# F17000000828

(Red	questor's Name)	
(Add	dress)	
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(City	y/State/Zip/Phone	· #)
PICK-UP	WAIT	MAIL
(Bu:	siness Entity Nam	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to I	Filing Officer.	12835

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TORETARY OF STATE

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S Warren

FEB 2 2 2017



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

February 14, 2017

RYAN MATHEW REESE 26010 TOWNE CENTER DRIVE FOOTHILL RANCH, CA 92610

SUBJECT: MBOA CORPORATION Ref. Number: W17000012835

We have received your document for MBOA CORPORATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 617A00002905

Stacey M Warren Regulatory Specialist II

www.sunbiz.org

### **COVER LETTER**

	gistration Sectivision of Corp					
SUBJEC	Mortgage I	Bankers of America				
SODJEC	1	Name o	f corporation	ı - must	include suffix	
Dear Sir o	r Madam:					
"Certificat	e of Existence		of Good Sta	nding" a	and check are subm	Business in Florida," itted to register the
Please retu Ryan Math	· ·	ondence concerning	ng this matte	r to the	following:	
			Name of	Person		
Mortgage I	Bankers of Ame	rica				
26010 Tow	ne Centre Dr		Firm/Con	npany		
	<del></del>		Addr	ess		
Foothill Ra	nch, CA 92610					
ryan.reese@	nortgagebank	ersofamerica.com	City/State a	and Zip	code	
		E-mail address:	(to be used	for futu	re annual report not	ification)
For further	information c	oncerning this ma	atter, please	call:		
Ryan Mathew Reese 949			535-2646			
N	ame of Person		Area Coo		Daytime Telepho	ne Number
Re Di Cl 26	REET/COUR gistration Sectivision of Corp ifton Building 61 Executive ( Ilahassee, FL	orations Center Circle	:		MAILING ADI Registration Sec Division of Corp P.O. Box 6327 Tallahassee, FL	tion orations
Enclosed i	s a check for tl	ne following amor	unt:			
<b>\$70.00</b>	Filing Fee	□ \$78.75 Filing Certificate of			5 Filing Fee & fied Copy	■ \$87.50 Filing Fee. Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting 81-5148821	g business in Florida)	
	y under the law of which it is incorporated)	_	plicable	-
01/12/2017	y under the law of which it is incorporated)	orated) (FEI number, if applicable) perpetual		
(Date	of incorporation)	(Date of duration, if other	than perpetual)	-
,	·.			
		n Florida, if prior to registration)		-
26010 Towns Ca	(SEE SECTIONS 607.1501 & 607.1 artre Dr, Foothill Ranch CA 92610	502, F.S., to determine penalty liabili	ty)	
		·		_
	(Princi	pal office address)		
				_
	(Current maili	ng address, if different)		15 3 <sup>8</sup>
<b>.</b>				ĺ
. Name and sire	et address of Florida registered agent: (P.	O. Box <u>NOT</u> acceptable)	<u> </u>	•
Name:	Registered Agent Solutions, Inc.	······	ST/	•
Office Address:	155 Office Plaza Dr. Suite A		ATE RID/	
mice Address.	Talishassee	32301	× O	
•		, Florida		
	'- (City)	(Zip code)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRI	ECTORS			
Chairman	Mike Kim			
Address:	26010 Towne Centre Dr			
	Foothill Ranch, CA 92610			
Vice Chai	Ryan Reese			
Address:	26010 Towne Centre Dr			
	Foothill Ranch, CA 92610			
Director:	Ryan Reese			
Address:	26010 Towne Centre Dr			
	Foothill Ranch, CA 92610			
Director:				
Address:				
		17 CB	. W	ليكس
B. OFF	ICERS	7.7.F	لَّذِينَ دِي	Transport Control of the Control of
President:	Mike H. Kim			m
Address:	26010 Towne Centre Dr	J07.	<del>-'U</del> -	0
	Foothill Ranch, CA 92610	IDA A	00	
Vice Pres	Ryan Reese ident:			us Name
Address:	26010 Towne Centre Dr			_
	Foothill Ranch, CA 92610			
Secretary	Ryan Reese			
Address:	26010 Towne Centre Dr., Foothill Ranch, CA 92610			
Treasurer	Ryan Reese			
Address:	26010 Towne Centre Dr, Foothill Ranch, CA 92610			
NOTE:	If necessary, you may attach an addendum to the application listing additional	officers and/	or direc	tors.
12.				
The office are true a third de	Signature of Director or Officer per or director signing this document (and who is listed in number 11 above) afford that he or she is aware that false information submitted in a document to the egree felony as provided for in s.817.155, F.S.  In Reese			
13. <u>Ryan</u>	(Typed or printed name and capacity of person signing applicati	ion)		<del></del>

## State of California Secretary of State

CERTIFICATE OF STATUS

#### ENTITY NAME:

MORTGAGE BANKERS OF AMERICA

FILE NUMBER: FORMATION DATE:

C3981687

FORMATION DATE

01/12/2017

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 04, 2017.

ALEX PADILLA Secretary of State