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COVER LETTER

TO: Registration Section Division of Corpora				
SUBJECT: CR COMPAN	VIES INC			
SUBJECT: OR COMPA		ion - must include suffix		
	•			
Dear Sir or Madam:				
The enclosed "Application l "Certificate of Existence," of above referenced foreign co	or "Certificate of Good S	Standing" and check are sub		,
Please return all correspond	ence concerning this ma	tter to the following:		
Albert A. Sanchez, Jr.				
	Name	of Person		
Sanchez Law, PLLC				
	Firm/C	ompany		
2055 Wood Street, Suite 206				
	Ać	ldress		
Sarasota, FL 34237			<u> </u>	
	City/Stat	e and Zip code	A 6 23 17 17 17 17 17 17 17 17 17 17 17 17 17	
aaaamahardawaanail aa	•	•	JAN AHA	
aasanchezlaw@gmail.com	-mail address: (to be use	ed for future annual report i	notification 🚉 🕟	
For further information con-	cerning this matter, pleas	se call:	b D H Fofsia SEC.flor	
Albert A. Sanchez, Jr.	at (941) 366-0001		
Name of Person	Area C	Code Daytime Telep	hone Number	
STREET/COURIE Registration Section Division of Corpora Clifton Building 2661 Executive Cer Tallahassee, FL 32 Enclosed is a check for the	n ations nter Circle 301	MAILING A Registration S Division of Co P.O. Box 632' Tallahassee, F	Section orporations 7	
☐ \$70.00 Filing Fee ■	\$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee Certificate of Sta Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(State or country under the law of which it is incorporated) (FEI number, if applicable) (March 4, 2016 (Date of incorporation) (Date of duration, if other than perpetual) (Date of duration, if other than perpetual) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (July 19152 S Blackhawk Parkway Unit 45N Mokena, IL 60448 (Principal office address) (Current mailing address, if different) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Principal office address)	1. CR COMPANIE			
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (Illinois 3. 81-1708210 (FEI number, if applicable) (March 4, 2016 (Date of incorporation) (Date of unation, if other than perpetual) (Date of unavailable in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (19152 S Blackhawk Parkway Unit 45N Mokena, IL 60448 (Principal office address) 19152 S Blackhawk Parkway Unit 45N Mokena, IL 60448 (Current mailing address, if different) Name: Albert A. Sanchez, Jr. Office Address: 2055 Wood Street, Stc 206 Sarasota (City) Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. Interther agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.	(Enter name of co	orporation; must include "INCORPORA orp," "Inc," "Co," or "Corp.")	ated," "Company," "Corpora	ATION,"
State or country under the law of which it is incorporated March 4, 2016				
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Sarasota , Florida 34237	Office Address:	2055 Wood Street, Ste 206		[7]
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	Having been nam designated in this further agree to c	ned as registered agent and to accept application, I hereby accept the appoint omply with the provisions of all staffamiliar with and accept the obligation	opointment as registered agent are tutes relative to the proper and c tions of my position as registered	nd agree to act in this capacity. It
10. Attached is a certificate of existence duly authoriticated, not more than 90 days prior to delivery of this application to	10. Attached is a	certificate of existence duly authent	/ ticated, not more than 90 days price	or to delivery of this application t

the Department of State, by the Secretary of State of other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS			
Chairman: Dennis Deckinga			
Address: 19152 S Blackhawk PKWY Unit 45N		 	
Mokena, IL 60448			
Vice Chairman: Steve Smith			
Address: 19152 S Blackhawk PKWY Unit 45N			· · · · · · · · · · · · · · · · · · ·
Mokena, IL 60448			
Director: Gino Cavallini			·····
Address: 19152 S Blackhawk PKWY Unit 45N			
Mokena, IL 60448			
Director:			
Address:			
B. OFFICERS			
President: Dennis Deckinga	·····		
Address: 19152 S Blackhawk PKWY Unit 45N			w.s. u
Mokena, IL 60448	<u> 포</u>	_2	
Vice President: Gino Cavallini	<u> </u>	- 	-17
Address: 19152 S Blackhawk PKWY Unit 45N	ASS	MH 2	
Mokena, IL 60448	mest mest	o-	<u> </u>
Secretary: Steve Smith	<u> </u>	_=	
Address: 19152 S Blackhawk PKWY Unit 45N Mokena, IL 60448	<u> </u>	ω 	
Treasurer:	<u> </u>		
Address:	·		
NOTE: If necessary, you may attach an addendum to the application listing additional officer	rs and/or	directo	rs.
Signature of Director or Officer			
The officer or director signing this document (and who is listed in number 1 above) affirms to are true and that he or she is aware that false information submitted in a document to the Department degree felony as provided for in s.817.155, F.S.			
13 Gino Cavallini - Vice President			-
(Typed or printed name and capacity of person signing application)			

File Number

7059-010-7



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

CR COMPANIES, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MARCH 04, 2016, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set
my hand and cause to be affixed the Great Seal of
the State of Illinois, this 23RD
day of JANUARY A.D. 2017.

Authentication #: 1702301450 verifiable until 01/23/2018
Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE