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FEB 06 2017
S. YOUNG

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Center for Independent Documentary, Inc.

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Susan Walsh

Name of Person

Center for Independent Documentary

Firm/Company

1300 Soldiers Field Road #4

Address

Boston, MA 02135

City/State and Zip Code

SUSI@DOCUMENTARIES.ORG

E-mail address: (to be used for future annual report notification)

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For further information concerning this matter, please call:

Susan Walsh

Name of Person

at (339)
Area Code

364-1277

Daytime Telephone Number

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. Center for Independent Documentary, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Massachusetts 3. 04-2738458
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. June 1981 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 1300 Soldiers Field Road Suite #4 Boston, MA 02135
(Principal office address)

(Current mailing address, if different)

8. Production of educational and informational films
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

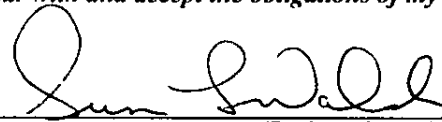
Name: Susan Walsh

Office Address: 364 Nettles Blvd.

Jensen Beach, Florida 34957
(City) (Zip Code)

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: Anthony Logaibo

Address: 55 Herrick Road
Newton MA 02459

Vice Chairman: Marion Burke

Address: 61 Bridges Ave
Newtonville, MA 02460

Director: Leslie Hitch

Address: 458 ALBEMARLE RD NEWTON, MA 02460 USA

Director: Susan Walsh

Address: 364 Nettles Blvd
Jensen Beach FL, 34957

B. OFFICERS

President: Anthony Logalbo

Address: 55 Herrick Road
Newton, MA 02459

Vice President: _____

Address: _____

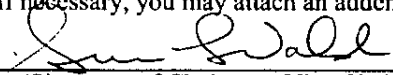
Secretary: Leslie Hitch

Address: 458 ALBEMARLE RD NEWTON, MA 02460 USA

Treasurer: Marion Burke

Address: 61 Bridges Ave Newtonville MA 02460

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Susan Walsh, Executive Director
(Typed or printed name and capacity of person signing application)

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William Francis Galvin
Secretary of the
Commonwealth

The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

January 13, 2016

TO WHOM IT MAY CONCERN:

I hereby certify that according to records in this office,

NEWTON CABLE TELEVISION PROGRAMMING EDOWMENT, INC.

was incorporated under the General Laws of this Commonwealth on **June 4, 1981 (Chapter 180)**.

I also certify that in Articles of Amendment filed here **June 27, 1988**, the name of said corporation was changed to: **THE NEWTON TELEVISION FOUNDATION**.

I also certify that in Restated Articles of Organization filed here **June 11, 1997**, the name of said corporation was changed to: **THE CENTER FOR INDEPENDENT DOCUMENTARY, INC.**

I further certify that said corporation was revoked under the provisions of Chapter 180, Section 26A on **June 18, 2012**.

I also certify that said corporation was reinstated under the provisions of the General Laws on **September 1, 2015**.

I further certify that Restated Articles of Organization of the corporation were filed here pursuant to General Laws, Chapter 180, Section 7 on **June 11, 1997**, and that from and after the effective date the Restated Articles of Organization shall be deemed for all purposes to have superseded the original Articles of Organization and amendments and shall constitute the Articles of Organization of the corporation.

I also certify that no amendments to the Restated Articles of Organization appear of record here and said corporation still has legal existence. In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

William Francis Galvin

Secretary of the Commonwealth



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