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FLORIDA DEPARTMENT OF STATE Division of Corporations

January 31, 2017

STEPHEN VRANEK 1000 JOSIE BLVD SUITE 300 OAK BROOK, IL 60523

SUBJECT: D JAMES ENTERPRISES, INC.

Ref. Number: W17000008787

We have received your document for D JAMES ENTERPRISES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been file and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Justin M Shivers
Regulatory Specialist II Supervisor
Registration/Qualification Section

Letter Number: 217A00001916

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

D James Enterpr			
	orporation; must include "INCORPORATED,	" "COMPANY," "CORPORAT	TON,"
"lnc.," "Co.," "C	orp," "Inc," "Co," or "Corp.")		
	 		
•	able in Florida, enter alternate corporate name		ecting business in Florida)
Illinois 2.	3.	47-2089575	
	y under the law of which it is incorporated)	(FEI number, i	f applicable)
10/14/2014	_		
4(Date	of incorporation)	(Date of duration, if o	ther than perpetual)
01/01/2016	(A mediporation)	(Dute of duration, it o	mer man perpendary
6.			· · · · · · · · · · · · · · · · · · ·
		n Florida, if prior to registration)	
4757 No-thurse 1	(SEE SECTIONS 607.1501 & 607.1	502, F.S., to determine penalty in	ability)
7	03rd St Sunrise FL 33351		
	(Princi	pal office address)	
	(Current mail	ing address, if different)	3 7
			17 17 17
9 Nama and street	et address of Florida registered agent: (P.	O Poy NOT acceptable)	全部一种
o. Name and <u>street</u>		O, Box <u>NOT</u> acceptable)	\$ 1 m
Name:	David James		अस्य ज
	4757 Northwest 103rd St		79 3
Office Address:			
	Sunrise	33351 , Florida	SIMI ORM
	(City)	(Zip code)	- 3m V
	(3.5)	(=.p 0000)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS , **David James** Chairman: 4757 Northwest 103rd St Address: Sunrise FL. 33351 Vice Chairman: Address: _____ Director: __ Address: B. OFFICERS **David James** President: 4757 Northwest 103rd St Address: Sunrise, FL. 33351 Vice President: Address: _____ David James Secretary: 4757 Northwest 103rd St Sunrise FL 33351 Address: David James Treasurer: _ 4757 Northwest 103rd St. Sunrise, FL. 33351 Address: NOTE: If necessary, you may a tach an addendum to the application listing additional officers and/or directors. 12. _____ Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

David James

13.



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

D JAMES ENTERPRISES, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON OCTOBER 14, 2014, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this day of FEBRUARY A.D.

Authentication #: 1704002242 verifiable until 02/09/2018 Authenticate at: http://www.cyberdriveillinois.com

esse White

2017 .

SECRETARY OF STATE