F17000000653

		
(R	equestor's Name)	
	ddress)	
(^	udiess)	
(A	ddress)	
	,	
(C	ity/State/Zip/Phone #)
D DICK HB	WAIT	MAIL
L FICK-OF	w^.	LI WINIE
, pm		
. (H	lusiness Entity Name)	1
	Ocument Number)	
(5	oddinone Hambon,	
Certified Copies	Certificates of	Status
Special Instructions to	o Filina Officer	
opeoidi instruotions t	or any omoor.	
!		
		Ì
1		;

Office Use Only



300294887533

02/06/17--01029--023 **70.00

7 FEB -6 PH 3: 17
SECRETARY OF STATE
TALLAMASSET : 3 POINT.

D. SCOTT FEB 1 0 2017

COVER LETTER

TO:	Registration Sec Division of Cor						
CHR II	ест: <u><i>А</i> 7</u>	+ CONSULTI	1/4	TNC.			
SUDO	ECI. <u>44 - 1</u>	Name of corpo	oration ·	must include suffix		<u>-</u>	•
Dear S	ir or Madam:						
"Certif	icate of Existenc	ion by Foreign Corporatie," or "Certificate of Goon corporation to transact	od Stanc	ling" and check are sub			
		ondence concerning this					
	L15A	VARLEY Na					
		Na Na	me of P	erson			•
/	9 + M	LSULTING,	72//	1.			
		Fin	m/Comp	oany			-
4	On ANX	REWS ST	5	TE 2/0			
-/-6		/	Addre	SS			-
	DOHECT	FR NV	1460	14			
	<i>U.C.11</i> ~ ~ 31	City/	State an	d Zip code			-
	Ivar	les @aply	stec	haical. COM	2		_
		E mail address: (to be	used fo	or future annual report r	otification)		
For fu	rther information	concerning this matter, p	olease ca	all:		18 3 18 3	
	LISA VO	/ 2 <u>//e/</u> at (5 ₇₅)_232-246	PO :	CREIA	FIL
	Name of Perso	on / Ar	ea Code	Daytime Telep	hone Number	B PH	
	STREET/COU Registration Se Division of Co Clifton Buildin 2661 Executive Tallahassee, FI	rporations g c Center Circle		MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	ection orporations 7	ORDA GRODA	
Enclos	sed is a check for	the following amount:					
2 \$7	0.00 Filing Fee	S78.75 Filing Fee & Certificate of State		\$78.75 Filing Fee & Certified Copy		Filing Fee, cate of Status ed Copy	s &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	WITH SECTION 607.1503, FLORIDA ST EIGN CORPORATION TO TRANSACT E		
Enter name of cor	rporation; must include "INCORPORATED," rp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORA"	TION,"
inc., co., coi	р, те, со, от согр.)		
(If name unavailab	ole in Florida, enter alternate corporate name	adopted for the purpose of trans	sacting business in Florida)
. NEW_	YNRK 3.	71-08720	641
(State or country	under the law of which it is incorporated)	(FEI number,	if applicable)
. <u>MAR</u> I	MH 7, 2002 5.	(Date of duration, if c	
(Date o	of incorporation)	(Date of duration, if o	other than perpetual)
)	JANUANY 17, 2017		
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15		,
400 ANS	REWS ST, STE 210, RO	CHESTER, NY pal office address)	14604
		,	TO 📑
416-4	(Current mailir	ng address, if different)	
			部門
. Name and street	address of Florida registered agent: (P.C	D. Box <u>NOT</u> acceptable)	SHI ON THE
Name:	InCorp Services	S, INC.	温度 建 〇
Office Address:	17888 67th Court N	borth	SAR 7
	Loxahatchee (City)	, Florida <u>33 47</u> (Zip code)	20
	. • /	(zip code)	,
). Registered ager Having been name	nt's acceptance: ad as registered agent and to accept serve	ica of process for the above	stated corneration at the place
lesignated in this a	application, I hereby accept the appoints	ment as registered agent and	d agree to act in this capacity. I
urther agree to col luties, and I am fa	mply with the provisions of all statutes i miliar with and accept the obligations o	relative to the proper and co	omplete performance of my
	Olica Con Anch	ed letter Fran	n todan Han
F	mply with the provisions of all statutes in miliar with and accept the obligations of the control of the contro	is a comment of the	Oliginal Signatus

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

· ·	
11. Names and business addresses of officers and/or director	s:
A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: HECTON E. RUSSOMANDO	
Address: 261 SORCHESTER RO	AD
POCHESTED NV 14610	
Vice President:	
Address:	ASS 5
Addiess.	
Secretary:	SET ON THE
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the app	plication listing additional officers and/or directors.
(Signature of Dire	
The officer or director signing this document (and who is list are true and that he or she is aware that false information sub	ed in number 11 above) affirms that the facts stated herein mitted in a document to the Department of State constitutes
a third degree felony as provided for in s.817.155, F.S.	



3773 Howard Hughes Parkway Suite 500S Las Vegas, NV 89169

Phone 702.866.2500 Toll-Free 800.2.INCORP (1-800-246-2677) Fax 702.866.2689

www.incorp.com

January 17, 2017

Corporations Division

Florida Department of State Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

To Whom It May Concern:

InCorp Services, Inc., an authorized Corporate Registered Agent in Florida, whose office is located at 17888 67th Court North, Loxahatchee, FL 33470, herein consents to act as Registered Agent for **A** + **Consulting**, **Inc.** for purposes and services only related to the Florida Department of State.

If you have any questions, please contact me at (800) 246-2677 ext 6756 Monday-Friday from 8:00 a.m. to 5:00 p.m. *PST*.

Sincerely,

InCorp Services, Inc.

Leora Nealey, Processor on behalf of InCorp Services, Inc.

Jeulees

leora.nealey@incorp.com

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of A + CONSULTING, INC. was filed on 03/07/2002, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.





**

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 05th day of January two thousand and seventeen.

and I

Brendan W. Fitzgerald Executive Deputy Secretary of State