## F16000005517

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				

Office Use Only



700292863697

12/12/16--01034--003 \*\*70.00

FILED 2016 DEC 12 PN 49 41 SECRETARY OF STATE SECRETARY OF STATE

K. SALY DEC 14 2016

## **COVER LETTER**

<b>TO:</b> Registration Section Division of Corporations				
Mattress Depot of Pensacola, Inc. SUBJECT:				
	orporation -	nust include suffix		
Dear Sir or Madam:				
The enclosed "Application by Foreign Corpo "Certificate of Existence," or "Certificate of above referenced foreign corporation to trans	Good Standi	ng" and check are subn		
Please return all correspondence concerning to Craig D. Olmstead, Esq.	this matter to	the following:		
	Name of Pe	rson		
Olmstead, Harrell & Garner, LLC				
	Firm/Compa	ny		
234 Office Park Drive				
	Address	. <u> </u>		
Gulf Shores, AL 36542				
C	ity/State and	Zip code		
cbrown4070@gmail.com				
E-mail address: (to	o be used for	future annual report no	otification)	
For further information concerning this matter	er, please cal	l:		
Craig D. Olmstead	251	943-4000		
	Area Code	Daytime Teleph	one Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		Registration Se Division of Con P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount	t:			
\$70.00 Filing Fee \$78.75 Filing Fee Certificate of Se		878.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	of Pensacola, Inc.			
(Enter name of co	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D," "C	OMPANY," "CORPORATION	1,"
Mattress Depot	Pensacola, Inc.			
(If name unavaila	ible in Florida, enter alternate corporate nam	ne adop	ted for the purpose of transactin	g business in Florida)
Alabama	bama 35-2577045 3.			
2. (State or country	y under the law of which it is incorporated)	s	(FEI number, if ap	plicable)
11/04/2016		5		
(Date	of incorporation)	J	(Date of duration, if other	than perpetual)
	•			
6	(Date first transacted busines	s in Flo	rida, if prior to registration)	<del></del>
	(SEE SECTIONS 607.1501 & 607			ty)
6798 Hwy 59, Gu	olf Shores, AL 36542			
/·	(Prir	icipal o	fice address)	
Same				7/20
	(Current ma	iling ac	dress, if different)	2016 DEC
8. Name and stree	et address of Florida registered agent: (	P.O. B	ox NOT acceptable)	SAR IN
Name:	Randall Loden		_	Y OF STATE
Office Address:	6601 N. Davis Hwy.		-	F STATE
	Pensacola		32504 _ , Florida	**
	(City)		(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Pagistared agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Name	es and business addresses of officers and/or directors:	_	
A, DIRE	CTORS	2016 DEC 12 PA	En
Chairman:	Randall Loden	- VIOUEC 10	
Address:	6798 Hwy 59	TASEURE TA	1 4:41
	Gulf Shores, AL 36542	SEURE FARY OF S	TATE
Vice Chair	man:		~*************************************
Address: _			
_			
Director:			
Address: _			
_			
Director: _			
_			-
B. OFFI	CERS		
President:	Randall Loden		
:	5798 Hwy 59		
	Gulf Shores, AL 36542	<u> </u>	
Vice Presid	lent:		
Address:			
_			
Secretary:			
Address: _			
Treasurer:			
NOTE: I	f necessary, you may attach an addendum to the application listing a	lditional officers and/or direct	tors.
12	1/11 1/0		
The co	Signature of Director or Officer	1 ) 100 11 0	
are true an	er or director signing this document (and who is listed in number 11 and that he or she is aware that false information submitted in a document for the provided for in s.817.155, F.S.	bove) affirms that the facts st ent to the Department of State	ated herein e constitutes
13. Randa	all Loden, President		
	(Typed or printed name and capacity of person signing	application)	

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Mattress Depot of Pensacola, Inc. was formed in Baldwin County, Alabama on November 4, 2016. The Alabama Entity Identification number for this entity is 375-927. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/2/2016

Date

X 2. Menill

20161202000010840

John H. Merrill

**Secretary of State**