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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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MAIL

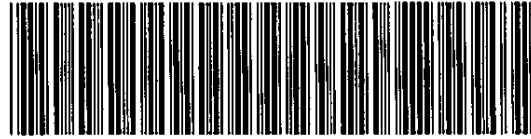
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
OFFICE OF CORPORATIONS

FEB 14 2017

J. HARRIS

COVER LETTER

TO: Registration Section
Division of Corporations
Clean & Polish, Inc.

SUBJECT: _____
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:
Stephen J. Buchanan

_____	Name of Person
Clean & Polish, Inc.	
_____	Firm/Company
33717 Woodward Ave., #150	
_____	Address
Birmingham MI 48009	
_____	City/State and Zip code
steve@cleanpolish.com	

E-mail address: (to be used for future annual report notification)	

For further information concerning this matter, please call:

Steve Buchanan	888	666.0920 ext 3
_____	at (_____)	_____
Name of Person	Area Code	Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

Clean & Polish, Inc.

1. _____
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

CLEAN & RENEW

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
Michigan 26-3687113

2. _____ 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)
10/28/2008

4. _____ 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)
8/12/2016

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
33717 Woodward Ave., #150 Birmingham MI 48009

7. _____
(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Beach Accounting & Tax Service, Inc.

Name: _____

17274 San Carlos Blvd. #202

Office Address: _____

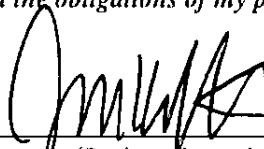
Fort Myers Beach 33931

(City)

(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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DEPARTMENT OF CORPORATION
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11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Stephen J. Buchanan

Chairman: _____
33717 Woodward Ave., #150 Birmingham MI 48009
Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

Stephen J. Buchanan

President: _____
33717 Woodward Ave., #150 Birmingham MI 48009
Address: _____

Vice President: _____

Address: _____

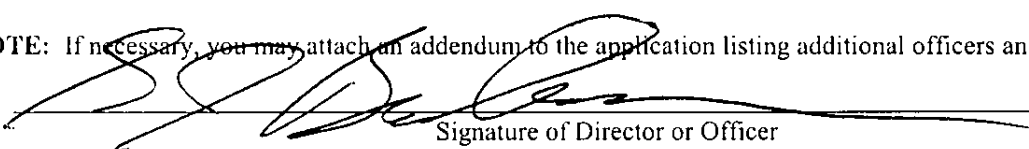
Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

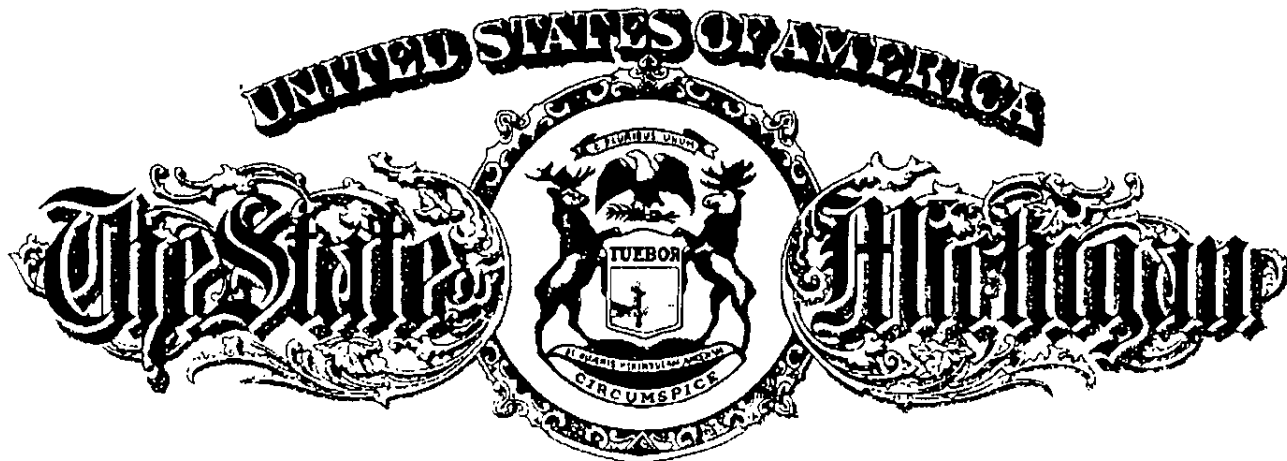
12.  _____
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Stephen J. Buchanan, President and Owner Clean & Polish, Inc.

13. _____
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE
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DIVISION OF CORPORATIONS



Department of Licensing and Regulatory Affairs

Lansing, Michigan

This is to Certify That

CLEAN & POLISH, INC.

was validly incorporated on October 28, 2008, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States



Sent by Facsimile Transmission
1434430

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 8th day of February, 2017.

Julia Dale

Julia Dale, Director
Corporations, Securities & Commercial Licensing Bureau

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
FILING ENDORSEMENT

This is to Certify that the CERTIFICATE OF ASSUMED NAME

for

CLEAN & POLISH, INC.

ID NUMBER: 01849R

to transact business under the assumed name of

CLEAN & RENEW

received by facsimile transmission on August 12, 2016 is hereby endorsed.

Filed on August 15, 2016 by the Administrator.

This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.

Expiration Date December 31, 2021



Sent by Facsimile Transmission

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 15th day of August, 2016.

Julia Dale

Julia Dale, Director
Corporations, Securities & Commercial Licensing Bureau