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> 16 DEC 14 M 9:52 SECRETARY OF STATE.

> > DEPARTMENT OF SITTE

D. SCOTT DEC 1 5 2016

## **COVER LETTER**

TO:	Registration Section Division of Corporations					
OT ITS	APIP Cyber and Pollution	on Programs, Inc	·.			
SUBJ		ame of corpora	tion - mus	t include suffix	, <del>_</del>	
Dear S	ir or Madam:					
"Certi	ficate of Existence," or "Certif	icate of Good	Standing"	and check are submi		
Please	return all correspondence con	APIP Cyber and Pollution Programs, Inc.  Name of corporation - must include suffix  Madam:  d "Application by Foreign Corporation for Authorization to Transact Business in Florida," of Existence," or "Certificate of Good Standing" and check are submitted to register the enced foreign corporation to transact business in Florida.  In all correspondence concerning this matter to the following:  Name of Person  Address  SEE, FL 32301  City/State and Zip code  City/State and Zip code  City/State and Zip code  City/State and Zip code  Address: (to be used for future annual report notification)  E-mail address: (to be used for future annual report notification)  at (				
-		APIP Cyber and Pollution Programs, Inc.  The State of Corporation of Corporation of Authorization to Transact Business in Florida, to Transact Existence, or "Certificate of Good Standing" and check are submitted to register the erenced foreign corporation to transact business in Florida.  In all correspondence concerning this matter to the following:  Name of Person  PRATING SERVICES, LTD.  Pirm/Company  Address  Address				
INCO	RPORATING SERVICES, LTD.					
		Firm/C	Company			
		A	ddress		SE	ಕ
TALL	AHASSEE, FL 32301				- CS	<del></del>
S.	rodrianezom		•		TASSET	1 1 1 3 E
	E-mail a	dress: (to be us	ed for fut	ure annual report not	ification)	<u> </u>
For fu	rther information concerning t	his matter, plea	ise call:		SE S	
MELI	SSA	at (	65	6-7956		
	Name of Person		Code	Daytime Telepho	ne Number	-
	Registration Section Division of Corporations Clifton Building			Registration Sec Division of Corp P.O. Box 6327	tion porations	
Enclo	sed is a check for the following	g amount:				
<b>□</b> \$7		Filing Fee & cate of Status		.75 Filing Fee & tified Copy	\$87.50 Filin Certificate of Certified Co	of Status &

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

California (State or countr	3	47 4542922	
(State or countr		47-4342822	
	y under the law of which it is incorporated)	(FEI number, if applicable)	
July 6, 2015		(Date of duration, if other than pe	
(Dat	e of Incorporation)	(Date of duration, if other than pe	rpetual)
N/A			
Date first conduc	ted affairs in Florida if prior to registration. See	e sections 617.1501 & 617.1502, F.S, to determ	ine penalty liability.
1301 Dove Stree	t, Suite 200, Newport Beach, California 9266	50	
	(Principal	office address)	
-/- All:		200 Name of Bank Galifornia 02660	
C/O Amant insura	ance Services, Inc., 1301 Dove Street, Suite 2	address, if different)	
	(Curtin mannig	address, it differency	
To facilitate the	ourchase on a group basis of Cyber liability a rporation authorized in home state or country	ınd Pollution liability	٠٠, ١٠
Purpose(s) of co	rporation authorized in home state or country	to be carried out in the state of Florida)	20
Name and stree	t address of Florida navistanad a soute (D.	O. Dou NOT accentable)	토리 원 -
Name and stree	t address of Florida registered agent: (P.	O. Box NOT acceptable)	蒙哥一下
	ornoration Service Company		
	orporation Service Company	<del></del>	THE SECTION OF SECTION
fice Address:	201 Hays Street		100 ST 90 T
T	allahassee	, Florida 32301-2525 (Zip Code)	誓三 5
	(City)	(Zip Code)	5
_	(City)	( 1 - )	
	(City)		
– Registered a	gent's acceptance:		
iving been nam	gent's acceptance: ed as registered agent and to accept ser	rvice of process for the above stated corp ntment as registered agent and agree to a	oration at the pl

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and addresses of officers and/or directors

### A. DIRECTORS Ralph Hurst - Chairman: 1301 Dove Street, Suite 200 Address:\_ Newport Beach, California 92660 Thomas R. Bryson · Vice Chairman: 1301 Dove Street, Suite 200 Address: Newport Beach, California 92660 Kenneth A. Zak \* Director: 701 B Street, 6th Floor Address: San Diego, California 92101 Chris Tobin · Director: 1301 Dove Street, Suite 200 Address: Newport Beach, California 92660 **B.** OFFICERS Ralph Hurst President: 1301 Dove Street, Suite 200 Address: Newport Beach, California 92660 Thomas R. Bryson \*Vice President: 1301 Dove Street, Suite 200 Address: Newport Beach, California 92660 Kenneth A. Zak Secretary: 701 B Street, 6th Floor, San Diego, California 92101 Address: Chief Financial Officer: Chris Tobin Treasurer: 1301 Dove Street, Suite 200, Newport Beach, California 92660 Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Chris Tobin, Chief Financial Officer

(Typed or printed name and capacity of person signing application)

## State of California Secretary of State

CERTIFICATE OF STATUS

#### ENTITY NAME:

APIP CYBER AND POLLUTION PROGRAMS, INC.

FILE NUMBER:

C3805359

FORMATION DATE:

07/06/2015

TYPE:

DOMESTIC NONPROFIT CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 21, 2016.

ALEX PADILLA Secretary of State