

F17000000860

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP

WAIT

MAIL

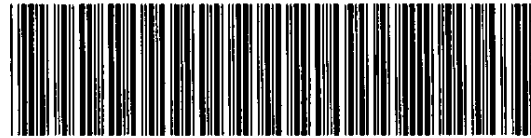
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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02/06/17--01016--005 **130.00

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17 FEB 24 AM 7:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

4085



FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 7, 2017

GLENN DENTON
555 JEFFERSON ST SUITE 301
PADUCAH, KY 42001

SUBJECT: BACON FARMER WORKMAN ENGINEERING & TESTING, INC.
Ref. Number: W17000010881

RECEIVED
2017 FEB 24 PM 3:10
TALLAHASSEE, FLORIDA

We have received your document for BACON FARMER WORKMAN ENGINEERING & TESTING, INC. and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a FOREIGN LLC, but your entity is a FOREIGN CORPORATION. Please complete and return the enclosed blank form(s).

We are enclosing the proper form(s) with instructions for your convenience.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Justin M Shivers
Regulatory Specialist II Supervisor
Registration/Qualification Section

Letter Number: 817A00002421

W. DAVID DENTON
J. RONALD JACKSON, MBA, CPA
WILLIAM E. PINKSTON
LISA H. EMMONS
GLENN D. DENTON *
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J. PAUL BRADFORD
ANN R. MYRE

** Also Licensed to Practice in Illinois*



PADUCAH BANK BUILDING
555 JEFFERSON STREET
SUITE 301
P.O. BOX 969
PADUCAH, KY 42002-0969

PHONE (270) 450-8253
FAX (270) 450-8259
www.dentonfirm.com

February 2, 2017

OFFICE OF SECRETARY OF STATE
ATTN: DIVISION OF CORPORATIONS
REGISTRATION SECTION
P O BOX 6327
TALLAHASSEE FLORIDA 32314

Re: Application by Foreign Limited Liability Corporation

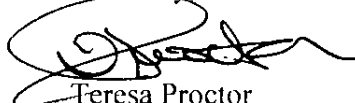
To whom this concerns:

Enclosed for filing, please find Bacon Farm Workman Engineering & Testing, Inc's Application by a Foreign Corporation for a Certificate of Authority to Transact Business in the State of Florida. Also you will find the Certificate of Existence for the state of Kentucky.

I have enclosed check number 11495, in the amount of \$130.00 for the filing fee to file the application.

If you have any questions, please feel free to contact me.

Sincerely,



Teresa Proctor
Paralegal

201587

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Bacon Farmer Workman Engineering & Testing, Inc.
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Glenn D. Denton
Name of Person

Denton Law Firm, PLLC.
Firm/Company

555 Jefferson Street, Suite #301
Address

Paducah, Kentucky 42001
City/State and Zip code

gdenton@dentonfirm.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Glenn D. Denton at (270) 450-8253
Name of Person Area Code Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Bacon Farmer Workman Engineering & Testing, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Kentucky 3. 61-1310314
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 8/26/1996 5. perpetual
(Date of incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 500 S. 17th Street Paducah, KY 42003
(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)


Name: CT Corporation

Office Address: 1200 South Pine Island Road, Ste. 250

Plantation, Florida 15219
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Christopher N. Farmer

Address: 500 S. 17th Street Paducah, KY 42003

Vice Chairman: Mark Workman

Address: 500 S. 17th Street, Paducah, KY 42003

Director: Christopher N. Farmer

Address: 500 S. 17th Street, Paducah, KY 42003

Director: _____

Address: _____

B. OFFICERS

President: Christopher N. Farmer

Address: 500 S. 17th Street, Paducah, KY 42003

Vice President: Mark Workman

Address: 500 S. 17th Street, Paducah, KY 42003

Secretary: Ron Bacon

Address: 500 S. 17th Street, Paducah, KY 42003

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. _____


Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Mark Workman Vice President

(Typed or printed name and capacity of person signing application)

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17 FEB 24 AM 7:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Certificate of Existence

Authentication number: 185493

Visit <https://app.sos.ky.gov/ftshow/certvalidate.aspx> to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

BACON FARMER WORKMAN ENGINEERING & TESTING, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is August 26, 1996 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 30th day of January, 2017, in the 225th year of the Commonwealth.



Alison Lundergan Grimes

Alison Lundergan Grimes
Secretary of State
Commonwealth of Kentucky
185493/0420530