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Phone

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COR AMND/RESTATE/CORRECT OR O/D RESIGN **CSTONE MORTGAGE, INC.**

| Certificate of Status | 0 |
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April 27, 2020

FLORIDA DEPARTMENT OF STATE

Division of Corporations

CSTONE MORTGAGE, INC. 2655 CAMINO DEL RIO NORTE, STE 450 SAN DIEGO, CA 92108

SUBJECT: CSTONE MORTGAGE, INC.

REF: F16000005284

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

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Terri J Schroeder FAX Aud. #: H20000120037 Regulatory Specialist III Letter Number: 320A00008625

COVER LETTER

| | ent Section Division of Corporation e Mortgage, Inc. | 2 nv | |
|-------------------------------------|---|---------------------------------------|--|
| SUBJECT: | | | |
| DOCUMENT NU | F16000005284 | of Corporation | · · · · · · · · · · · · · · · · · · · |
| The enclosed Ame | ndment and fee are submitted for | filing. | |
| Please return all co | prespondence concerning this ma | tter to the following: | |
| Mike Crouse | | | |
| | Name of Contact Person | · · · · · · · · · · · · · · · · · · · | |
| AM Licensing | | | |
| | Firm/Company | | |
| 805 Country Club | Drive | | |
| | Address | | |
| Heath, TX 75032 | | | |
| | City/State and Zip Code | | |
| mcrouse@amlice | nsing.com | | |
| E-mail addre | ss: (to be used for future annual r | eport notification) | |
| For further information Mike Crouse | ation concerning this matter, pleas | 469 688-8441 | |
| Name | e of Contact Person | at ()Area Code & Daytime | Telephone Number |
| Enclosed is a chec | k for the following amount: | · | |
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Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassec, FL 32314

Street Address;

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

F16000005284

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

| | , , , , , , , , , , , , , , , , , , , | | | | |
|---|--|---|----------------------|------------------|-------------|
| Cstone Mortgage, Inc. | (Document nu | mber of corporation (if know | vn) | | |
| Comme trioregage, inc. | | | | | |
| CA | (Name of corporation as it app | ears on the records of the De 11/29/2016 | epartment of State) | | |
| (Inco | orporated under laws of) | Date at | uthorized to do bus | iness in Florida |) |
| | | CECTION II | | | |
| | (4-7 COMPLETE ON | SECTION II LY THE APPLICABLE O | CHANGES) | | |
| If the amendment change incorporation? 03/01/20 | es the name of the corporation, when 120 | n was the change effected ur | nder the laws of its | jurisdiction of | |
| Cornerstone First Mortg | | | - | | |
| (Name of corporation aft not contained in new nar | ter the amendment, adding suffix "one of the corporation) | corporation," "company," or | "incorporated," or | appropriate abb | previation, |
| If new name is unavailat | ole in Florida, enter alternate corpor | rate name adopted for the pu | rpose of transactin | <u></u> | |
| If the amendment ch | nanges the period of duration, indica | ate new period of duration. | | SECRE FALLAH | 2020 MAY |
| | | (New duration) | | ASSEE, F | 8 |
| If the amendment ch | nanges the jurisdiction of incorpora | tion, indicate new jurisdiction | on. | F STATE | AH 8: 5 |
| | | New jurisdiction) | | ≯ · | |
| | ered agent and/or registered office ad/or the new registered office ad dered Agent | | the name of the | | |
| | (Flor | ida street address) | | | |
| v n v 200 | | ad on our dual cab, | 471 * 1 | | |
| New Registered Office | ? Address: | (City) | , Florida | Zip Code) | • |
| | to Cinnadana if alicentics the tra | • • • | , | . , | |
| At District to the | 's transfirms if changing Desiries | ·eil Anent· | | | |
| New Registered Agent I hereby accept the appo | sintment as registered agent. I am | familiar with and accept the | obligations of the | position. | |

| Fitle/ Capacity | <u>Name</u> | Address | Type of Action |
|---|--|--|--|
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| | | | Remove |
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| | | | CRemove |
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| | | | Remove |
| Attached is a certific of the application to t under the laws of wh | tate or document of similar import, evidence the Department of State, by the Secretary of sich it is incorporated. | ing the amendment, authenti State or other official having o | cated not more than 90 days prior to delive ustody of corporate records in the jurisdict |
| | (Sympature of a director, pre | esident or other officer - if in oppointed fiduciary, by that fid | the hands of |
| Eir | Jorissun | | Prisont |

A0839031

NCTO

302/177
CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION

FILED
Secretary of State
State of California

In FEB 20 2020 d

eppeotivis Date

The undersigned certify that:

3-1-2020

- 1. They are the President and Secretary, of Cstone Mortgage, Inc. a California Corporation.
- 2. Articles: "One" of the Articles of Incorporation of the corporation is amended with a delayed effective date of March 1, 2020 to read as follows:

The name of the corporation is: Cornerstone First Mortgage, Inc.

- 3. The foregoing amendment of the Articles of Incorporation has been duly approved by the board of directors.
- 4. The foregoing amendment of the Articles of Incorporation has been duly approved by the required vote of the shareholders in accordance with Section 902, California Corporation Code. The total number of the outstanding shares of the corporation is 10. The number of shares in favor of the amendment equaled or exceeded the vote required. The percentage required was more than 50%.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct to the best of my knowledge.

Date: 02/19/2020

Erik Jorissen, Secretary

Erik Jorissen, President

I hereby certify that the foregoing transcript of page(s) is a full, true and correct copy of the original record in the custody of the Caffornia Secretary of State's office.

FEB 2 1 2020 2

Date:

ALEX PADILLA Secretary of State

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

CORNERSTONE FIRST MORTGAGE, INC.

FILE NUMBER:

C3021177

FORMATION DATE:

08/15/2007

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 11, 2020.

ALEX PADILLA Secretary of State