PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

PAPPLICATION
FOR
REINSTATEMENT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPERATIONS

F16509 **DOCUMENT#**

1. Corporation Name

CENTRAL ORTHOPEDICS, P.A.					TALLMER SERVER, PLONIDA			
222 E CEN P O BOX 7		Mailing Address 222 E Central Ave. P O Box 7768 Winter Haven Fl 33883						
	ncipal Office Address, If Applicable	3. New Mailing Office Address, If Applicable Sulte, Apt. #, etc.			4. Date Incorporated or Qualified To Do Business in Florida 02/01/1981			
City & State		City & State			5. FEI Number			
Zip	Country	Zip		Country	6. CERTIFICAT	e of status desired 🔲 🧣	8.75 Additional Fee required for a Certificate of Status	
7. Names	and Street Addresses of Each Officer an	d/or Director (Fig	orida nonprofi					
Title(s) 1	Name of Officers and/or Directors 2	Street Address of Each Officer and/or Director 3 (Do NOT Use Post Office Box Numbers)		r	City / State / Zip			
PDTS	FISHER, MAURY L			222 E CENTRAL AVE		WINTER HAVEN FL		
V ZIEBELMAN, MICHAEL S M.D.			222 E CENTRAL AVENUE			WINTER HAVEN FL		
				REINSTAT		<i>60</i> 00002381 -12/23/97	9-97 96508 -01063022) ****750.00	
1	8. Name and Address of Curren	l Registered Ag	ent	Name	9. Name and Address of New Registered Agent			
FISHER, MAURY L M.D. 222 E CENTRAL AVENUE WINTER HAVEN FL 33880				Street Address (I	Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, Etc.			
Signaturi of Registered	Agent	nas paid th	NUN MUST	Sign Mi chael Zint year	bligations of Sec	tion 607.0505, F.S. Date 12-3 (See other		
12. I certify	that I am an officer or director or the recistatement application, the reason for dis	eiver or trustee e solution has beer	mpowered to	execute this application as put the corporate name satisfies	provided for In ch	apter 607 or 617, F.S. I furth s of section 607.0401 or 617	ner certify that when filing .0401, F.S., that all fees	

on this application is true and accurate, and my signature shall have the same legal effect as if made under eath.

SIGNATURE:

ME OF SIGNING OFFICER OR DIRECTOR

//- 18-97 (94) 299-5667

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97 DEC 17 PH 4: 03

SECRETARY OF STATE