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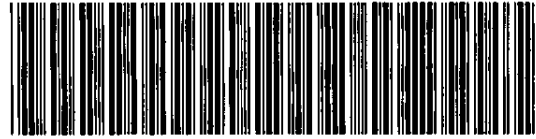
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TALLAHASSEE, FLORIDA

809608



FLORIDA DEPARTMENT OF STATE
Division of Corporations

November 7, 2016

JOHN R. COLLEY
1740 TALIAFERRO TRAIL
MONTGOMERY, AL 36117

SUBJECT: AL & FL GLF COAST BROKERS INC
Ref. Number: W16000075356

RECEIVED
2016 NOV 22 PM 2:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

We have received your document for AL & FL GLF COAST BROKERS INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tanisha L Washington
Regulatory Specialist II

Letter Number: 916A00023883

11/16/2016
16 NOV 21 PM 4:13
11/16/2016

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: AL & FL GULF COAST BROKERS INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JOHN R COLLEY

Name of Person

AL & FL GULF COAST BROKERS INC.

Firm/Company

1740 TALIAFERRO TRAIL

Address

MONTGOMERY AL 36117

City/State and Zip code

ROBB@GULFCOASTBROKERS.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JOHN R COLLEY

334 345-2700
at ()

Name of Person

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

AL & FL GULF COAST BROKERS INC.

1. _____
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. ALABAMA 3. 81-2011227
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 3/28/2016 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

1740 TALIAFERRO TRAIL MONTGOMERY AL 36117
7. _____
(Principal office address)

PO BOX 1003 ORANGE BEACH AL 36561

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Kenneth M Turner


Office Address: 522 Osceola Dr
Destin, Florida
(City)

32541
(Zip code)

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TALLAHASSEE, FLORIDA

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: KELLY C COLLEY

Address: 1740 TALIAFERRO TRAIL

MONTGOMERY AL 36117

Vice President: JOHN R COLLEY

Address: 1740 TALIAFERRO TRAIL

MONTGOMERY AL 36117

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. _____

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. JOHN R COLLEY VICE PRESIDENT

(Typed or printed name and capacity of person signing application)

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16 NOV 22 AM 11:28
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that AL & FL Gulf Coast Brokers Inc was formed in Montgomery County, Alabama on March 28, 2016. The Alabama Entity Identification number for this entity is 358-361. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20161028000005272

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/28/2016

Date

A handwritten signature in black ink, appearing to read 'J. H. Merrill', is written over a horizontal line.

John H. Merrill

Secretary of State