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STATE JURY OF STATE  
TALLAHASSEE, FLORIDA

K. SALY

JAN 20 2017

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** GARDEN STATE LUMBER PRODUCTS CORPORATION  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

KRIS KRINGAS

Name of Person

MAIER MARKEY & JUSTIC LLP

Firm/Company

222 BLOOMINGDALE ROAD, SUITE 400

Address

WHITE PLAINS, NY 10605

City/State and Zip code

KHK@MGROUPUSA.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

KRIS KRINGAS

914

644-9246

at ( )

Name of Person

Area Code

Daytime Telephone Number

### STREET/COURIER ADDRESS:

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- |  |  |   |   |
|--|--|---|---|
| <input checked="" type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certified Copy | <input type="checkbox"/> \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |
|--|--|---|---|

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. GARDEN STATE LUMBER PRODUCTS CORPORATION  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co." or "Corp.")
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. NJ 3. 22-1846048  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 02/08/1968 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)
6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 22 MULLER ROAD, OAKLAND, NJ 07436  
(Principal office address)
- \_\_\_\_\_  
(Current mailing address, if different)
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
- Name: ALLAN SARFATI
- Office Address: 13511 MESSINA LOOP-UNIT 102  
BRADENTON , Florida 34211  
(City) (Zip code)

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CLERK OF STATE  
TALLAHASSEE, FLORIDA

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: DAVID KULICK

Address: 14 COACH LANE

UPPER SADDLE RIVER, NJ 07458

Vice Chairman: LANCE KULICK

Address: 887 SCIOTO DRIVE

FRANKLIN LAKES, NJ 07417

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: DAVID KULICK

Address: 14 COACH LANE

UPPER SADDLE RIVER, NJ 07458

Vice President: LANCE KULICK

Address: 887 SCIOTO DRIVE

FRANKLIN LAKES, NJ 07417

ALLAN SARFATI

13511 MESSINA LOOP-UNIT 102

BRADENTON, FL 34211

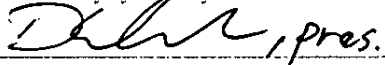
Secretary: LANCE KULICK

Address: 887 SCIOTO DRIVE, FRANKLIN LAKES, NJ 07417

Treasurer: DAVID KULICK

Address: 14 COACH LANE, UPPER SADDLE RIVER, NJ 07458

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. , pres.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. DAVID KULICK, CHAIRMAN & PRESIDENT

(Typed or printed name and capacity of person signing application)

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2017 JAN 17 PM 12:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
SHORT FORM STANDING**

**GARDEN STATE LUMBER PRODUCTS CORPORATION  
4053619500**

**FILED**  
2017 JAN 17 PM 12:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on February 08, 1968.*

*As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.*

*I further certify that the registered agent and office are:*

DAVID KULICK  
18 MULLER ROAD  
OAKLAND, NJ 07436



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed  
my Official Seal at Trenton, this  
4th day of January, 2017

*Ford M. Scudder*

Ford M. Scudder  
Acting State Treasurer

Certificate Number : 6076738987

Verify this certificate online at

[https://www1.state.nj.us/TYTR\\_StandingCert/JSP/Verify\\_Cert.jsp](https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp)