

Florida Department of State

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(((H17000065862 3)))



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**Enter the email address for this business entity to be used for futural annual report mailings. Enter only one email address please. ** jesscipallone@outlook.com

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FOREIGN PROFIT/NONPROFIT CORPORATION ANDREW STEVENS COLLECTION INC.

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March 10, 2017

FLORIDA DEPARTMENT OF STATE Division of Corporations

BUBCO

SUBJECT: ANDREW STEVENS COLLECTION INC.

REF: W17000020339

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of a voluntarily dissolved business entity. The name of a voluntarily dissolved business entity is not available for the assumption or use by another entity until 120 days after the effective date of dissolution unless the dissolved business entity provides the Department of State with an affidavit or letter, stating that they have no intention of revoking the dissolution, therefore, releasing the name for use to another entity.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yasemin Y Sulker Regulatory Specialist II

FAX Aud. #: H17000065862 Letter Number: 117A00004641

P.O BOX 6327 - Tallahassee, Florida 32314

03/10/2017 10:34AM (GMT-05:00)

ANDREW STEVENS COLLECTION INC.

417 NE 2rd Avenue Hallandale Beach, FL 33009

March 10, 2017

To Whom It May Concern,

1. Shlomo Antebi. President of Andrew Stevens Collection Inc., have no intention of revoking the dissolution, therefore releasing Andrew Stevens Collection Inc. to ourselves to use as foreign profit entity.

Sincerely,

Shlomo Antebi President

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ANDREW STEVENS COLLECTION INC. (Name of corporation; must include the word "INCOR	POR	ATED", "COMPANY", "CORPORATION"			
"Inc.,""Co.," "Corp," "Inc." "Co," or "Corp,")					
(If name unavailable in Florida, enter alternate corporate nam	e ado	pted for the purpose of transacting business	in Florida)		
2. NEW YORK	3.,				
(State or country under the law of which it is incorporated)		(FEI number, if applicable)			
4. 2/10/1992	_ 5	Perpetual			
(Date of incorporation)		(Duration: Year corp. will cease to ex	ist or "perpo	:tual'')	
6. 3/2/2017					
		in Florida if prior to registration.) 502, E.S., to determine penulty liability)			
7. 417 NE 2ND AVENUE, HALLENDALE BEA	ι <mark>СН</mark> ,	FLORIDA 33009			
(Princ	ipal c	office address)			
417 NE 2ND AVENUE, HALLENDALE BEA	CH,	FLORIDA 33009			
(Cure	ent na	ailing address)	50 4	r_a	
				2017 HAR	. د ښادون
			illa in	X	i i
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)		% - 0	Parison.		
Name: SHLOMO ANTEBI			- 10 m		हिस्स्यूर्यः ब
Office Address: 19500 TURNBERRY WAY	, AF	PT 23D	Y	AH 9:	igi Marin. Girman. Marin
AVENTURA		, Florida, 33180	25 EU	39	
(City)		(Zip code)	, 40 ₁		
O. Dordon, I. a and I. a and					

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

SHLOMO ANTOBA
(Registered agent's signature) SHLOMO ANTEBI

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and addresses of officers and/or directors:

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		H17000065862
A. DIRECTO	RS (Street address only - P.O. Box NOT acceptable)	•
Chairman:	SHLOMO ANTEBI	
	417 NE 2ND AVENUE, HALLENDALE BEACH, FLORIDA 33009	
	n:	
		3
Director:		<u> </u>
B. OFFICE		
President:	SHLOMO ANTEBI	·
	417 NE 2ND AVENUE, HALLENDALE BEACH, FLORIDA 33009	
	ot:	
Address:		
Treasurer:		
Address:		
NOTE: If ne	cessary, you may attach an addendum to the application listing additional officers and/or directors	i.
12	SHLOWO ANTERA (Signature of Director or Officer listed in number 12 of the application)	
13	SHLOMO ANTEBI	
	(Typed or printed name and capacity of person signing application)	

DAGE 6 OF 6

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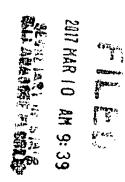
State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ANDREW STEVENS COLLECTION INC. was filed on 02/10/1992, under the name of ELLE FOOTWEAR INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 03/22/1993.

A certificate changing name to ANDREW STEVENS COLLECTION INC. was filed on 03/30/1993.

- A Biennial Statement was filed 03/05/1998.
- A Biennial Statement was filed 06/28/2000.
- A Biennial Statement was filed 07/08/2002.
- A Biennial Statement was filed 02/13/2004.
- A Biennial Statement was filed 03/13/2006.
- A Biennial Statement was filed 03/21/2008.
- A Biennial Statement was filed 08/03/2010.
- A Biennial Statement was filed 02/10/2014.
- A Biennial Statement was filed 03/07/2017.



I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 07th day of March two thousand and seventeen.

Brendan W. Fitzgerald
Executive Deputy Secretary of State

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