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(Bı	usiness Entity Nar	me)
(D	ocument Number)	
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DATE:

12/14/16

NAME:

STINEMAN RANCHES, INC

TYPE OF FILING: APPLICATION

COST:

78.75

RETURN: CERTIFIED COPY PLEASE

ACCOUNT: FCA00000015

AUTHORIZATION: ABBIE/PAUL HODGE Atolge

COVER LETTER

	stration Section of Cor					
SUBJECT:	Stineman	Ranches, Inc.				
SCHOLET.		Name	of corporation	n - must	include suffix	
Dear Sir or M	ladam:					
"Certificate o	f Existence		of Good Sta	anding" a	nd check are su	act Business in Florida," bmitted to register the
Please return	all corresp	ondence concern	ing this matt	er to the t	following:	
Elizabeth Pulle	en, Paralega]				
			Name o	f Person		
Boutin Jones, 1	Inc.					
			Firm/Co	mpany		
555 Capitol M	all, Suite 15	00				
			Add	ress		
Sacramento, C	A 95814					
			City/State	and Zip c	ode	
epullen@bouti	njones.com					
		E-mail address	: (to be used	for futur	e annual report	notification)
For further int	formation o	concerning this m	atter, please	call:		
Elizabeth Pulle	n, Paralegal		916	321	4444	
Name	of Person		Area Co) ile	Daytime Telep	hone Number
Regist Divisi Clifto 2661 I	tration Section of Corp n Building	orations Center Circle	S:		MAILING A Registration S Division of C P.O. Box 632 Tallahassee, F	Section orporations 7
Enclosed is a c	check for th	ne following amo	ount:			
⊐ \$70.00 Fili	ng Fee	S78.75 Filing Certificate of			Filing Fee & ed Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

me unavailable in Florida, enter alternate comorate n	same adopted for the purpose of transacting business in Fl	(orida)
ornia	•	····
or country under the law of which it is incorporated	d) (FEI number, if applicable)	
ry 1, 2001		
(Date of incorporation)	5. (Date of duration, if other than perpetual)	
	(2 m2 22 2000000)	
(Date first transacted busine (SEE SECTIONS 607.1501 & 60	ess in Florids, if prior to registration) 07.1502, F.S., to determine penalty liability)	
Suberra Lanc, Bonite Springs, Florida 34135		
(Pri	incipal office address)	
(Current ma	ailing address, if different)	
and street address of Florida registered agent: (•	
and <u>street address</u> of Florida registered agent: (Darryl Stineman lame:	•	W. CAHAS
and <u>street address</u> of Florida registered agent: (Darryl Stineman	•	PASSENT TO THE PARTY OF THE PAR

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Typed or printed name and capacity of person signing application)

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

STINEMAN RANCHES, INC.

FILE NUMBER:

C2327005

FORMATION DATE:

JURISDICTION:

01/01/2001

TYPE:

DOMESTIC CORPORATION

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 08, 2016.

ALEX PADILLA Secretary of State