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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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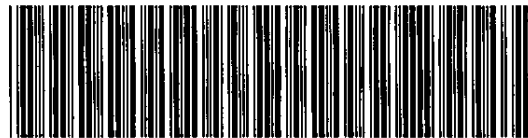
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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01/19/17--01017--020 **70.00

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FILED
17 JAN 23 AM 9:21
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

D. SCOTT

JAN 26 2017

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: POTTER'S FIELD RANCH, INC.

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

CHRISTA STDLTZFUS

Name of Person

POTTER'S FIELD RANCH, INC.

Firm/Company

914 2ND STREET E

Address

WHITEFISH, MT 59937

City/State and Zip Code

INFORMATION@POTTERSFIELD.ORG

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

CHRISTA STDLTZFUS

Name of Person

at (406) 862 9673

Area Code & Daytime Telephone Number

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

previously submitted

cks #13157 & 68

13154

2017 JAN 23 PM 3:57
TALLAHASSEE, FLORIDA

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TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:

1. POTTER'S FIELD RANCH, INC.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. MONTANA, USA

(State or country under the law of which it is incorporated)

3. 68-0569892

(FEI number, if applicable)

4. AUGUST 25, 2003

(Date of Incorporation)

5. _____

(Duration: Year corp. will cease to exist or "perpetual")

6. _____

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 914 2ND ST E, WHITEFISH, MT 59937

(Principal office address)

(Current mailing address)

8. TO REACH THE NEXT GENERATION FOR CHRIST VIA YOUNG ADULT DISCIPLESHIP AND
LEADERSHIP TRAINING, AND MEETING THE NEEDS OF CHILDREN AROUND THE WORLD

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: ART DYKSTRA

Office Address: 8900 US HIGHWAY 19 N

PINELLAS PARK

(City)

Florida

33782

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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17 JAN 21 9 21
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: MICHAEL ROZELL

Address: 857 HIGHLAND LOOP, WHITEFISH, MT 59937

Vice President: PAMELA ROZELL

Address: 857 HIGHLAND LOOP, WHITEFISH, MT 59937

Secretary: STEVEN VENABLE

Address: 439S HIGHWAY 93 W, WHITEFISH, MT 59937

Treasurer: STEVEN VENABLE

Address: (SEE ABOVE)

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TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. MICHAEL ROZELL, PRESIDENT
(Typed or printed name and capacity of person signing application)



CERTIFICATE OF EXISTENCE

I, **LINDA McCULLOCH**, Secretary of State for the State of Montana, do hereby certify that:

POTTER'S FIELD RANCH, INC.

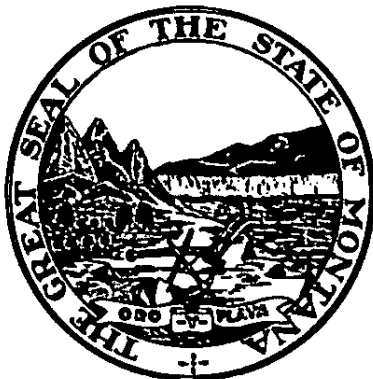
duly filed its Articles Of Incorporation for the domestic entity in this office on **August 25, 2003**, and on that date was authorized to transact business in this state for a term of Perpetual duration.

Payment is reflected in the records of the Secretary of State for all fees owed to the Secretary of State.

The most recent annual report has been filed with this office.

No articles of dissolution have been placed on record in this office by said corporation and the records indicate the corporation is in good standing under the laws of the State of Montana.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on tax status.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 21st day of December, 2016.

LINDA McCULLOCH

Montana Secretary of State

Certificate Number: 122120160013

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TALLAHASSEE, FLORIDA