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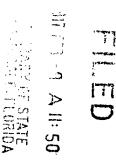
| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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COVER LETTER

| TO: | Registrati Division | | | | | | |
|---|------------------------|-----------|--------------------------------|----------------|--|--------------------------------------|--|
| SUBJ | ECT: Lav | w Office: | of Jordan Cohen | P.C. | | | |
| | <u></u> | | Name o | f corporati | on - 1 | nust include suffix | |
| Dear S | Sir or Mada | m: | | | | | |
| "Certi | ficate of Ex | istence, | | of Good S | tandii | ng" and check are subi | et Business in Florida," mitted to register the |
| Please | return all c | orrespo | ndence concerni | ng this mat | ter to | the following: | |
| Jordan | Cohen | | | | | | |
| Law O | ffices of Jor | dan Cohe | on P.C. | Name | of Per | rson | |
| 520 8tl | n Ave., Suite | 900 | | Firm/C | ompa | ny | |
| New Y | ork, New Y | ork 1001 | 8 | Ad | dress | | |
| jcohen | @jordancoh | enlaw.co | m | City/State | e and | Zip code | |
| | | | E-mail address: | (to be use | d for | future annual report n | otification) |
| For fu | rther inforn | nation c | oncerning this ma | atter, pleas | e call | : | |
| Jordan Cohen | | | 954 | 3365075 | | | |
| ****** | Name of | Person | | at (Area C | ode | Daytime Teleph | none Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | | | : | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | |
| Enclos | sed is a che | ck for th | e following amo | unt: . | | | |
| 57 (| 0.00 Filing | Fee | S78.75 Filing Certificate o | | | 78.75 Filing Fee & Certified Copy | ■ \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Law Offices of Jordan Cohen P.C., Law .

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"

| | orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.") | "COMPANY," "CORPORATION | ON," | |
|--|---|---|---------------------------|--|
| (If name unavail | able in Florida, enter alternate corporate name a | dopted for the purpose of transac | ting business in Florida) | |
| New York | | 46-0990356 | | |
| (State or countr 09/13/2012 | y under the law of which it is incorporated) 3. | (FEI number, if | applicable) | |
| 4 | 5. | | | |
| (Date | of incorporation) | (Date of duration, if other than perpetual) | | |
| 6. | | | | |
| | (Principatite 900, New York, New York, 10018 | al office address) | | |
| | (Current mailin | g address, if different) | | |
| 8. Name and street Name: Office Address: | et address of Florida registered agent: (P.O Office Edge 2385 NW Executive Center Dr., Suite 100 | . Box <u>NOT</u> acceptable) | TO A TO | |
| | Boca Raton | 33431 | A II: 50 | |
| | (City) | , Florida (Zip code) | A | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names and business addresses of officers and/or directors: | | | | | | | |
|---|---|--|--|--|--|--|--|
| A. DIRECTORS | | | | | | | |
| N/A Chairman: | | | | | | | |
| Address: | | | | | | | |
| | | | | | | | |
| Vice Chairman: | | | | | | | |
| Address: | | | | | | | |
| | | | | | | | |
| Director: | | | | | | | |
| Address: | | | | | | | |
| | | | | | | | |
| Director: | | | | | | | |
| | | | | | | | |
| Address: | union (| | | | | | |
| B. OFFICERS | Share and Share | | | | | | |
| Jordan Cohen | | | | | | | |
| President: 2385 NW Executive Center Dr., Suite 100, Boca Raton FL 33431 | | | | | | | |
| Address: | TATE ORION | | | | | | |
| | | | | | | | |
| Vice President: | | | | | | | |
| Address: | | | | | | | |
| | | | | | | | |
| Secretary: | | | | | | | |
| Address: | | | | | | | |
| Treasurer: | | | | | | | |
| Address: | | | | | | | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. | | | | | | | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 12. Signature of Director or Officer | | | | | | | |
| Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Jordan Cohen | | | | | | | |

(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of LAW OFFICES OF JORDAN COHEN P.C. was filed on $09/\dot{1}3/2012$, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 05th day of December two thousand and sixteen.

DA .

Brendan W. Fitzgerald Executive Deputy Secretary of State