F17000000488

(Requestor's Name)	-
(Address)	_
- (Address)	_
(City/State/Zip/Phone #)	_
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	_
Certified Copies Certificates of Status	_
Special Instructions to Filing Officer:	7
(Document Number) Certified Copies Certificates of Status	_

Office Use Only



700293084527

02/02/17--01004--018 *#67.50

2017 FEB - 2 PH IZ: 52

M. MILLIGAN FEB 02 2017



COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: S&S Contractors,	Inc.
Name of corpora	tion - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good Sabove referenced foreign corporation to transact but	Standing" and check are submitted to register the
Please return all correspondence concerning this ma	atter to the following:
James D. Sapp	
James D. Sapp Name	of Person
S&S Contractors, Inc.	
Firm/C	Company
5201 Brook Hollow PKWY, St	e.F
	ddress
Norcross GA 30071	
City/Sta	te and Zip code
isapp@ sandscontractors.com E-mail address: (to be us	
E-mail address: (to be us	ed for future annual report notification)
For further information concerning this matter, plea	ise call:
Raluca Marinea	170 \ 840-8191
Name of Person Area (Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Tallahassee, FL 32301	
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. <u>S&S Co</u>	ntractors, Inc.		
(Enter name of co	orporation; must include "INCORPORATED," 'orp," "Inc," "Co," or "Corp.")	'COMPANY," "CORPORATIO	N,"
_	S Contractors FL	, Inc.	
(If name unavaila	ble in Florida, enter alternate corporate name ad	opted for the purpose of transacti	ng business in Florida)
2. Georgia	3	58-2435238	
(State of country	y under the law of which it is incorporated)	(FEI number, if a	pplicable)
4. 07/21/198	9 5.		
(Date	07/2/1989 5. (Date of incorporation) (Date of duration, if other than perpetual)		
6			
7 5201 Brook	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 Hollow PKWY Ste. F., Norcea	2, F.S., to determine penalty liabi	lity)
,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	Hollow PKwy, Ste. F, Norcro (Principal	office address)	
	(Current mailing	address, if different)	2017
8. Name and stree	t address of Florida registered agent: (P.O.	Box NOT acceptable)	
Name:	Walter A. Smith	·	No.
Office Address:	5800SW 89th Terr		
	5800SW 89th Terr Cooper City (City)	, Florida	72. 52 52
	(Chy)	(zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Director
Address:
Address.
B. OFFICERS
President: James D. Sapp
President: James D. Sapp Address: 3139 Winding Lake Dr Gainesville GA 30504
Vice President:
Address:
Secretary:
Address:
Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
12. 1 Arc
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein
are true and that he or she is aware that false information submitted in a document to the Department of State constitutes
a third degree felony as provided for in s.817.155, F.S.
13. James D. Sapp-President (Typed or printed name and capacity of person signing application)

Control Number: J914403

STATE OF GEORGIA

Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530



CERTIFICATE OF EXISTENCE

I. Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

S & S CONTRACTORS, INC.

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number Date Inc/Auth/Filed Jurisdiction Print Date Form Number : 13983780 : 07/21/1989 : Georgia . 02/01/2017



B: P. Kemp Secretary of State