F1700000 1094

(Re	questor's Name)	
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PICK-UP	WAIT	MAIL
(Bu	siness Entity Name)	
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Certified Copies	_ Certificates of	Status
Special Instructions to	Filina Officer:	
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COVER LETTER

		COVER	1151 115	L\	
TO:	Registration Sec				PH PH
	Division of Corp	porations			<u> </u>
SUBI	ECT: Worldwi	de Equipment, Inc.	,		PH I2: 09
2020		Name of corporat	ion - must i	nclude suffix	
Dear S	ir or Madam:				
"Certif	ficate of Existence	ion by Foreign Corporation to e," or "Certificate of Good Son corporation to transact bus	Standing" at	nd check are sub	
Please	return all corresp	ondence concerning this ma	tter to the f	allowing:	
		Irvin	Dotson		·
		Name	of Person		
		Worldwide I	Equipment	, Inc.	
		Firm/C	ompany		
		73 WE Drive	(PO Box 1	370)	
		Ac	ldress		
		Prestonsb	urg, KY 41	653	
		City/Stat	e and Zip c	ode	
		irvin.dotson@thetruck			
		E-mail address: (to be us	ed for futur	e annual report i	notification)
For fu	rther information	concerning this matter, plea	se call:		
Irvin	Dotson	at (606	3) 87	4-2772	
	Name of Person	n Area (Code	Daytime Telep	hone Number
	STREET/COL	URIER ADDRESS:		MAILING A	nndecc.
	Registration Se			Registration S	
Division of Corporations Division of Corporations					
	Clifton Building			P.O. Box 632	-
	2661 Executive	Center Circle		Tallahassee, F	L 32314
	Tallahassee, FL	. 32301			
Enclos	sed is a check for	the following amount:			
□ \$70	0.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status		5 Filing Fee & ied Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Worldwide Equipment, Inc.	
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"	
	"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	
2	Kentucky 3. 61-0871032	
٤.	(State of country under the law of which it is incorporated) (FEI number, if applicable)	
	15	
4.	1973 6/14/1974 5. Ferpetual (Date of incorporation) (Date of duration, if other than perpetual)	
	(Date of theorperation)	
6.		
	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
_	1	653
1.,	(Principal office address)	
	(Timorpia office address)	
		_
	(Current mailing address, if different)	MAR
n	SP (SP)	8-
ŏ.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	
	Name: CT Corporation System	AH
_	Land C. M. D. Jahard Pd	?:
Ų:		(J)
	Plantation, Florida 33504 (City) (Zip code)	400,
	(City) (Zip code)	
D	Designation of a country assessments	
	Registered agent's acceptance: wing been named as registered agent and to accept service of process for the above stated corporation at the p	lace
đe	signated in this application, I hereby accept the appointment as registered agent and agree to act in this capac	ity. I
fи	ther agree to comply with the provisions of all statutes relative to the proper and complete performance of my	
αı	ties, and I am familiar with and accept the obligations of my position as registered agent.	
	Diane Stout, Asst. Secretary	
	(Registered agent's signature)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRE	CTORS	
Chairman:	Terry L. Dotson	
Address: _	P. O. Box 1370	
_	Prestonsburg, KY 41653	
Vice Chairr	man: N/A	·
Address: _		
Director: _	Robert Scott Blevins	
Address: _	P.O. Box 1370	
_	Prestonsburg, KY 41653	
Director: _	Irvin Dotson	
Address: _	P.O. Box 1370	
_	Prestonsburg, KY 41653	
B. OFFIC	CERS	ASE 1
President:	Terry L. Dotson	CAN CAN
Address: _	P.O. Box 1370	RR -
_	Prestonsburg, KY 41653	97 X X
Vice Presid	dent: Robert Scott Blevins	7.00
Address: _	P. O. Box 1370	5 € S
_	Prestonsburg, KY 41653	
Secretary:	Irvin Dotson	
Address: _	P.O. Box 1370, Prestonsburg, KY 41653	
Treasurer:	Irvin Dotson	
Address: _	P.O. Box 1370, Prestonsburg, KY 41653	
NOTE: If	f necessary, you may attach an addendum to the application listing additional officer	s and/or directors.
are true an a third deg	Signature of Director or Officer or or director signing this document (and who is listed in number 11 above) affirms the distance of the or she is aware that false information submitted in a document to the Department of the Department of the Department of the Dotson. Executive Vice President & CEO	nat the facts stated herein rtment of State constitutes

(Typed or printed name and capacity of person signing application)

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 186811

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

WORLDWIDE EQUIPMENT, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is June 14, 1974 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filled; and that the most recent annual report required by KRS\14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 3rd day of March, 2017, in the 225 year of the Commonwealth.



Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

186811/0077425