

F16000005737

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

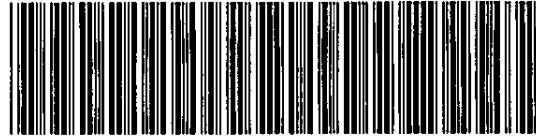
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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12/30/16--01003--002 \*\*70.00

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16 DEC 29 AM 9:10

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16 DEC 29 PM 4:41

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## CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

KC TEAM, INC.

Signature \_\_\_\_\_

Requested by: BA

12/29/16

Name \_\_\_\_\_

Date \_\_\_\_\_

Time \_\_\_\_\_

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

- ☒ Art of Inc. File \_\_\_\_\_
- \_\_\_\_\_ LTD Partnership File \_\_\_\_\_
- \_\_\_\_\_ Foreign Corp. File \_\_\_\_\_
- \_\_\_\_\_ L.C. File \_\_\_\_\_
- \_\_\_\_\_ Fictitious Name File \_\_\_\_\_
- \_\_\_\_\_ Trade/Service Mark \_\_\_\_\_
- \_\_\_\_\_ Merger File \_\_\_\_\_
- \_\_\_\_\_ Art. of Amend. File \_\_\_\_\_
- \_\_\_\_\_ RA Resignation \_\_\_\_\_
- \_\_\_\_\_ Dissolution / Withdrawal \_\_\_\_\_
- \_\_\_\_\_ Annual Report / Reinstatement \_\_\_\_\_
- \_\_\_\_\_ Cert. Copy \_\_\_\_\_
- ☒ Photo Copy \_\_\_\_\_
- \_\_\_\_\_ Certificate of Good Standing \_\_\_\_\_
- \_\_\_\_\_ Certificate of Status \_\_\_\_\_
- \_\_\_\_\_ Certificate of Fictitious Name \_\_\_\_\_
- \_\_\_\_\_ Corp Record Search \_\_\_\_\_
- \_\_\_\_\_ Officer Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Owner Search \_\_\_\_\_
- \_\_\_\_\_ Vehicle Search \_\_\_\_\_
- \_\_\_\_\_ Driving Record \_\_\_\_\_
- \_\_\_\_\_ UCC 1 or 3 File \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Search \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Retrieval \_\_\_\_\_
- \_\_\_\_\_ Courier \_\_\_\_\_

## COVER LETTER

**TO:** Registration Section  
Division of Corporations  
KC TEAM, INC.

**SUBJECT:** \_\_\_\_\_  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:  
NICOLE SMITH

\_\_\_\_\_  
Name of Person  
KC TEAM, INC.

\_\_\_\_\_  
Firm/Company  
PO BOX 937

\_\_\_\_\_  
Address  
GULF SHORES, AL 36547

\_\_\_\_\_  
City/State and Zip code  
NICOLE@REMAXGS.COM

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

NICOLE SMITH                      251                      948-1247  
\_\_\_\_\_  
Name of Person                      Area Code                      Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee      ☐ \$78.75 Filing Fee & Certificate of Status      ☐ \$78.75 Filing Fee & Certified Copy      ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

KC TEAM, INC.

1.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

ALABAMA

20-1099100

2.

(State or country under the law of which it is incorporated)

APRIL 22, 2004

3.

(FEI number, if applicable)

N/A (PERPETUAL)

4.

(Date of incorporation)

JANUARY 1, 2017

5.

(Date of duration, if other than perpetual)

6.

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

645 GULF SHORES PKWY., GULF SHORES, AL 36542

7.

(Principal office address)

PO BOX 937, GULF SHORES, AL 36547

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box, NOT acceptable)

Name:

Your Capital Connection, Inc.

Office Address:

417 E. Virginia St. Ste 1

Tallahassee

(City)

Florida 32301

(Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Brandon Allen for Your Capital Connection, Inc.  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS

KEVIN S. CORCORAN

Chairman:

645 GULF SHORES PKWY.

Address:

GULF SHORES, AL 36542

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

B. OFFICERS

KEVIN S. CORCORAN

President:

645 GULF SHORES PKWY.

Address:

GULF SHORES, AL 36542

Vice President:

Address:

Secretary:

Address:

Treasurer:

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.

*Kevin S. Corcoran*

dotloop verified  
12/29/16 11:24AM CST  
EFDV-UK0Z-AKUU-W9KC

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13.

*Kevin S. Corcoran*

(Typed or printed name and capacity of person signing application)

FILED  
16 DEC 29 AM 9:10  
ALABAMA DEPT OF STATE

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that KC Team, Inc. was formed in Baldwin County, Alabama on April 27, 2004. The Alabama Entity Identification number for this entity is 234-996. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

12/2/2016

Date

20161202000022280

John H. Merrill

Secretary of State

**ARTICLES OF INCORPORATION**  
**OF**  
**KC TEAM, INC.**

State of Alabama, Baldwin County  
I certify this instrument was filed  
and taxes collected on:  
2004 April -27 9: 7AM  
Instrument Number 805133 Pages 3  
Recording 58.86 Mortgage  
Deed Min Tax  
Index 5.08  
Archive 5.08  
Adrian T. Johns, Judge of Probate

The undersigned, for the purpose of forming a corporation under the Code of Alabama, hereby adopt the following Articles of Incorporation for such Corporation.

**ARTICLE I**  
**Name**

The name of the Corporation is KC TEAM, INC.

**ARTICLE II**  
**Duration**

The period of duration of the Corporation is perpetual.

**ARTICLE III**  
**Purpose**

The purpose or purposes for which the Corporation is organized are to transact any and all lawful business for which corporations may be incorporated under the Alabama Business Corporation Act including, but not limited to, the marketing, brokering and selling of real estate and to engage in any and all business activities related to or incidental thereto.

**ARTICLE IV**  
**Capital Stock**

The aggregate number of shares which the Corporation shall have authority to issue is:

<u>Class</u>	<u>Number</u>	<u>Par Value</u>
Common Stock	1,000	\$1.00

805133

ARTICLE V  
Registered Office

The street address of the initial registered office of the Corporation is 1804 Heritage Drive, Gulf Shores, Alabama 36542. The initial registered agent at that address is KEVIN S. CORCORAN.

ARTICLE VI  
Directors

The number of Directors constituting the initial Board of Directors of the Corporation is one (1), and the name and address of the persons who is to serve as a Director until the first annual meeting of Shareholders or until their respective successors are elected and shall qualify are:

<u>Name</u>	<u>Address</u>
KEVIN S. CORCORAN	1804 Heritage Drive Gulf Shores, Alabama 36542

ARTICLE VII  
Preemptive Rights

No holder of shares of any class of capital stock of this Corporation shall, as a Shareholder, have preemptive rights in, or to purchase or subscribe to, any shares of stock of this Corporation. Nor shall any Shareholder of this Corporation have preemptive rights in, or to purchase or subscribe to any bonds, debentures or other securities or obligations that are convertible into or exchangeable with any shares of stock of this Corporation. Provided, however, that any Shareholder may have rights of conversion or exchange and rights under options, warrants, or purchase or subscription arrangements, expressly granted by the Board of Directors or Shareholders on other terms and conditions fixed or designated by the Board of Directors or the Shareholders.

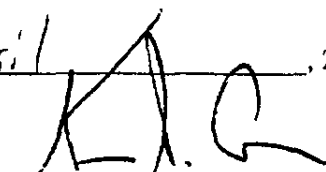
ARTICLE VIII  
Incorporators

The names and addresses of the Incorporators are:

<u>Name</u>	<u>Address</u>
KEVIN S. CORCORAN	1804 Heritage Drive Gulf Shores, Alabama 36542



DONE this the 22 day of April, 2004.

  
\_\_\_\_\_  
KEVIN S. CORCORAN  
Incorporator

STATE OF ALABAMA )

COUNTY OF BALDWIN )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that KEVIN S. CORCORAN, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 22 day of April, 2004.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 5-14-2005



THIS INSTRUMENT PREPARED BY:  
G. DAVID CHAPMAN III P.C.  
Attorney at Law  
Post Office Box 1508  
Gulf Shores, Alabama 36547  
File No. 04.7322