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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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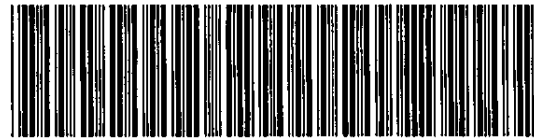
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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TALLAHASSEE, FLORIDA

JAN 23 2017

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## COVER LETTER

**TO:** Registration Section  
Division of Corporations

Athlon Sports Communications, Inc.

**SUBJECT:** \_\_\_\_\_  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Mark Loftis

\_\_\_\_\_  
Name of Person

Crosslin Certified Public Accountants

\_\_\_\_\_  
Firm/Company

3803 Bedford Avenue

\_\_\_\_\_  
Address

Nashville, Tennessee 37220

\_\_\_\_\_  
City/State and Zip code

mark.loftis@crosslinpc.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Mark Loftis

615

320-5500 x472

at (\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_  
Name of Person

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

Athlon Sports Communications, Inc.

1. \_\_\_\_\_  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

Athlon Sports

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. \_\_\_\_\_ 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. \_\_\_\_\_ 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)

Sept. 6, 2016

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

2451 Atrium Way, Nashville, TN 37214

7. \_\_\_\_\_  
(Principal office address)

Same

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Dave Barber

Office Address: 10378 Quail Crown Drive

Naples \_\_\_\_\_, Florida 34119  
(City) (Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

DocuSigned by:

Dave Barber

914898945DAE417

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Spencer Hays  
Address: 2451 Atrium Way, Nashville, TN 37214

Vice Chairman: \_\_\_\_\_  
Address: \_\_\_\_\_

Director: Charles Allen  
Address: 2451 Atrium Way, Nashville, TN 37214

Director: Mary Vanderkooi  
Address: 2451 Atrium Way, Nashville, TN 37214

**B. OFFICERS**

President: Charles Allen  
Address: 2451 Atrium Way  
Nashville, TN 37214

Vice President: \_\_\_\_\_  
Address: \_\_\_\_\_

Secretary: Mary Vanderkooi  
Address: 2451 Atrium Way, Nashville, TN 37214

Treasurer: \_\_\_\_\_  
Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Mary Vanderkooi  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, F.S.

13. Secretary / CFO  
(Typed or printed name and capacity of person signing application)



**Tre Hargett**  
Secretary of State

**Division of Business Services**  
**Department of State**  
State of Tennessee  
312 Rosa L. Parks AVE, 6th FL  
Nashville, TN 37243-1102

**CROSSLIN CERTIFIED PUBLIC ACCOUNTANTS, PC**  
MARK LOFTIS  
STE 103  
3803 BEDFORD AVENUE  
NASHVILLE, TN 37215

January 12, 2017

**Request Type: Certificate of Existence/Authorization**  
Request #: 0225849

Issuance Date: 01/12/2017  
Copies Requested: 1

**Document Receipt**

Receipt #: 003046887

Filing Fee: \$20.00

Payment-Credit Card - State Payment Center - CC #: 3692412870

\$20.00

**Regarding: ATHLON SPORTS COMMUNICATIONS, INC.**

Filing Type: For-profit Corporation - Domestic

Control #: 1966

Formation/Qualification Date: 07/19/1972

Date Formed: 07/19/1972

Status: Active

Formation Locale: TENNESSEE

Duration Term: Perpetual

Inactive Date:

Business County: DAVIDSON COUNTY

**CERTIFICATE OF EXISTENCE**

I, Tre Hargett, Secretary of State of the State of Tennessee, do hereby certify that effective as of the issuance date noted above

**ATHLON SPORTS COMMUNICATIONS, INC.**

- \* is a Corporation duly incorporated under the law of this State with a date of incorporation and duration as given above;
- \* has paid all fees, taxes and penalties owed to this State (as reflected in the records of the Secretary of State and the Department of Revenue) which affect the existence/authorization of the business;
- \* has filed the most recent annual report required with this office;
- \* has appointed a registered agent and registered office in this State;
- \* has not filed Articles of Dissolution or Articles of Termination. A decree of judicial dissolution has not been filed.

Tre Hargett  
Secretary of State

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