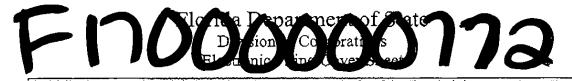
2/17/2017

Division of Corporations



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## FOREIGN PROFIT/NONPROFIT CORPORATION ADVANTAGE WIRELESS INC.

Certificate of Status	0
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ADVANTAGE	WIRELESS INC		<del></del>				
(Enter name of c	Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," (nc.," "Co.," "Corp," "Inc," "Co," or "Corp.")						
(If name unavail:	able in Florida, enter alternate corporate r	name adopted for the purpose of transacting bu	siness in Florida)				
NEW YORK		3					
(State or countr	y under the law of which it is incorporate	d) (FEI number, if application	(FEI number, if applicable)				
1 JUNE 18, 2003		5. PERPETUAL					
	of incorporation)	(Date of duration, if other than	perpetual)				
, UPON QUALIF	PICATION						
,,	(Date first transacted busing	ness in Florida, if prior to registration) 507.1502, F.S., to determine penalty liability)					
7,2335 NW 107 A	VE., STE: MC-26 DORAL, FL 33172						
· <u></u>	(P	rincipal office address)					
	(Current	mailing address, if different)					
<ol><li>Name and street</li></ol>	et address of Florida registered agent:	(P.O. Box NOT acceptable)	7				
Name:	Kashmira Patel						
TAMIC.			<b>~</b> 95-				
Office Address:	2335 NW 107 AVE., STE: MC-26	<del></del>					
	DORAL	, Florida 33172	<b>골</b> 기계				
	(City)	(Zip code)	<b>79</b> ∰				
) Dogiotovoč og	ent's acceptance:		<b>4</b>				
Having been nan	ned as registered agent and to accept	service of process for the above stated co	orporation at the place				
desionated in this	application. I hereby accept the app	pointment as registered agent and agree i	to act in this capacity.				
further agree to c	comply with the provisions of all state familiar with and accept the obligati	utes relative to the proper and complete p ons of my position as registered agent.	serjormance oj my				
······							
		,					
_	MStel		_				
	(Regis	tered agent's signature)					

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman:		
Address:		
Vice Chairman:	<del></del>	
Address:		
Director: KASHMIRA PATEL		
Address: 2335 NW 107 AVE., STE; MC-26		···
DORAL, FL 33172		
Director:	<del></del>	
Address:		
	<u> </u>	
B. OFFICERS		
President: KASHMIRA PATEL		
Address: 2335 NW 107 AVE., STE: MC-26		
DORAL, FL 33172	7 FEB	
Vice President:		- নিটা নি <b>টা</b>
Address:	7 AH	77.0 70%
	<u> </u>	- <del>201</del>
Secretary:	<u>್</u> ಷ	
Address:		- <del> </del>
Treasurcr:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers an	d/or directors	
12. OleAnd————————————————————————————————————	<u> </u>	
The officer or director signing this document (and who is listed in number 11 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Department at third degree felony as provided for in s.817.155, F.S.	he facts stated ent of State co	l herein nstitutes
13. KASHMIRA PATEL		

(Typed or printed name and capacity of person signing application)

## State of New York Department of State

} ss:

I hereby certify, that the Certifficate of Incorporation of ADVANTAGE WIRELESS, INC. was filed on 06/18/2003, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing comporation.



WTENESS my band and the official seal of the Department of State at the City of Albany, this 28th day of December two thousand and sixteen.

Brendan V. Fizzerald Executive Deputy Secretary of State