# F16000005098

(Requestor's Name)
(Address)
(Address)
(Cit   Chat   Tin   Chan   40
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
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Office Use Only



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## **FAX COVER SHEET**

ТО	Ms Octavia					
COMPANY	Sunbiz					
FAXNUMBER	NUMBER 18502456030					
FROM						
DATE	2016-11-10 15:33:19 GMT					
RE	UNKNOWN					

### **COVER MESSAGE**

PLease see attached

SECRETARY OF STATE



#### **COVER LETTER**

TO:	Registration Se Division of Co					
	GENTIL	·				
SUBJ	ECT:				- <del></del>	
		Nam	e of corporat	ion - :	nust include suffix	
Dear S	Sir or Madam:					
"Certi	nclosed "Applica freate of Existent referenced foreig	ce. or "Centifie:	ate of Good 8	Standi	ng" and cheek are sul	ct Business in Florida," omitted to register the
	return all corres IE ALLEN	pondence conce	rning this ma	itter to	the following:	
			Name	of Pe	rson	
	- <del></del>		Firm/C	Compa	ny	
1990 N	SE 163RD ST STE	216				
		······································	Ac	ldress	·	
N MIA	MI BEACH, FL 3	33162				
			City/Stat	e and	Zip code	
gentille	einc@gmail.com					
		E-mail addre	ess: (to be use	ed for	future annual report i	notification)
For fu	rther information	concerning this	matter, pleas	se call	;	
JULIN	E ALLEN		305 at (	7634840		
	Name of Perso	)]]	Area C		Daytime Telep	hone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301				MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclos	ed is a check for	the following ar	nount:			
<b>■</b> \$70	0.00 Filing Fee	S78.75 File Certificate	ing Fee & e of Status		78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. GENTILLE INCA l, (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc." "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 81-4299010 (State or country under the law of which it is incorporated) (FEI number, if applicable) **PERPETUAL** (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1990 NE 163RD ST STE 216 N MIAMI BEACH, FL 33162 (Principal office address) 1990 NE 163RD ST STE 216 N MIAMI BEACH, FL 33162 (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) JULINE ALLEN Name: 1990 NE 163RD ST STE 216 Office Address: N MIAMI BEACH Florida (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacit further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.



A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
1990 NE 163RD ST STE 216 N MIAMI BEACH, FL 33162 Address:	
Director:	
Address:	
B. OFFICERS	옷 중 🦇
JULINE ALLEN President:	98.48 <b>65 TI</b>
Address: 1990 NE 163RD ST STE 216 N MIAMI BEACH, FL 33162	3 5 5
Vice President:	ي و الإ
Address:	<u></u> 2
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional of	officers and/or directors.
12. Signature of Director or Officer	

JULINE ALLEN DIRECTOR

a third degree felony as provided for in s.817.155, F.S.

13. \_\_\_\_



#### Department of Commerce and Consumer Affairs

#### CERTIFICATE OF GOOD STANDING

I, the undersigned Director of Commerce and Consumer Affairs of the State of Hawaii, do hereby certify that according to the records of this Department,

**GENTILLE INC.** 

was incorporated under the laws of Hawaii on 06/11/2014; and that it is an existing corporation in good standing, and is duly authorized to transact business.



IN WTNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Department of Commerce and Consumer Affairs, at Honolulu, Hawaii.

Dated: October 31, 2016

Catanit. Owal Colo

Director of Commerce and Consumer Affairs



November 16, 2016

JULINE ALLEN 1990 NE 163RD ST, STE 216 N MIAMI BCH, FL 33162

Having fulfilled the requirements of section 607.1503 or 617.1503, Florida Statutes, on November 10, 2016, this Certificate of Authority is hereby issued to GENTILLE INC, a Hawaii corporation, in accordance with said statute and assigned document number F16000005098. Please refer to this number whenever corresponding with this office.

To maintain "active" status with the Division of Corporations, an annual report must be filed yearly between January 1st and May 1st beginning in the year following the file date or effective date indicated above. If the annual report is not filed by May 1st, a \$400 late fee will be added.

A Federal Employer Identification Number (FEI/EIN) will be required when this report is filed. Apply today with the IRS online at:

https://sa.www4.irs.gov/modiein/individual/index.jsp.

Please notify this office if the corporate address changes.

Should you have any questions regarding this matter, please contact this office at (850) 245-6051.

Octavia I Simmons Regulatory Specialist II Registration Section Division of Corporations

Letter Number: 316A00024530