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(((H17000056807 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CORPORATE CREATIONS INTERNATIONAL IN

Account Number: 110432003053

: (561)694-8107

Fax Number : (561)694-1639

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email	Address:	 		

FOREIGN PROFIT/NONPROFIT CORPORATION

Atkins Energy Federal EPC, Inc.

Certificate of Status	1
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M. MILLIGAN MAR 1 6 2017

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March 1, 2017

FLORIDA DEPARTMENT OF STATE

CORPORATE CREATIONS INTERNATIONAL INC

SUBJECT: ATKINS ENERGY FEDERAL EPC, INC.

REF: W17000017359

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II FAX Aud. #: H17000056807 Letter Number: 417A00003894

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Atkins Energy F	Federal EPC, Inc.		
	(Enter name of c	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	,
	(If name unavaile	able in Florida, enter alternate corporate name	adopted for the nurpose of transaction	hugingge in Elevide
	Delaware		-	•
2.		y under the law of which it is incorporated) 3.	(FEI number, if appli	
4	(State or country 4/3/2007			
4.	(Date	of incorporation) 5.	(Date of duration, if other th	an perpetual)
6.				
υ.		(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	Florida, if prior to registration) 02, F.S., to determine penalty liability)
7.	4030 W. Boy Sco	out Blvd., Suite 700, Tampa, FL 33607		
/٠.		(Princip	al office address)	
		(Current mailin	ig address, if different)	
				E-7 1ma
8.	Name and stree	et address of Florida registered agent: (P.C	D. Box NOT acceptable)	ASS E
	,	Corporate Creations Network Inc.		470
	Name:		<u></u>	1 12 E
Oi	ffice Address:	11380 Prosperity Farms Road #221E		SERVE
		Paim Beach Gardens	33410 , Florida	mor PR 2
		(City)	(Zip code)	TATE OF
Q	Registered age	ent's acceptance:		> 1
		ed as registered agent and to accept servi	ce of process for the above stated	corporation at the place
		application, I hereby accept the appointm		
		omply with the provisions of all statutes r amiliar with and accept the obligations o		perjormance of my
		N.Oul	re.	
	_	(Registered a Natasha Duke, S	agent's signature) Special Secretary	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

1. Names and business addresses of officers and/or directors:	MAD
A. DIRECTORS	Ali Chip
Martin Grant	ALLAND PA
Euston Tower, 286 Euston Road	ALLARASSE FIST
London, England NW1 3AT	OA)
C. Ernest Edgar, IV	
4030 W. Boy Scout Blvd., Suite 700	
Tampa, FL 33607	
Mark Morant rector:	
100 Center Point Circle, Suite 100	
Columbia, SC 29209	
rector:	
idress:	
OFFICERS Mark Morant esident: 100 Center Point Circle, Suite 100	
Idress: Columbia, SC 29209	
Tom Yount	1. The second se
ce President:	
Richland, WA 99354	
C. Ernest Edgar, IV	
4030 W. Boy Scout Blvd., Suite 700, Tampa, FL 33607	
Idress: Tim Joyce	
100 Center Point Circle, Suite 100, Columbia, SC 29209	
OTE: If necessary, you may attach an addendum to the application listing addit	ional officers and/or directors.
0 h m-	
Signature of Director or Officer	·
the officer or director signing this document (and who is listed in number 11 above true and that he or she is aware that false information submitted in a cocument third degree felony as provided for in s.817.155, F.S.	ve) affirms that the facts stated herein to the Department of State constitutes
Savannah Montalban, Attorney-in-Fact	
(Typed or printed name and capacity on person signing ap	plication)

ATKINS ENERGY FEDERAL EPC, INC.

FY 2017 DIRECTORS AND OFFICERS

DIRECTORS

Mark Morant 100 Center Point Circle, Suite 100, Columbia, SC 29209

C. Ernest Edgar, IV 4030 W. Boy Scout Blvd., Suite 700, Tampa, FL 33607

Martin Grant 286 Euston Road, London, England NW1 3AT

OFFICERS

Mark Morant President 100 Center Point Circle, Ste. 100, Columbia, SC

29209

C. Ernest Edgar, IV Secretary 4030 W. Boy Scout Blvd., Ste. 700, Tampa, FL

33607

Tim Joyce Treasurer 100 Center Point Circle, Ste. 100, Columbia, SC

29209

Jason T. Day Assistant Secretary 2517 Hillside Circle, Salt Lake City, UT 84109

Tom Yount Senior Vice President 2345 Stevens Dr., Ste. 240, Richland, WA 99354

2017 MAR -1 PH 2: 00
SECRETARY OF STATE
SECRETARY OF STATE

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ATKINS ENERGY FEDERAL EPC, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF FEBRUARY,

A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ATKINS ENERGY FEDERAL EPC, INC." WAS INCORPORATED ON THE THIRD DAY OF APRIL, A.D. 2007.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2017 MAR -1 PH 2: 00
SELVE LARY OF STATE
TALL AHASSEE FLORID.

4325272 8300

SR# 20170883129

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202034508

Date: 02-14-17