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#571 P.001/004

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#571 P.002/004

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA JAMES H. LYNCH IRRIGATION SERVICES INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION." "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) **NEW YORK** 11-3565991 (FEI number, if applicable) (State or country under the law of which it is incorporated) PERPETUAL 09/20/2000 (Date of duration, if other than perpetual) (Date of incorporation) **UPON FILING** 6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 375 DAVID WHITES LN SOUTHAMPTON, NEW YORK, 11968 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) **BLUMBERGEXCELSIOR CORPORATE** Name: SERVICES, INC. 155 OFFICE PLAZA DRIVE, 1st Fl. Office Address: TALLAHASSEE Florida (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

JOSE MOJICA, ASST. SECY

From:

02/02/2017 13:23

#571 P.003/004

14. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
JAMÉS H LYNCH ÍR Chairman.	,
Address: 31 NEWBERRY LANE SOUTHAMPTON, NEW YORK J. 1968	
Vice Chairman:	
Address:	
	·
Directors	
A:ldress:	
Director:	
Address:	
B. OFFICERS	田里
JAMES H LYNCH JR	- <del>2</del> 景
9resident: 31 NEWBERRY LANE SOUTHAMPTON, NEW YORK, 11968	
31 NEWBERRY LANE SOUTHAMPTON, NEW YORK, 11968 Address:	ي ۾
	<b>4</b> -
Vice President	
Address:	
Secretary:	
Address:	
Tieussirer:	
Address	THE PART OF THE PROPERTY OF THE PARTY OF THE
NOTICE If necessary, you any neighb ham addend an to the application listing additional officers and/or direct	ors
Signature of Director or Officer  The officer of live in the facts start the f	
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts strare-true and that he or she is aware that false information submitted in a document to the Department of State a third degree felony as provided for in s.817.155, F.S.	med heren
13. TAMES H LYNCH JR-PRESIDENT  (Typed or primed-name and capacity of person signing application)	
(Typed or primed-name and capacity of person signing application)	

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of JAMES H. LYNCH IRRIGATION SERVICES INC. was filed on 09/20/2000, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such cartificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 08/28/2002.
- A Biennial Statement was filed 10/19/2004.
- A Biennial Statement was filed 08/31/2006.
- A Biennial Statement was filed 08/27/2008.
- A Biennial Statement was filed 09/21/2010.
- A Biennial Statement was filed 09/10/2012.
- A Blennial Statement was filed 01/25/2017.

I further certify that no other documents have been filed by such corporation.

TALLAHASSEET FLORD



Wilness my hand and the official seal of the Department of State at the City of Albany, this 25th day of January two thousand and seventeen.

Brendan W. Fitzgerald Executive Deputy Secretary of State

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