

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 AM 9:22

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # F16351 (1)**

1. Corporation Name

**TAMARAC CLUB, INC.**

Principal Place of Business

**7620 MARKET STREET  
YOUNGSTOWN OH 44513**

Mailing Address

**7620 MARKET STREET  
YOUNGSTOWN OH 44513-6085  
US**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**01/27/1981**

3a. Date of Last Report

**05/01/1994**

4. FEI Number

**34-1326688**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

24

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

29

**44513**

Country

30

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**VD  
DEBARTOLO, EDWARD J JR  
7620 MARKET ST  
YOUNGSTOWN, OH 00000**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**VD  
DEBARTOLO, MARIE D  
7620 MARKET ST  
YOUNGSTOWN, OH 00000**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**VTD  
LIBERATI, ANTHONY W  
7620 MARKET ST  
YOUNGSTOWN, OH 00000**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**PD  
DEBARTOLO, EDWARD J  
7620 MARKET ST  
YOUNGSTOWN, OH 00000**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**S  
WOLFALE, ARTHUR D JR  
7620 MARKET STREET  
YOUNGSTOWN OH**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**V  
CORCORAN, PETER  
7620 MARKET ST.  
YOUNGSTOWN OH**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. 1 TITLE

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

**PD**

☒ Change ☐ Addition

2. 1 TITLE

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

**CD**

☒ Change ☐ Addition

3. 1 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

**VD**

☒ Change ☐ Addition

4. 1 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

**VTD**

**LYNN E. DAVENPORT**

☒ Change ☐ Addition

5. 1 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

**VS**

☒ Change ☐ Addition

6. 1 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

**AV**

**JAMES F. MURPHY**

☒ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **X**

*James F. Murphy*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**JAMES F. MURPHY**

**4-28-95**

**216-758-7292**