## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

: (614)280-3338

Fax Number

: (954)208-0845

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:

## FOREIGN PROFIT/NONPROFIT CORPORATION

**Sugar Steel Corporation** 

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Electronic Filing Menu

Corporate Filing Menu JAN 1 8 2017 Help

Y SULKER

### COVER LETTER

_	tration Section ion of Corporations					
SUBJECT:	Sugar Steef Corporation					
301111701;	Name of corporation - must include suffix					
Dear Sir or M	adam:					
"Certificate o		of Good Stand	Authorization to Transact Business in Florida," ding" and check are submitted to register the ss in Florida.			
Please return Joanna Bogdai	all correspondence concern nowicz	ing this matter	to the following:			
		Name of F	Person			
Reliance Steel	& Aluminum Co.		·			
350 South Gra	nd Ave, Suite 5100	Firm/Comp	pany			
		Addre	28			
Los Angeles, C	CA 90071					
CLGAnnualRe	eport@rsac.com	Cîty/State an	d Zip code			
	R-mail addres	s: (to be used f	or future annual report notification)			
For further in	formation concerning this i	natter, please c	all:			
Joanna Bogdai	nawicz	213 at (	576-2486			
Nam	e of Person	at (Area Code	Daytime Telephone Number			
Regis Divis Clifto 266 l	EET/COURIER ADDRES tration Section ion of Corporations on Building Executive Center Circle thassee, FL 32301	ss:	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, F1. 32314			
Enclosed is a	check for the following am	ount:				
□ \$70.00 Fil	ing Fee	•	\$78.75 Filing Fee &			

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, ISO3, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Sugar Steel Corporation (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Illinois 36-2590428 (State or country under the law of which it is incorporated (FEI number, if applicable) March 9, 1966 (Date of duration, if other than perpetual) (Date of incorporation) May 20, 2016 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 350 South Grand Ave, Suite 5100, Los Angeles, CA 90071 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) CT Corporation System Name: 1200 South Pine Island Road Office Address: Photalion . Florida (City) (Zip code) 9. Registered agent's acceptance: Having been named us registered agent and to accept service of process for the above stated corporation at the place

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

JI, 'Nan	es and business addresses of officers and/or directors:			
A. DIR	ECTORS			
Chairman	·		<del></del>	
Address:			<del></del>	
Vice Cha	rmen:			
		-		
Director:	Gregg J. Mollins			
Address:	350 South Grand Ave, Suite 5100			
1 1 fines mility	Los Angeles,:CA 90071			
Divoztor	Karla R. Lewis			··········
Address:	350 South Grand Ave, Suite 5100			
Atteness.	Los Angeles, CA 90071			
в, объ	ICERS (See attached list of additional officers)		17 J	
President	Robert J. Sugar	55.	JAN	: 
	2521 State Street	<u>တိုင်း</u> ဤ~း	7	2194 mg
	Chicago Heights, IL 60411		3	17
Vice Pres	. Steve Diniovski ident:	92	<u>;;</u>	
	2521 State Street		.Ga	
	Chicago Heights, IL 60411			
Secretary	Karla R. Lewis			
	350 South Grand Ave, Suite 5100, Los Angeles, CA 90071			
•		— <del></del>		
	If necessary, you may attagh an addendum to the application listing additional officers an	Man dinasta		,
NO.1 P.:	Signature of Director or Officer  Second rector signing this document (and who is listed in number 11, above) affirms that the	dar directe	н 5,	
14,	Signature of Director or Officer	<del></del>		
are true	ter or director signing this document (and who is listed in number 11 above) affirms that that the or she is aware that false information submitted in a document to the Department forms as provided for in \$.817.155, F.S.			
13. Kar	a R. Lewis, Vice President and Secretary			
	(Typed or printed name and capacity of person signing application)			

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

#### ADDITIONAL INFORMATION

### 11.B. List of Officers

Chief Executive Officer: Gregg J. Mollins Address: 350 South Grand Ave, Suite 5100 Los Angeles, CA 90071

Vice President: Karla R. Lewis

Address: 350 South Grand Ave, Suite 5100

Los Angeles, CA 90071

Vice President, Tax: Silva Yeghyayan Address: 350 South Grand Ave, Suite 5100 Los Angeles, CA 90071

Vice President and Assistant Secretary: William A. Smith II

Address: 350 South Grand Ave, Suite 5100

Los Angeles, CA 90071

Controller: Cheryl Kief Address: 2521 State Street

Chicago Heights, IL 60411



File Number

4632-410-2



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

SUGAR STEEL CORPORATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MARCH 09, 1966, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 13TH day of JANUARY A.D. 2017.

Authentication #: 1701302540 verifiable until 01/13/2018
Authenticate at: http://www.cyberdriveillinois.com

Desse White

SECRETARY OF STATE