

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H17000031127 3)))



H170000311273ABCVV

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : CAPITOL SERVICES, INC.

Account Number : 120160000017 Phone : (800)345-4647 Fax Number : (800) 432-3622

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: kallie.booth@compasshealthbrands.com

FOREIGN PROFIT/NONPROFIT CORPORATION COMPASS HEALTH BRANDS CORP.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

O SIMMONS

FEB 0 3 2017

COVER LETTER

	tration Section ion of Corporations		
SUBJECT:	COMPASS HEALTH BR	ANDS CORP.	
DODGE CI,	Name of corp	poration - must include suffix	
Dear Sir or M	rdom:		
"Certificate of	"Application by Foreign Corporat f Existence," or "Certificate of Oc cod foreign corporation to transact	od Standing" and check are su	nct Business in Florids," bmitted to register the
Picase return	all correspondence concerning this	s matter to the following:	
Capitol Ser	rvices – Corporate Filings 1	Гeam	
	N	ame of Person	
Capitol Ser	rvices, inc.		
	Pir	m/Company	
06 E. 9th S	t., Ste 1300		
		Address	
ustin, TX 7	78701-4411		
	City/	State and Zip code	
kallie.boot	th@compasshealthbrand	ds.com	
	E-mail address: (to be	s used for lutere annual report	notEleation)
For fluither inf	formation concerning this matter, j	ploase call:	
Daniel Ive	Daniel Iverson at (800) 345-4647		
Name			hone Number
Regis Divisi Clifto 2661 i	ET/COURIER ADDRESS: tration Section on of Corporations in Bailding Bisecutive Center Circle tassee, FL 32301	MAILING A Registration S Division of C P.O. Box 632 Tullahasseo, I	lection arporations 7
Enclosed is a	check for the following amount:		
🔲 \$70.00 Fili	ing Pec 578.75 Filling Pec & Certificate of State		\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN PLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If manne unave	ilabia in Florida, onter alternate curporate nume e	dopted for the purpose of transacting business in Florida)
DE	3.	46-5147385
(State or coun	3. stry under the less of which it is incorporated)	(FBI namber, if applicable)
03/19/	/2014 5,	(Date of direction, if other than perpetual)
(Da	te of incorporation)	(Date of duration, if other than perpetual)
· 	(Date first transpoted business in (SKR RECTIONS 607,1501 & 607.15	Florids, if prior to registration) 12, P.S., to determine parally liability)
6753 ENGLE	ROAD, MIDDLEBURG HEIGHTS, OH	44130
	(Principal	office address)
6753 ENG		
	<u>BLE ROAD. MIDDLESBURG HEI</u>	3HTS. OH 44130
Name and str	GLE ROAD, MIDDLESBURG HEIG (Current meiling oct address of Florida registered agent: (P.O	g addross, if different)
. Name and gir Name: Mice Address:	(Current meiling	address, if different) Box NOT seconside)
Namo:	(Carred meiling of Address of Florida registered agent: (P.OCT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND RO	Box NOT accoptable) —
Namo:	(Carred meiling of Address of Florida registered agent: (P.OCT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND RO	address, if different) Box NOT seconside)
Namo: Pill co Address: Registered a laving been na. ssignated in the	(Current meiling content and to account the appointment of policy) CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND RC PLANTATION (City) gent's accoptance: med as registered agent and to account service is appolication, I hereby account the appointment.	Box NOT secontable) ADD , Florida 33324 (Zip code) as of process for the above stated corporation at the place tent as registered agent and agree to act in this capacity. It states to the proper and complete performance of my

H17000031127 3

11. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman: CHAD SPOONER
Address: 60 FAST 42ND STREET, SUITE 5230
NEW YORK, NY 10165
Vice Chidriman: VARUN BEDI
Address: 60 EAST 42ND STREET, SUITE 5230
Address: 60 EAST 42ND STREET, SUITE 5230 NEW YORK, NY 10165 Director: GABRIEL WOOD
Director: GABRIEL WOOD
Address: 80 EAST 42ND STREET, SUITE 5230
NEW YORK, NY 10165
Director:
Address:
B. OFFICERS
Proeident: STUART STRAUS
Addross: 8753 ENGLE ROAD
MIDDLEBURG HEIGHTS, OH 44130
Vice President: VARUN BEDI
Address: 60 EAST 42ND STREET, SUITE 5230
NEW YORK, NY 10165
Sourclary: VARUN BEDI
Address: 60 EAST 42ND STREET, SUITE 5230, NEW YORK, NY 10165
Tressurer: GABRIEL WOOD
Addross: 80 EAST 42ND STREET, SUITE 5230, NEW YORK, NY 10165
NOTE: If necessary, you may natech any additional officers and/or directors.
12. Je JAN Deary
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or alle is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in a.817.155, F.S.
13. (Typed or printed name and capacity of person signing application)

Daniel Iverson 800-432-3622

(05/06) 02/01/2017 04:50:04 PM

H17000031127 3

ADDENDUM

OFFICER:

James Hileman, Chief Financial Officer 6753 Engle Road, Middleburg Heights, OH 44130

H17000031127 3

<u>Delaware</u>

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "COMPASS HEALTH BRANDS CORP." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD
STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS
OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF JANUARY, A.D.
2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE HEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "COMPASS HEALTH BRANDS CORP." WAS INCORPORATED ON THE NINETEENTH DAY OF MARCH, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

5501444 8300 SR# 20170488380

You may verify this certificate online at corp.delaware.gov/authver.shtml

MSR

Authentication: 201943052

Date: 01-27-17