F1600000 5633

| (Re | questor's Name) | |
|-------------------------|-------------------|--------------|
| (Ad- | dress) | |
| (Ad | dress) | |
| (Cit | y/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | me) |
| (Do | cument Number) | |
| Certified Copies | Certificate: | s of Status |
| Special Instructions to | Filing Officer: | |
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| | | |

Office Use Only



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04/20/20--01017--018 **35.00

NAMES AND DESCRIPTION OF SO

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CSC - WILMINGTON
251 Little Falls Drive
Wilmington De 19808

800-927-9800 302-636-5454 FAX

To: REGISTRATION SECTION DIVISION OF CORPORATIONS

From: Erika Zavala Daza erika.zavaladaza@cscqlobal.com

Date: April 16, 2020

Order#: 263428-010

Re: ROGERS CORPORATION

Enclosed please find:

XX __ Change of Registered Agent and Office.

XX Check in the amount of 35.

Please take the following action:

XX File in your office on a routine basis.

XX ___ Issue Proof of Filing.

XX Please return evidence to the following:

Attn: Erika Zavala Daza

c/o Corporation Service Company

251 Little Falls Drive Wilmington, DE 19808

XX Return envelope is also enclosed for your convenience.

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

QUCA.XCOA

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha | nge is submitted for a corporation | 617.0302, 607.1308, or 617.1308, Florida S on organized under the laws of the State of _ | MA | |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|
| | - · | or registered agent, or both, in the State of F | lorida. | |
| The name of the principal | office address: 2225 W. Chandle | er Blvd., Chandler, AZ 85224 | | |
| 3. The mailing a | ddress (if different): | | | |
| 4. Date of incorp | poration/qualification: 12/21/201 | Document number: F160000 | 005633 | |
| | I street address of the current reg tment of State: (If resigned, ente | istered agent and registered office on file wi r resigned) | | ≥ 2 ± |
| | C T CORPORATION SYSTEM | М | | 2820 |
| | 1200 SOUTH PINE ISLAND F | ROAD | - | APR 20 |
| | PLANTATION, FL 33324 | | | 7 (B) |
| 6. The name and (if changed): | d street address of the new registe | ered agent (if changed) and /or registered off | ice | PM 2: 33 |
| | Corporation Service Company | <i>'</i> | _ | |
| | 1201 Hays Street | | | |
| | | P.O. Box NOT acceptable | - | |
| | Tallahassee | FL 32301 | - | |
| | | ne street address of the business office of it | | agent. |
| Such change wa authorized by-tl | as authorized by resolution duly ne board, or the corporation has | adopted by its board of directors or by an been notified in writing of the change. | officer so | |
| | الم | Jay Knoll, Secretary | 04/14/202 | 20 |
| Signatu | re of an officer or director | Printed or typed name and til | lle | |
| I further agree of my duties, ar document is bei corporation ha: | the appointment as registered a to comply with the provisions of ad I am familiar with and accept ing filed merely to reflect a char s been notified in writing of this n Service Company | agent and agree to act in this capacity, fall statutes relative to the proper and con the obligation of my position as registered age in the registered office address, I herebe change. | iplete perfoi d agent. Or oy confirm to | rmance , if this hat the |
| By: Drac | J / I=. | 04/16/2020 | | |
| Šig | nature of Registered Agent | Date | | |
| If signing on be | chalf of an entity: | | | |
| Grace E. Kirby, | Asst. Vice President | | | |
| T | Sped or Printed Name | _ | | |

* * * FILING FEE: \$35.00 * * *