## F17000000934

| (Requestor's Name)                      |                    |             |  |  |  |
|---|--------------------|-------------|--|--|--|
| (Address)                               |                    |             |  |  |  |
| (Address)                               |                    |             |  |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)        |  |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |  |
| (Business Entity Name)                  |                    |             |  |  |  |
| (Document Number)                       |                    |             |  |  |  |
| Certified Copies                        | _ Certificates     | s of Status |  |  |  |
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## **COVER LETTER**

| TO:            | FO: Amendment Section Division of Corporations  |  |  |  |  |  |
|----------------|---|--|--|--|--|--|
| SUBJ           | Veterans & Military Listening Post  |  |  |  |  |  |
| SODJ           | (Name of Corporation)   |  |  |  |  |  |
| DOCU           | JMENT NUMBER: f17000000934  |  |  |  |  |  |
| The en         | closed withdrawal application and fee are submitted for filing.   |  |  |  |  |  |
| Please         | return all correspondence concerning this matter to the following:  |  |  |  |  |  |
|                | Christopher Uzzi  |  |  |  |  |  |
|                | (Name of Person)  |  |  |  |  |  |
|                | Veterans Listening Post   |  |  |  |  |  |
|                | (Firm/Company)  |  |  |  |  |  |
|                | 2430 Vanderbilt beach road #108   |  |  |  |  |  |
|                | (Address)   |  |  |  |  |  |
|                | Naples Florida 34109  |  |  |  |  |  |
|                | (City/State and Zip code)   |  |  |  |  |  |
| For fu         | ther information concerning this matter, please call:   |  |  |  |  |  |
| Chtisto        | oher Uzzi 2397842781 at ( )   |  |  |  |  |  |
|                | (Name of Person) (Area Code & Daytime Telephone Number)   |  |  |  |  |  |
| Enclos         | ed is a check for the amount:   |  |  |  |  |  |
| □ <b>\$</b> 35 | Filing Fee \$\ \$43.75 \ Filing Fee & \ Certificate of Status Certified Copy (Additional copy is Enclosed)  \$\ \begin{align*} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |  |  |  |  |
|                | Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303 |  |  |  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Veterans & Military Listen  | Veterans & Military Listening Post Inc  |  |                     |  |  |  |
|---|---|--|---------------------|--|--|--|
|   | (Name of Corporation)   |  | 2022<br>  SEÇ       |  |  |  |
|   |   | <u> </u>                                     | Z HAR               |  |  |  |
| F1700000934   |   |  | 2                   |  |  |  |
|   | (Document Number of Corporation   | · · · · · · · · · · · · · · · · · · ·        | — [                 |  |  |  |
|   |   |  |                     |  |  |  |
| Delaware  | 02/28/2017  |  |                     |  |  |  |
| (Incorporated Under   | r Laws of and date authorized to transa   | ct business/conduct its af                   | fairs)              |  |  |  |
| This corporation revokes the auappoints the Department of State       | ty to transact business or conduct<br>athority of its registered agent in<br>as its agent for service of process<br>t business or conduct affairs in Flo<br>ag address for the corporation: | Florida to accept sets based on a cause of a |                     |  |  |  |
| 2430 Vanderbilt beach road  | d #108  |  |                     |  |  |  |
|   | (Mailing Address)   |  |                     |  |  |  |
| Naples Florida 34109  |   |  |                     |  |  |  |
|   | (City/ State /Zip)  |  |                     |  |  |  |
| The corporation agrees to notify                                      | the Department of State in the fut  | ure of any change in i                       | ts mailing address. |  |  |  |
| Chrtopl   | en 7/33/  | 3/18/2022                                    |                     |  |  |  |
| (Signature of a director, president receiver or other court appointed |   | (Da  | te)                 |  |  |  |
| Christopher Uzzi  |   | President                                    |                     |  |  |  |

**FILING FEE \$35** 

(Title of person signing)

(Typed or printed name of person signing)