F16000005252

(Re	equestor's Name)			
(Ad	ddress)			
(Ad	ddress)			
(City/State/Zip/Phone #)				
PICK-UP	☐ WAIT	MAIL		
(Business Entity Name)				
(Document Number)				
Certified Copies	Certificates o	of Status		
Special Instructions to total due # WIVO- 7	00.0CP			

Office Use Only



500292289915

11/14/16--01050--015 **620.00

11/29/16--01002--030 **100.00

FILED

MIS MAY 23 P # 17

FORETARY OF STATE

S Warren NOV 28 2016



November 16, 2016

ASHISH BHUTIANI 11523 PALM BRUSH TRAIL, SUITE 111 BRADENTON, FL 34202

SUBJECT: FUNCTION1 INC. Ref. Number: W16000077499

We have received your document for FUNCTION1 INC. and your check(s) totaling \$620.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

There is a balance due of \$100.00.

THE PENALTY AMOUNT IS \$500.00 PLUS THE \$150.00 ANNUAL REPORT FEE AND THE FILING AMOUNT OF \$70.00,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Stacey M Warren Regulatory Specialist II

Letter Number: 816A00024562

COVER LETTER

TO:	Registration Section	•	
	Division of Corporations	FUNCTION1	INC.
SUBJ	ECT:		
	Name of con	rporation - mus	st include suffix
Dear S	Sir or Madam:		
"Certi	nclosed "Application by Foreign Corpora ficate of Existence," or "Certificate of G referenced foreign corporation to transa	lood Standing"	
Please	return all correspondence concerning the ASHIS	nis matter to the	e following:
	1	Name of Person	1
		irm/Company BRUSH TRAIL	
	BRAD	Address ENTON FL 34	202
amee@	Cit Ofunction 1.com	y/State and Zip	code
	E-mail address: (to	be used for fut	ure annual report notification)
For fu	rther information concerning this matter	, please call:	•
		36	1-1163
			Daytime Telephone Number
	STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclos	sed is a check for the following amount:	Annualifee	\$150.00
\$ 70	0.00 Filing Fee		\$400.00 n fee \$70.00
		Total enclo	sed \$620.00

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. FUNCTION INC (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) WASHINGTON DC 45-4028722 (State or country under the law of which it is incorporated) (FEI number, if applicable) 11/2/2011 PERPETUAL (Date of duration, if other than perpetual) (Date of incorporation) JAN 1, 2015 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 11523 PALM BRUSH TRAIL STE 111 BRADENTON FL 34202 (Principal office address) SAME (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) ASHISH BHUTIANI Name: 11523 PALM BRUSH TRAIL STE 111 Office Address: BRADENTON 34202 Florida (City) (Zip code) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and busines	ss addresses of officers and/or directors:	, ,
A. DIRECTORS		
Chairman:		
Address:		
<u> </u>		
Vice Chairman:		
Address:		
	AMEE DALAL	
Address:	5448 N LOWELL AVE CHICAGO IL 60630	
Address:		**************************************
B. OFFICERS		A W M
President:	ASHISH BHUTIANI	TEST TO
	1523 PALM BRUSH TRAIL STE 111 BRADENTON FL 34202	ATE ATE
		-
Secretary:	•	
Address:		
Treasurer:		
Address:		
NOTE: If necessary, y	you may attach an addendum to the application listing additional or	fficers and/or directors.
12. <u> </u>	Dalal	
are true and that he or s	Signature of Director or Officer signing this document (and who is listed in number 11 above) affin the is aware that false information submitted in a document to the provided for in s.817.155, F.S.	
13 AME	F DALAL	>
	(Typed or printed name and capacity of person signing application	on)

Initial File #: C0000002540 Entity Type: For-ProfitCorporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS CORPORATIONS DIVISION



CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this CERTIFICATE OF GOOD STANDING is hereby issued to

FUNCTION1 Inc.

WE FURTHER CERTIFY that the domestic filing entity is formed under the law of the District on 11/2/2011; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 11/2/2016 3:17 PM

CONTROL OF CHILD ON A FEW AND RECORD OF CHILD

PATRICIA E. GRAYS Superintendent of Corporations

Business and Professional Licensing Administration

Corporations Division

Muriel Bowser Mayor

Tracking #: UoptUedL