _	If necessary, you may attach an addendum to	al		tional offic	ers and/o	or directors.
	er or director signing this document (and wh		nber II abo			
ire true an	nd that he or she is aware that false informat gree felony as provided for in s.817.155, F.S		a documen	. 10 11.0 2 0	MILITER	



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "UNION PLUS MORTGAGE COMPANY" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF MARCH, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

6174652 8300 SR# 20171866130

You may verify this certificate online at corp.delaware.gov/authver.shtml

Justinery W. Bustine B. Superstany of States

Authentication: 202227492

Date: 03-20-17